

Pali Text Society

Dukapaṭṭhāna

VOL. I.

BEING

PART OF THE ABHIDHAMMA PIṬAKA

9204

EDITED BY

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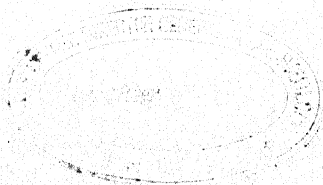
PUBLISHED FOR THE PALI TEXT SOCIETY

BY
HENRY FROWDE

OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER, E.C.

1906

TO
THE PIOUS MEMORY
OF THE
FIRST EDITORS OF THE ABHIDHAMMA-PIṬAKA
YE TE TAṆ VISESATO C'ETTHA ANANTANAYAṆ SAMANTAPATHĀNAṆ
VICINANTĀ DĪGHARATTAN VĪTINĀNESUN



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PREFACE

THE Duka-Paṭṭhāna is one of the several compilations termed Paṭṭhānas, which, taken together, are known to Buddhists as Paṭṭhānapakaraṇaṃ, or Mahāpakaraṇaṃ. It has been transcribed for the Pali Text Society through the unflagging and careful labour of my friend Miss G. M. Noakes and my sister, Miss M. C. Foley, B.Sc., during 1904-5. Their transcription is from the Siamese edition, with which I have collated—(1) the Burmese Mandalay palmleaf MS. belonging to the India Office Library; (2) a paper transcript in Siṃhalese character, copied at Colombo for Professor Rhys Davids some twenty years ago; and (3) the fine edition published by the Hanthawaddy Press at Rangoon, and lent me from his own library by the Rev. Ānanda Metteyya, the English founder of the Buddhāsāsana Samāgama. Owing to the fact that Pali scholars, in cataloguing the Buddhist canon, had given the Duka-paṭṭhāna priority over the rest of the work (see *J.P.T.S.*, 1882, pp. 34, 61; 1896-1903, p. 33); and also as, in the Siamese volumes containing the work, no order of sequence was indicated, this part was handed over for transcription first, without further investigation. In the work of collation, however, the number of *peyyālas* seemed to refer to passages given in full elsewhere. The Mandalay MS., moreover, besides being often scarcely legible through want of ink, proved to be not infrequently faulty; and

the Sinhalese copy was worse. I therefore wrote to the Rev. Ānanda Metteyya begging him to order for me a copy of the entire work from the Hanthawaddy Press. With the greatest kindness he dispatched to me his own copy. But there were unfortunate delays, so that the five volumes only reached me when several sheets were awaiting final collation and revision. I then noted that the volumes inscribed first and second were devoted to the *Tikapapaṭṭhāna*, the third to the *Dukapaṭṭhāna*. The same order is observed in the *Mātikā* of the *Dhammasaṅgani* and in the *Pañhapucchakas* of the *Vibhaṅga*. The *Pañcappakaraṇa-atthakathā* and the *Atthasālinī*, p. 9, confirm it in the case of the *Paṭṭhāna*. It was, however, too late to do more than start the transcription of the *Tikapapaṭṭhāna*. There is, nevertheless, no progressive development in the subject-matter of either division of the work which might put the reader, if he begin with the second (*Dukapaṭṭhāna*), at a disadvantage. On the contrary, there is a certain advantage in coping with the relative simplicity of the logical combinations of pairs (positive and negative), before proceeding to the more elaborate combinations of triplets of terms. There remains, nevertheless, the very positive disadvantage of the *peyyāla*'s occurring in the *Dukapaṭṭhāna* from the very outset, and referring to recurring formulæ given in full, some of them very lengthy, in the *Tikapapaṭṭhāna*. These I have transcribed from the Rangoon edition and placed in an Appendix—a method that will prove, at least, not more cumbersome to the reader than if, to fill up the lacunæ left in all these texts, he had to fetch down from his shelves a prior edition of the *Tikapapaṭṭhāna*.

There remains the fact of certain minor but frequent excisions of my own, made not without some fear and trembling. The inordinate length and symmetrical structure of the work, coupled with the very attenuated interest it can claim to possess for any modern student, whether of the West or of the East, would go far to

justify a much more extended condensation than has been made. And the whole of the *Paṭṭhāna* being practically nothing more than a huge series of logical exercises in the correlating of terms, to be acquired, originally, by oral teaching, it becomes as superfluous to print more than the variable portion in each formula as it would be to give in full what is summed in a mathematical symbol, or in such set phrases as those in 'The House that Jack built.' Even, however, if the advisability of condensation be admitted, the 'where' and the 'how much' of it is an anxious problem. The old story of the father and his son carrying, and being carried by, the donkey, and never any way escaping the blame of passers-by, has scarcely been absent from my mind for the space of six months. The result is that my own excisions do not exceed and seldom equal those in the Burmese and Sinhalese texts.¹ And, except in the case of the abbreviations in the nine numbered and recurring formulæ, the reader, if he hold it worth while, may consult the footnote references. In my own judgment, the remainder of the *Paṭṭhāna* could very well undergo such a surplus of condensation as would enable the whole of it to be edited in two more volumes. There are still, no doubt, pious and erudite *Abhidhammikas* spending secluded lives in mastering these interminable permutations of possible modes of subjective experience. But for the majority of Buddhists, as for students of other persuasions, the Pali Text Society's editions aim more, I take it, at being a medium of enlightenment, in which the unessential elaborations of form are reckoned as relatively unimportant, beside the high mission of conveying, to the greatest possible number, the vital structure in a great phase of human thought.

¹ Were it not for the relative fullness in the Siamese edition, the task of editing the *Paṭṭhāna* would be fraught with more difficulty. The other texts, to a great extent, give only the chief terms in each sentence. Cf. p. 9, n.; p. 181, nn.

To those, nevertheless, who, on opening this volume about the middle, find its perusal too irritating, I would suggest, first, a preliminary study of the appended table of the nine formulæ, recurring uniformly in every *Duka*; and next, of the first *Duka*, taken in conjunction with the Appendix. Or of the twelfth *Duka* (*Lokiya*), to which the texts frequently refer, when abbreviating, as if to a sort of norm.

Respecting the first *Duka*, or rather the first group of *Dukas*, it should always be remembered that the term *hetu* is used in its *Abhidhamma*, or more technical sense, as meaning the three basic or 'ground' conditions of bad *karma*—lust, enmity, and illusion—and of their three opposites—viz., *alobha*, *adosa*, *amoha*—as stated in the *Hetugocchaka* of the *Dhammasaṅgani* (pp. 188-192). I do not think Childers distinguished this more special meaning under either 'Hetu' or 'Paṭṭhānaṇ' in his dictionary. If the more popular meaning of the word as 'cause,' or 'reason,' so familiar to us in the *Sutta-Piṭaka* phrase, 'taṇhissa *hetu*?'—the cadence calling up the Irish idiom 'And for why?'—be relegated to the words in the text, '*paṭicca*' and '*ārabba*,' it will at least render more intelligible the opening pages, not to say much in those that follow. Thus in the opening sentence of the *Hetuduka* we may read, for *hetu*, not 'cause,' nor for *dharmo* 'thing,'¹ but by *hetu dhammo* understand that one of these six

¹ I do not mean that *dhamma*, elsewhere in the *Dhamma*, is not often best rendered by 'thing,' or 'quality,' but that its *Abhidhamma* sense seems to be more strictly, or more often, 'state of mind,' or 'of consciousness.' See my 'Psychological Ethics,' xxxii-xxxv., and Index to *Saṃyutta Nikāya* (vol. vi.), s. v. *Dhamma*. I must apologize for the Germanized expression, 'ground-state.' The Buddhists call it *mūla*, root (of good, bad *karma*).

well-defined states of ethical experience is meant. For *paccaya*, again, we may take, not the particular relation of cause, but the more general meaning of 'relation.' This relieves the sentence of the congestion in causal terminology, and we get:—'Under-the-[given]-relation of ground-state:—because of one ground-state another ground-state arises.

[For instance] absence of lust induces absence of enmity and of infatuation."¹

Our formula is now revealed as a fairly simple and (*pace* Childers) unmetaphysical statement of ethical doctrines, not more (if not less) metaphysical, at least, than such statements as Petruchio's:—'It (over-roasted flesh) engenders choler, planteth anger.'

The sample of the present work which Childers quotes (*s.v.* Paṭṭhānaṇ) is from the, to us, vaguer relation, *na hetu-paccaya*, and occurs on p. 4, § 5, of this volume. It is less easy to render in more intelligible English than is his. But this is largely owing to the logical love in the mind of the first Buddhist scholastics² for the use of contrary and contradictory forms. Bearing this in mind, and repeating the alterations made above, we get:—'Under the [given] relation of non-ground-state:—because of what is not a ground-state of mind a ground-state of mind arises.' [For instance] because of *skandhas* [say, a condition of body and mind], accompanied by doubt and excitement, infatuation arises also accompanied by doubt and excitement.' The pupil was taught to consider four of the five *skandhas* which made up his individuality as *na-hetu*,³ as in themselves ethically neutral. Hence to him the category *na hetu* or *a hetuka* easily suggested *skandhas*.

¹ More literally, 'muddleheadedness.'

² We note its root in the use of negative forms with positive import—*e.g.*, *alobho*, etc. See *op. cit.*, p. 21, n. 3, 22, n. 3.

³ *Vibhaṅga*, p. 63. The *skandha* of syntheses (*saṅkhārā*), in so far as it meant states of mind elaborated by *citta*, could include the ground-states. Cf. Dh. S., 30, 80, etc.

None the less, the text remains very difficult and obscure to the uninitiated Western mind, and I am far from pretending to solve any one of its problems. I only suggest that, from what I can discover, the simpler, less metaphysical reading usually proves the more lucid; and again, that the aim of the work seems to have been more a series of exercises in a logic of terms and relations than any attempt to enunciate 'metaphysical propositions.' The student who had mastered the doctrines, laid down and illustrated with picturesque detail in the *Nikāyas*, was, in these *Abhidhamma* catechisms and exercises, led on to practise himself in analyses of the modes and conditioned procedure of ethical consciousness. He was to gain insight into, and mastery over, the working of his own subjective experience, by letting the mind play about among these correlations of terms, that were to him richer in import than to us.

All further discussion of *paṭṭhāna*, *paccaya*, and the like, I propose to defer till an edition of the *Tika-paṭṭhāna* sees its way to the light. Here let it suffice to add that, in provisionally using, above, 'relation' for *paccaya*, I wished to avoid any risk of restricting that term, which plays so wide a part in this work, to any exact coincidence of meaning with our terms 'condition,' 'antecedent,' or 'cause,' which might prove eventually too narrow for it. The Commentary warns me herein by defining *paccaya* as any *upakāra*ko *dhammo*—any state, or term, let us say, which, in a specified variety of ways (see, *e.g.*, list on p. 3) is ancillary to another term.

It only remains for me here and now to tender my very cordial thanks to the Rev. Ānanda Metteyya for his prompt and generous co-operation in my labours, and also my grateful acknowledgment of the courtesy of Mr. F. W. Thomas in lending me the Mandalay MS.

C. A. F. RHYS DAVIDS.

November, 1906.

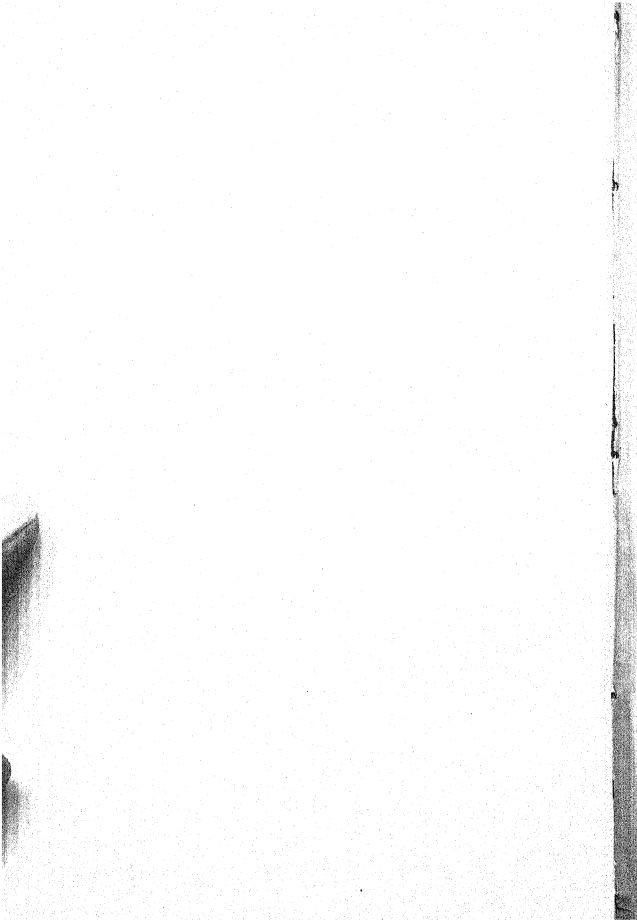
SCHEME OF THE NINE FORMULÆ (pp. 1-3, *passim*).

(A = any given positive term, a its contradictory.*)

1. In a given relation, because of A , A arises.
2. " " " " " A , a "
3. " " " " " A , $A + a$ arise.
4. " " " " " a , a arises.
5. " " " " " a , A "
6. " " " " " a , $A + a$ arise.
7. " " " " " $A + a$, A arises.
8. " " " " " $A + a$, a "
9. " " " " " $A + a$, $A + a$ arise.

* *I.e.* non A , *e.g.* na \dot{h} etu.

In the footnotes { R. = Burmese Rangoon edition.
 B. = " Mandalay MS.
 K. = Siamese edition.
 S. = Sinhalese MS.



Namo
tassa bhagavato
arahato sammāsambuddhassa.

[I.

DUKA-PATṬHĀNAṆ.

I.

HETU-DUKAṆ.]

[*Anulomaṇ.*]

1. Hetuṇ dhammaṇ¹ paṭicca hetu dhammo uppajjati hetupaccayā.

Alobhaṇ paṭicca adoso amoho; adosaṇ paṭicca alobho amoho; amohaṇ paṭicca alobho adoso. Lobhaṇ paṭicca moho; mohaṇ paṭicca lobho; dosaṇ paṭicca moho; mohaṇ paṭicca doso.² Paṭisandhikkhaṇe . . . pe³ . . .

2. Hetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati hetupaccayā.

Hetuṇ dhammaṇ paṭicca sampayuttakā khandhā citta-samutthānaṇ ca rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

3. Hetuṇ dhammaṇ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Alobhaṇ paṭicca adoso amoho sampayuttakā ca khandhā cittasamutthānaṇ ca rūpaṇ . . . (*cakkay bandhitabbaṇ*)⁴

¹ So R. and K. B. and S. hetudhammaṇ always.

² None of the texts collated give lobho and doso as mutually conditioned.

³ None of the texts collated give the excisions in this connexion. R. has nowhere . . . pe . . .

⁴ See above under § 1. Only K. has bandhitabbaṇ.

. . . Lobhay paṭicca moho sampayuttakā ca khandhā cittasamutthānañ ca rūpañ . . . pe. . . . Paṭisandhikkhaṇe . . . pe. . . .

4. Nahetuñ dhammañ paṭicca nahetu dhammo uppajjati hetupaccayā.

Nahetuñ ekañ khandhañ paṭicca tayo khandhā cittasamutthānañ ca rūpañ.¹ Paṭisandhikkhaṇe khandhe paṭicca vatthu,² vatthuñ paṭicca khandhā; ekañ mahābhūtañ . . . pe. . . .³

5. Nahetuñ dhammañ paṭicca hetu dhammo uppajjati hetupaccayā.

Nahetū khandhe paṭicca hetū. Paṭisandhikkhaṇe vatthuñ paṭicca hetū.

6. Nahetuñ dhammañ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Nahetuñ ekañ khandhañ paṭicca tayo khandhā hetū ca cittasamutthānañ ca rūpañ; dve khandhe paṭicca dve khandhā hetu ca cittasamutthānañ ca rūpañ. Paṭisandhikkhaṇe vatthuñ paṭicca hetū ca sampayuttakā ca khandhā.

7. Hetuñ ca nahetuñ ca dhammañ paṭicca hetu dhammo uppajjati hetupaccayā.

Alobhañ ca sampayuttake ca khandhe paṭicca adoso amoho . . . (*cakkañ bandhitabbay*). . . . Lobhañ ca sampayuttake ca khandhe paṭicca moho, dosañ ca sampayuttake ca khandhe paṭicca moho. Paṭisandhikkhaṇe alobhañ ca vatthuñ ca paṭicca adoso amoho . . . pe. . . .

8. Hetuñ ca na hetuñ ca dhammañ paṭicca nahetu dhammo uppajjati hetupaccayā.

Nahetuñ ekañ khandhañ ca hetuñ ca paṭicca tayo khandhā cittasamutthānañ ca rūpañ. Dve khandhe ca hetuñ ca paṭicca dve khandhā cittasamutthānañ ca rūpañ. Paṭi-

¹ R. adds, Dve khandhe paṭicca dve khandhā cittasamutthānañ ca rūpañ.

² S. and K. usually read vatthuñ. B. and R. vatthu. B. vatthu also in accusative.

³ All texts excise. To be read presumably with tayo . . . dve . . . dve. Cf. pp. 6, 7, § 4 with khandhā in this §.

sandhikkhaṇe vatthuṇ ca hetuṇ ca paṭicca sampayuttakā khandhā.

9. Hetuṇ ca nahetuṇ ca dhammaṇ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Nahetuṇ ekay khandhaṇ ca alobhaṇ ca paṭicca tayo khandhā adoso amoho cittasamutthānaṇ ca rūpaṇ; dve khandhe ca alobhaṇ ca paṭicca dve khandhā adoso amoho cittasamutthānaṇ ca rūpaṇ . . . (*cakkam bandhitaḥ*) . . . nahetuṇ ekay khandhaṇ ca lobhaṇ ca paṭicca tayo khandhā moho ca cittasamutthānaṇ ca rūpaṇ . . . pe . . . dve khandhe . . . pe . . . Paṭisandhikkhaṇe vatthuṇ ca alobhaṇ ca paṭicca adoso amoho sampayuttakā ca khandhā . . . pe . . .

Hetuṇ dhammaṇ paṭicca hetu dhammo uppajjati ārammaṇapaccayā . . . (*rūpaṇ chaddetvā arūpe yeva nava pañhā*)¹ . . . adhipatipaccayā . . . (*paṭisandhi natthi, paripunnay*). Ekay mahābhūtaṇ paṭicca . . . pe . . . mahābhūte paṭicca cittasamutthānaṇ rūpaṇ, upādā rūpaṇ (*idaṇ ninnānaṇ*)² . . .
 anantarapaccayā . . .
 samanantarapaccayā . . .
 sahaajātapaccayā . . . (*sabbe mahābhūtā yāva asaññasattā*) . . .
 aññamaññāpaccayā . . .
 nissayapaccayā . . .
 upanissayapaccayā³ . . .
 purejātapaccayā⁴ . . .
 āsevanapaccayā . . . (*divsu⁵ paṭisandhi natthi*) . . .
 kammappaccayā . . .
 vipākappaccayā . . . (*saṅkhittay*) . . .
 avigatappaccayā . . .

¹ S. ārammaṇapaccayā rūpaṇ. Chaddetvā arūpe ye ca neva neva pañhā. B. paccayā rūpaṇ chaddetvā || arūpe ca nava pañhā.

² S. Adhipatipaccayā paṭisandhi natthi paripunnay. Naṇ mahābhūtaṇ paṭicca. Mahābhūte paṭicca cittasamutthānaṇ rūpaṇ idanānaṇ. B. Idaṇ nānaṇ. R. imaṇ nānaṇ.

³ S. omits.

⁴ B. pure^c always.

⁵ R. divsu pi.

Hetuyā nava, sabbattha nava,
ārammaṇe nava, avigate nava :—
evaṃ gaṇetabbāṃ.

Anulomaṃ niṭṭhitāṃ.

[*Paccanīyaṃ.*]

4. Nahetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati nahetupaccayā.

Ahetukaṃ nahetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .¹ Ahetukapaṭisan-dhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā. Ekaṃ mahābhūtaṃ . . . pe . . . bāhiraṃ āhāra-samuṭṭhānaṃ utusamuṭṭhānaṃ² . . . pe . . .

5. Nahetuṃ dhammaṃ paṭicca hetudhammo uppajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Hetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Hetuṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhik-khaṇe . . . pe . . .

4. Nahetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Nahetū khandhe³ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . (*sabbe mahābhūtā*) . . .

8. Hetuṃ ca nahetuṃ ca dhammaṃ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Hetuṃ ca nahetū ca khandhe-paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .
nādhīpatipaccayā⁴ . . . (*paripunnāṃ*) . . . nānantarapaccayā⁵
. . . nasamanantarapaccayā . . . na aññamaññapaccayā
. . . na upanissayapaccayā . . .

1. Hetuṃ dhammaṃ paṭicca hetu dhammo uppajjati napurejātapaccayā.

¹ Cf. p. 2, § 6.

² B. āhāraṃ utuṃ asaṇṇa (*sic*). R. āhāra || utu || asaṇṇa ||.

S. āhāraṃ utu.

⁴ R. na-adhi^o.

³ S. nahetu khandhaṃ.

⁵ R. na-anant^o.

Arūpe alobhaṇ paṭicca adoso amoho . . . (*cakkaj bandhitabbay*)¹ . . . Lobhaṇ paṭicca moho, mohaṇ paṭicca lobho . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

Arūpe hetuṇ paṭicca sampayuttakā khandhā. Hetuṇ paṭicca cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

3. Hetuṇ dhammaṇ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe alobhaṇ paṭicca adoso amoho sampayuttakā ca khandhā . . . (*cakkaj bandhitabbay*) . . . Lobhaṇ paṭicca moho sampayuttakā ca khandhā . . . pe² . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetuṇ dhammaṇ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

Arūpe nahetuṇ ekaṇ kandhaṇ paṭicca tayo khandhā. Dve khandhe paṭicca dve khandhā.³ Nahetū khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

5. Nahetuṇ dhammaṇ paṭicca hetu dhammo uppajjati napurejātapaccayā.

Arūpe nahetū khandhe paṭicca hetū. Paṭisandhikkhaṇe . . . pe . . .

6. Nahetuṇ dhammaṇ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe nahetuṇ ekaṇ kandhaṇ paṭicca tayo khandhā hetu ca; dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

7. Hetuṇ ca nahetuṇ ca dhammaṇ paṭicca hetu dhammo uppajjati napurejātapaccayā.

Arūpe alobhaṇ ca sampayuttake ca khandhe paṭicca adoso amoho, . . . (*cakkaj bandhitabbay*) . . . arūpe lobhaṇ ca sampayuttake ca khandhe paṭicca moho . . . (*cakkaj bandhitabbay*) . . . Paṭisandhikkhaṇe . . . pe . . .

8. Hetuṇ ca nahetuṇ ca dhammaṇ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

¹ Cf. p. 1 under § 1. S. adds dhammaṇ.

² B. and R. repeat cakkaj. * R. omits sentence.

Arūpe nahetuj ekaj khandhañ ca hetuñ ca paṭicca tayo khandhā . . . pe . . . dve khandhe . . . pe . . . nahetū khandhe ca hetuñ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

9. Hetuñ ca nahetūñ ca dhammaṃ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe nahetuj ekaj khandhañ ca alobhaṃ ca paṭicca tayo khandhā adoso amoho ca ; . . . pe . . . dve khandhe . . . (*cakkaj bandhitabbaj*) . . . nahetuj ekaj khandhañ ca lobhañ ca paṭicca tayo khandhā moho ca ; . . . (*cakkaj bandhitabbaj*) . . . Paṭisandhikkhaṇe . . . pe . . .

1. Hetuj dhammaṃ paṭicca hetu dhammo uppajjati napacchājātapaccayā : . . . pe . . . nāsevanapaccayā¹ . . . pe . . .

2. Hetuj dhammaṃ paṭicca nahetu dhammo uppajjati nakammaapaccayā.

Hetuj paṭicca sampayuttakā cetanā.

4. Nahetuj dhammaṃ paṭicca nahetu dhammo uppajjati nakammaapaccayā.

Nahetū khandhe paṭicca sampayuttakā cetanā. Bāhiraj āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ.

8. Hetuñ ca nahetūñ ca dhammaṃ paṭicca nahetu dhammo uppajjati nakammaapaccayā.

Hetuñ ca sampayuttake ca khandhe paṭicca sampayuttakā cetanā.

1. Hetuj dhammaṃ paṭicca hetu dhammo uppajjati navipākāpaccayā : . . . pe . . .²

4. Nahetuj dhammaṃ paṭicca nahetu dhammo uppajjati nāhārapaccayā.

Bāhiraj utusamuṭṭhānaṃ³ asaṅñasattānaṃ. Ekaj mahā-

¹ B., R. and S. na āsev°.

² R. adds (nava).

³ B. utuj asaṅña || na jhānapaccayā || bāhiraj āhāraṃ utuj asaṅña sattānaṃ mahābhūte paṭicca rūpajivitindriyaṃ || najjhānapaccayā || pañcaviññānaṃ bāhiraj āhāraṃ utuj asaṅña namaggapaccayā || S. utu . . . asaṅña . . . na indriyapacca . . . bāhiraj āhāraṃ utu . . . asaṅña indriyapacca bāhiraj āhāraṃ utu . . . asaṅñasattānaṃ, etc.

bhūtaṃ paṭicca tayo mahābhūta. Mahābhūte paṭicca kaṭattā-rūpaṃ upādā-rūpaṃ . . . pe . . .¹
 . . . na indriyapaccayā . . . Bāhiraṃ āhārasamuṭṭhānaṃ
 utusamuṭṭhānaṃ. Ekaṃ² mahābhūtaṃ . . . pe . . . Mahā-
 bhūte paṭicca upādā-rūpaṃ asaṅghasattānaṃ. Mahābhūte
 paṭicca rūpajivitindriyaṃ.

. . . najhānapaccayā . . . Pañcaviññāṇasahagataṃ³ ekaṃ
 khandhaṃ . . . pe . . . bāhiraṃ āhārasamuṭṭhānaṃ utu-
 samuṭṭhānaṃ . . . pe . . .

. . . namaggapaccayā . . . Ahetukaṃ nahetuṃ ekaṃ khandhaṃ
 paṭicca . . . pe . . . Paṭisandhikkhaṇaṃ⁴ bāhiraṃ
 āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṅghasattānaṃ . . .
 pe . . .

. . . nasampayuttapaccayā . . . navippayuttapaccayā . . .
 (napurejātasadisay), arūpe yeva.⁵) . . .

. . . nonatthipaccayā . . .

. . . novigatapaccayā . . .

Nahetuṃ dve,
 nārammaṇe tīṇi,
 nādhīpatiyā nava,⁶
 nānantare tīṇi,⁶
 nasamanantare⁷ tīṇi,
 na-aññamaññe⁸ tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,
 napaccajāte⁹ nava,
 nāsevane nava.⁶

nakamme tīṇi,
 navipāke nava,
 nāhāre ekaṃ,
 na-indriye¹⁰ ekaṃ,
 najhāne ekaṃ,
 namagge ekaṃ,
 nasampayutte tīṇi,
 navippayutte nava,
 nonatthiyā tīṇi,
 novigate tīṇi : —

evaṃ gaṇetabbaṃ.

Paccaniyaṃ nitthitaṃ.

¹ R. omits last two sentences.

² R. omits to asaṅghasattānaṃ.

³ S: Pañca viññāṇaṃ bāhiraṃ āhāraṃ utu . . . asaṅgha
 . . . namaggapaccayā . . . hetukaṃ na hetukaṃ ekaṃ
 khandhaṃ . . . R. Pañcaviññāṇaṃ bāhiraṃ . . .

⁴ R. omits. ⁵ R. arūpapañhā yeva. ⁶ So also R.

⁷ B. and S. omit. ⁸ B. nā aññ°. S. nāññ°.

⁹ B. na paccha°. ¹⁰ K. nind°.

Hetupaccayā, ¹ nārammaṇe ²	nāsevane nava,
tīṇi,	nakamme tīṇi,
nādhīpatiyā nava,	navipāke nava,
nānantare tīṇi,	nasampayutte tīṇi,
(saykhittay)	navippayutte nava,
na upanissaye tīṇi,	nonatthiyā tīṇi,
napurejāte nava,	novigate tīṇi.
napacchājāte nava, ³	

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ⁴ ārammaṇe	indriye dve,
dve,	jhāne dve,
anantare dve (saykhittay),	magge ekaṃ,
kamme dve,	sampayutte dve (saykhit-
vipāke ekaṃ,	taṃ),
āhāre dve,	avigate dve.

Paccaniyānulomaṃ niṭṭhitaṃ.⁵

(Sahajātavāro pi paṭiccarārasadisō;⁶ paccayavāro pi nissayavāro pi paṭiccarārasadisā⁷ yeva pañhā.⁸ Mahābhūtesu niṭṭhitesu vatthuy paccayāti kātabbay.⁹ Pañcāyatanāni anulome pi paccaniye pi yathā labbhanti tathā kātabbā. Sappasāṭṭhavāro pi sampayuttavāro pi paripunnā. Rūpaṃ natthi, arūpam eva.)

[Anulomaṃ.]

1. Hetu dhammo hetussa dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa hetupaccayena paccayo . . .

¹ B. nahetu. ² R. na āram°. ³ R. omits clause.

⁴ B. Hetupaccayā. ⁵ B. and S. omit this title.

⁶ R. omits.

⁷ B. °sadisō.

⁸ K. yeva pañhāvāre mahābhūtesu, etc. Possibly the right reading is, yeva. Paccayavāre mahā°, etc. Cf. pp. 33-35.

⁹ R. and S. kātabbā.

(*cakkaj bandhitabbay*) . . . Lobho mohassa hetupaccayena paccayo. Doso mohassa hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .¹

2. Hetu dhammo nahetussa dhammassa hetupaccayena paccayo.

Hetu² sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo. Patīsandhikkhaṇe . . . pe . . .

3. Hetu dhammo hetussa ca nahetussa ca dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa sampayuttakānaṃ ca khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*cakkaj bandhitabbay*) . . . Lobho mohassa . . . pe Patīsandhikkhaṇe . . .

1. Hetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabha hetū khandhā uppajjanti.

2. Hetu dhammo nahetussa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabha nahetū khandhā uppajjanti.

3. Hetu dhammo hetussa ca nahetussa ca dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabha hetū ca sampayuttakā ca khandhā uppajjanti.

4. Nahetu dhammo nahetussa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā silaṃ samādiyitvā uposathakammaṃ katvā taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vutṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vutṭhahitvā maggaṃ paccavekkhanti, phalaṃ, nibbānaṃ . . .³ Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā nahetū

¹ B. and S. continue to abbreviate by dropping words or portions of words.

² R. Hetū.

³ I.e. paccavekkhanti.

pahīnakilese¹ paccavekkhanti, vikkhambhitakilese, pubbe samudācinne kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ, nahetū khandhe aniccato dukkhato anattato vipassanti,² . . . pe . . . domanassaṃ uppajjati, dibbena cakkhunā rūpaṃ passati,³ dibbāya sotadhātuyā saddaṃ suṇāti,⁴ cetopariyaññena nahetucittasamaṃgissa cittaṃ jānāti.⁵ Ākāsaññāyatanakiriyaṃ⁶ viññāṇaññāyatanakiriyaṃ, ākiñcaññāyatanakiriyaṃ nevasaññānāsaññāyatanakiriyaṃ, rūpāyatanaṃ⁷ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa ārammaṇapaccayena paccayo. Nahetū⁸ khandhā iddhiḍḍhaññāṇassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Hetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā . . . (*paṭhamagamaṇaṃ*)⁹ yeva. Āvajjanā natthi. Rūpāyatanaṃ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa¹⁰ *idag natthi*.

6. Nahetu dhammo hetussa ca nahetussa ca dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā sīlaṃ . . . uposathakammaṃ taṃ paccavekkhati, taṃ ārabha¹⁰ hetū ca sampayuttakā ca khandhā uppajjanti . . . (*tatthatatthaṭṭhitena*)¹¹ *imaṃ kātābbaṃ dutiyāgamaṇasadiyaṃ*¹²).

7. Hetu ca nahetu ca dhammā hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ca sampayuttake ca khandhe ārabha hetū uppajjanti.

¹ R. nahetuṃ pahīnakilesaṃ.

² R., B. and S. omit three last words.

³ R., B. and S. omit.

⁴ B. and S. omit two last words. R. omits suṇāti.

⁵ R. jānanti.

⁶ R., B. and S. omit kiriyāṇassa. K. does not use it again. Cf p. 42, etc.

⁷ B. rūpārūpaṃ.

⁸ S. Hetu.

⁹ S. °gatāgataṃ.

¹⁰ S. ārabhāti.

¹¹ R. °aṭṭhitena.

¹² K. dutiyassa ārammaṇasadiyaṃ.

8. Hetu ca nahetu ca dhammā nahetussa dhammassa arammanapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabba nahetū khandhā uppajjanti.

9. Hetu ca nahetu ca dhammā hetussa ca nahetussa ca dhammassa arammanapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabba hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu dhammo hetussa dhammassa adhipatipaccayena paccayo.

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati:—hetuṃ garuṃ katvā hetū uppajjanti. Saha-jātādhīpati:—hetu adhipati sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa. . . .

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati:—hetuṃ garuṃ katvā nahetū khandhā uppajjanti. Saha-jātādhīpati:—hetu adhipati sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Ārammañādhīpati . . .¹ garuṃ katvā hetū² ca sampayuttakā ca khandhā uppajjanti. Saha-jātādhīpati . . .³ khandhānaṃ hetūnaṃ ca cittasamutthānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati:—(dānam datvā ti⁴ vittharetabbā yāva⁵ nahetū khandhā). Saha-jātādhīpati:—nahetu adhipati sampayuttakānaṃ. . . .⁶

5. Nahetu⁷ dhammo hetussa dhammassa. . . .

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati:—dānaṃ datvā . . . (saykhittāṃ yāva vatthu⁸ nahetū ca khandhā tāva katabbāṃ). Saha-jātādhīpati:—nahetu adhipati sampayuttakānaṃ. . . .⁹

¹ As under 1.

² B. nahetu.

³ As under 2.

⁴ S. idāni.

⁵ B. yā ca.

⁶ As under 2.

⁷ B. Hetu.

⁸ Does this refer to p. 10, ll. 3, 4?

⁹ As under 1.

6. Nahetu dhammo hetussa ca nahetussa¹ ca. . . .

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati :—dānaṃ datvā sīlaṃ uposathakammaṃ katvā taṃ² pacca-vekkhati tam garuṃ katvā nahetū khandhā ca hetū ca uppajjanti. Pubbe suciñṇāni . . . (*yāva* vatthu nahetū khandhā ca *tāva kātābham*). Saha-jātādhīpati :—nahetu adhipati sampayuttakānaṃ khandhānaṃ hetūnaṃ ca . . .³

7. Hetu ca nahetu ca dhammā hetussa. . . .

Ārammañādhīpati :—hetuṃ ca sampayuttake ca khandhe garuṃ katvā hetū uppajjanti.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Ārammañādhīpati :—hetuṃ ca sampayuttake ca khandhe garuṃ katvā nahetū khandhā uppajjanti.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Ārammañādhīpati . . .⁴ katvā hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu dhammo hetussa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa anantarapaccayena paccayo.

Purimā . . .⁵ pacchimānaṃ nahetūnaṃ⁶ khandhānaṃ anantarapaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Purimā . . .⁷ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Purimā purimā nahetū khandhā pacchimānaṃ pacchimānaṃ nahetūnaṃ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa . . . (*saykhittay*)⁸ . . . Neva-

¹ B. hetussa.

² R. uposatha || taṃ garuṃ katvā pacca°.

³ As under 8.

⁴ As under 8.

⁵ As under 1.

⁶ B. hetūnaṃ.

⁷ As under 1.

⁸ Cf. p. 10.

saññānāsaññāyatanāṃ phalasamāpattiyaṃ anantarapaccayena paccayo.

5. Nahetu dhammo hetussa¹ dhammassa . . .

6. Nahetu dhammo hetussa ca nahetussa . . .

(nahetunūlakayā tīṇi pi ekasādisaṃ.)

7. Hetu ca nahetu² ca dhammā hetussa . . .

Purimā purimā hetū ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

8. Hetu ca nahetu ca dhammā nahetussa . . .

Purimā . . .³ pacchimānaṃ nahetūnaṃ⁴ khandhānaṃ anantarapaccayena paccayo.

9. Hetu ca nahetu ca dhammā hetussa ca . . .

Purimā . . .⁵ pacchimānaṃ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

Hetu dhammo hetussa dhammassa samanantarapaccayena paccayo.⁶ . . . (anantarasādisaṃ)⁷ . . . sahaajāta-paccayena paccayo . . . aññamaññapaccayena paccayo . . . (ime dve paṭiccarārasādisā)⁸ . . . nissayapaccayena paccayo . . . (paccayavāro⁹ nissayavārasādiso⁷).

1. Hetu dhammo hetussa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo :—hetū¹⁰ hetūnaṃ upanissayapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa . . .

Ārammaṇūpanissayo . . .¹¹hetū nahetūnaṃ khandhānaṃ upanissayapaccayena paccayo.

¹ B. nahetussa.

² R. *here begins to use* hetū ca nahetū ca.

³ As under 7.

⁴ S. hetūnaṃ. K. *substitutes* sampayuttakānaṃ.

⁵ As under 7. ⁶ S. *omits* samanantara^o paccayo.

⁷ S. °sādisaṃ. ⁸ S. °sādisaṃ. ⁹ R. °vāre.

¹⁰ K. hetu *always*. ¹¹ As under 1.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Ārammanūpanissayo . . .¹ hetūnaṃ² sampayuttakānaṃ
ca khandhānaṃ upanissayapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Ārammanūpanissayo . . . pe . . . Pakatūpanissayo :—
saddhaṃ upanissāya dānaṃ deti . . . pe³ . . . samāpattiṃ
uppādeti. Mānaṃ jappeti⁴ diṭṭhiṃ gaṇhāti silaṃ . . . pe
. . . senāsanaṃ upanissāya dānaṃ deti . . . pe . . .
saṃghaṃ bhindati; saddhā . . . pe . . . senāsanaṃ
saddhāya . . . pe . . . catutthassa maggassa⁵ . . . pe
. . . phalasamāpattiyaṃ upanissayapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Ārammanūpanissayo. . . .⁶ saddhaṃ . . . pe³ . . .
senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ
bhindati; saddhā . . . pe . . . senāsanaṃ saddhāya . . .
pe . . . patthanāya maggassa⁷ phalasamāpattiyaṃ upanis-
sayapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Ārammanūpanissayo anantarūpanissayo pakatūpanis-
sayo . . . (*dutiya-upanissayasadisay*).⁸

7. Hetu⁹ ca nahetu ca dhammā hetussa. . . .

Ārammanūpanissayo . . . pe . . . Pakatūpanissayo :—
hetū ca sampayuttakā ca khandhā hetūnaṃ upanissaya-
paccayena paccayo.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Ārammanūpanissayo . . .¹⁰ khandhā nahetūnaṃ¹¹ khandhānaṃ upanissayapaccayena paccayo.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Ārammanūpanissayo . . .¹² hetūnaṃ ca sampayuttakānaṃ
ca khandhānaṃ upanissayapaccayena paccayo.

¹ As under 2. ² K. nahetūnaṃ. ³ So all the texts.

⁴ R. and B. omit these two words. S. omits the latter.

⁵ R., B. and S. omit these two words.

⁶ As under 4.

⁷ S. pattanāya maggaṃ.

⁸ I.e. probably as under 4.

⁹ R. hetū ca nahetū in 7-9 always.

¹⁰ As under 7.

¹¹ B. hetūnaṃ.

¹² As under 7.

4. Nahetu dhammo nahetussa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—arahā¹ cakkhuṃ . . . pe . . . vatthuṃ aniccato dukkhato anattato vipassati; . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanaṃ cakkhaviññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṃ:—cakkhāyatanaṃ cakkhaviññāṇassa purejātapaccayena paccayo, . . . pe . . . kāyāyatanaṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthu nahetūnaṃ² khandhānaṃ purejātapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti. Vatthupurejātaṃ:—vatthuṃ hetūnaṃ purejātapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Ārammaṇapurejātaṃ . . . pe³ . . . Vatthupurejātaṃ:—vatthu hetūnaṃ sampayuttakānaṃ ca khandhanaṃ purejātapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa pacchājātapaccayena paccayo.

Pacchājātā hetū purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Nahetu dhammo nahetussa⁴ dhammassa pacchājātapaccayena paccayo.

Pacchājātā nahetū khandhā purejātassa . . .⁵

8. Hetu ca nahetu ca dhammā⁶ nahetussa. . . .

Pacchājātā hetū ca sampayuttakā ca khandhā purejātassa.⁵ . . .

¹ R., B. and S. omit.

² B. hetūnaṃ.

³ As under 5.

⁴ S. hetussa.

⁵ As under 2.

⁶ B. dhammo.

1. Hetu dhammo hetussa dhammassa āsevanapaccayena paccayo . . . (*anantarasadisay*).

4. Nahetu dhammo nahetussa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhanikā.¹ Sahajātā:—nahetu cetanā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhanikā:—nahetu cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Sahajātā . . .² sampayuttakānaṃ hetūnaṃ kammappaccayena paccayo. Nānākhanikā:—nahetu³ cetanā vipākānaṃ hetūnaṃ kammappaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Sahajātā: . . .⁴ khandhānaṃ hetūnaṃ ca cittasamutthānānaṃ ca . . .⁴ khandhānaṃ hetūnaṃ ca kaṭattā ca rūpānaṃ kammappaccayena paccayo.

1. Hetu dhammo hetussa dhammassa vipākappaccayena paccayo.

Vipāko alobho adosassa amohassa vipākappaccayena paccayo . . . (*paṭiccarāsadisay*. *Vipākaribhange⁵ nava pañhā*).

4. Nahetu dhammo nahetussa dhammassa āhārapaccayena paccayo.

Nahetu āhāra sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Patīsandhikkhaṇe kabalīṇkāro āhāro⁶ imassa kāyassa āhārapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa āhārapaccayena paccayo.

Nahetu āhāra sampayuttakānaṃ hetūnaṃ āhārapaccayena paccayo. Patīsandhikkhaṇe . . . pe . . .

6. Nahetu dhammo hetussa ca nahetussa ca dhammassa āhārapaccayena paccayo.

¹ S. °khanikā.

² As under 4.

³ S. hetu.

⁴ As under 4.

⁵ B. °sadisavisaga. S. °sarīsavibhāgo. K. vipāke.

⁶ S. kabalīṇkārahāro.

Nahetū āhārā sampayuttakānaṃ khandhānaṃ hetūnaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

1. Hetu dhammo hetussa dhammassa indriyapaccayena paccayo . . . (*hetumūlake tīṇi*).

4. Nahetu dhammo nahetussa¹ dhammassa indriyapaccayena paccayo.

Nahetū indriyā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭisandhikkhaṇe rūpaṇiṇḍriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo. . . . (*evaṃ indriyapaccayo vitthāretabbo, nava*).

4. Nahetu dhammo nahetussa dhammassa jhānapaccayena paccayo . . . (*tīṇi*).

1. Hetu dhammo hetussa dhammassa maggapaccayena paccayo . . . sampayuttapaccayena paccayo . . . (*imesu dvīsu nava*).

2. Hetu dhammo nahetussa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchajātaṃ.² Sahajātā:—hetū³ cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe hetū³ kaṭattā rūpānaṃ vippayuttapaccayena paccayo. Hetū vatthussa vippayuttapaccayena paccayo. Pacchajātā⁴:—hetu purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchajātaṃ.⁵ Sahajātā:—nahetū khandhā cittasamuṭṭhānānaṃ⁶ . . . Paṭisandhikkhaṇe nahetū khandhā kaṭattā rūpānaṃ vippayuttapaccayena

¹ S. hetussa.

² K. sahajātā pacchajātā. See below.

³ K. and S. hetu.

⁴ K. omits this sentence.

⁵ So also K.

⁶ As under 2.

paccayo. Khandhā¹ vatthussa, vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ :—cakkhāyatanaṃ . . . pe . . . kāyāyatanaṃ² . . . pe . . . vatthu nahetūnaṃ khandhānaṃ vippayuttapaccayena paccayo. Pacchājātā nahetū khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Sahajātaṃ, purejātaṃ. Sahajātaṃ :—paṭisandhikkhaṇe vatthu hetūnaṃ vippayuttapaccayena paccayo. Purejātaṃ :—vatthu hetūnaṃ vippayuttapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca . . .

Sahajātaṃ . . .³ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ :—vatthu hetūnaṃ sampayuttakānaṃ ca khandhānaṃ vippayuttapaccayena paccayo.

8. Hetu ca nahetu ca dhammā⁴ nahetussa⁵ . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā :—hetū⁶ ca sampayuttakā ca khandhā cittasamutthānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe hetū ca sampayuttakā ca khandhā kaṭattā rūpānaṃ vippayuttapaccayena paccayo. Pacchājātā :—hetū ca sampayuttakā ca khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Hetu dhammo hetussa dhammassa atthipaccayena paccayo.

Alobho adosassa amohassa atthipaccayena paccayo . . . (*cakkaṃ bandhitabbay*) . . . Lobho mohassa atthipaccayena paccayo . . . (*cakkaṃ bandhitabbay*) . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetu dhammo nahetussa dhammassa . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā hetū sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ atthi-

¹ B. omits this sentence.

³ As under 5.

⁵ B. hetussa.

² See p. 15, under 4.

⁴ B. dhammo.

⁶ K. hetu always.

paccayena paccayo. Paṭisandhikkhane . . . Pacchājātā hetū purejātassa imassa kāyassa atthipaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Alobho adosassa amohassa sampayuttakānañ ca khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo . . . (*cakkaṃ bandhitabbag*) . . . Lobho mohassa sampayuttakānañ ca khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo . . . (*cakkaṃ bandhitabbag*) . . . Paṭisandhikkhane . . . pe . . .

4. Nahetu dhammo nahetussa dhammassa . . .

Sahajātañ, purejātañ, pacchājātañ āhārañ indriyañ. Sahajāto¹ nahetu eko khandho tiṇṇannañ² khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo ; dve khandhā . . . pe . . . Paṭisandhikkhane nahetu eko khandho tiṇṇannañ khandhānañ . . . (*cakkaṃ bandhitabbag*)³ . . . Khandhā vatthussa atthipaccayena paccayo. Vatthu khandhānañ kaṭattā ca rūpānañ atthipaccayena paccayo. Ekañ mahābhūtañ . . . pe . . . bahirañ āhārasamuṭṭhānañ utasamuṭṭhānañ asaṇṇasattānañ . . . pe . . . Purejātañ cakkhuñ . . . pe . . . vatthuñ . . . pe . . . dibbena cakkhunā rūpañ passati, dibbāya sotadhātuyā saddaṃ supāti ; rūpāyatanāñ . . . pe . . . phoṭṭhabbāyatanāñ⁴ . . . pe . . . cakkhāyatanāñ . . . pe . . . kāyāyatanāñ kāyaviññānaṃ atthipaccayena paccayo. Vatthu nahetūnañ khandhānañ atthipaccayena paccayo. Pacchājātā nahetū khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Kabaliṃkāro āhāro imassa . . . Rūpajivitindriyañ kaṭattā rūpānañ atthipaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Sahajātañ, purejātañ. Sahajātā — nahetū khandhā sampayuttakānañ hetūnañ atthipaccayena paccayo. Paṭi-

¹ S. saajāte.

² B. tiṇṇaṃ. S. tinnannaṃ.

³ R., B. and S. omit after paṭisandhikkhane.

⁴ B. proceeds : kāyavi cakkhāyatanāñ cakkhuñ || kāyāyatanāñ kāyavattthunañ hetunañ khandhānañ atthi ||. S. practically agrees with B.

sandhikkhaṇe vatthu hetūnaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . vatthuṃ aniccato . . . domanassaṃ uppajjati . . . dibbena cakkkunā . . . pe¹ . . . saddaṃ suṇāti . . . Vatthu² hetūnaṃ atthipaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Sahajātaṃ, purejātaṃ. Sahajāto nahetu eko khandho tiṇṇannaṃ³ khandhānam hetūnaṃ cittasamutṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe vatthu hetūnaṃ sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe⁴ . . . saddaṃ suṇāti. . . . Vatthuṃ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo.

7. Hetu ca nahetu⁵ ca dhammā hetussa. . . .

Sahajātaṃ, purejātaṃ.⁶ Sahajāto alobho ca sampayuttakā ca khandhā adosassa amohassa atthipaccayena paccayo . . . (*cakkhaṃ bandhitabbā*) . . . Lobho ca sampayuttakā ca khandhā mohassa atthipaccayena paccayo . . . (*cakkhaṃ bandhitabbā*). . . . Paṭisandhikkhaṇe alobho ca vatthu ca adosassa amohassa atthipaccayena paccayo . . . (*cakkhaṃ*).

8. Hetu ca nahetu⁵ ca dhammā nahetussa. . . .

Sahajātaṃ . . . pe⁷ . . . Paṭisandhikkhaṇe hetū ca vatthu ca nahetūnaṃ khandhānam atthipaccayena paccayo. Sahajātā hetū ca mahābhūtā ca cittasamutṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā hetū ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā hetū ca rūpajīvitindriyaṃ ca katattā rūpānaṃ atthipaccayena paccayo.

9. Hetu ca nahetu ca dhammā⁸ hetussa ca. . . .

Sahajātaṃ, purejātaṃ. Sahajāto nahetu eko khandho ca alobho ca tiṇṇannaṃ⁹ khandhānaṃ adosassa amohassa ca cittasamutṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo

¹ Cf. p. 15, § 4.

³ B. tiṇṇaynaṃ. See p. 19.

⁵ So also R.

⁷ As under 4. R. omits purejātaṃ, and inserts hetū ca before tiṇṇannaṃ.

⁹ So S. B. tiṇṇaynaṃ.

² B. vatthunaṃ.

⁴ As under 5.

⁶ B. omits.

⁸ S. dhammo.

... upanissaya- . . . purejāta . . . pacchājāta- . . .
kamma- . . . āhāra- . . . indriyapaccayena paccayo.

5. Nahetu . . . hetussa . . . ārammaṇa- . . . saha-jāta-
. . . upanissaya- . . . purejāta- . . . kamma-paccayena
paccayo.

6. Nahetu . . . ca nahetussa ca. . . .¹

7. Hetu ca nahetu ca dhammā hetussa. . . .²

8. Hetu ca . . . nahetussa . . .³ pacchājātapaccayena
paccayo.

9. Hetu ca . . . hetussa ca. . . .⁴

Nahetuyā nava, (say)khittay),
nārammaṇe nava, no-avigate⁵ nava :—
evaṃ gaṇetabbāṃ.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe⁶ tīpi, (say)khittay) . . .
nādhīpatiyā tīpi, na magge tīpi,
nānantare tīpi, na sampayutte ekaṃ,
nasamanantare tīpi, navippayutte tīpi,
na aññamaññe⁷ ekaṃ, nonatthiyā tīpi,
na upanissaye⁸ tīpi . . . novigate tīpi :—
evaṃ gaṇetabbāṃ.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe nava, nissaye tīpi,
adhipatiyā nava, upanissaye nava,
anantare nava, purejāte tīpi,
samanantare nava, pacchājāte tīpi,⁹
sahajāte tīpi, āsevane nava,
aññamaññe tīpi, kamme tīpi,

¹ As under 5.

² As under 1.

³ As under 1.

⁴ As under 1.

⁵ B. novigate.

⁶ B. Hetupaccayārammaṇe.

⁷ K. and S. aññāṇ°.

⁸ K. nūpa°.

⁹ S. omits this clause.

vipāke tīṇi,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge tīṇi,
sappayutte tīṇi,

vippayutte tīṇi,¹
atthiyā tīṇi,
natthiyā nava,
vigāte nava,
avigāte tīṇi :—

evaṇ gaṇetabbāṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

HETU-DUKAṆ niṭṭhitaṇ.

¹ K. *omits this clause.*

[II.]

SAHETUKA-DUKAÑ.

Anulomay.]

1. Sahetukay dhammay paṭicca sahetuko dhammo uppajjati hetupaccayā.

Sahetukay ekay khandhay paṭicca tayo khandhā; dve khandhe paṭicca dve khandhā. Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukay dhammay paṭicca ahetuko dhammo uppajjati hetupaccayā.

Sahetuke khandhe paṭicca cittasamuṭṭhānay rūpay. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetukay dhammay paṭicca sahetuko ca. . . .

Sahetukay ekay khandhay paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpay; dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukay dhammay paṭicca ahetuko . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ mohay paṭicca cittasamuṭṭhānay rūpay. Ekay mahābhūtaṃ paṭicca tayo mahābhūtā . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānay rūpay kaṭattā rūpay upādā rūpay.

5. Ahetukay dhammay paṭicca sahetuko . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ mohay paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuy paṭicca sahetukā khandhā.

6. Ahetukay dhammay paṭicca sahetuko ca . . .

Vicikicchāsahagataṃ¹ . . . khandhā cittasamuṭṭhānañ

¹ *As under 5.*

ca rūpaṃ. Paṭisandhikkhaṇe vatthuṃ paṭicca sahetukā¹ khandhā; mahābhūte paṭicca kaṭattā rūpaṃ.

7. Sahetukaṇ ca ahetukaṇ ca dhammaṃ . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṇ ca mohaṇ ca paṭicca¹ tayo khandhā; dve . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhaṇ ca vatthuṇ ca paṭicca tayo khandhā; dve . . . pe . . .

8. Sahetukaṇ ca ahetukaṇ ca dhammaṃ . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

Vicikicchāsahagata uddhaccasahagata khandhe ca mohaṇ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

9. Sahetukaṇ ca ahetukaṇ ca dhammaṃ . . .

Vicikicchāsahagataṃ² . . . khandhā cittasamuṭṭhānaṇ ca rūpaṃ; dve khandhe . . . pe . . . Paṭisandhikkhaṇe³ dve . . . pe . . . Sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā rūpaṃ.

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo upapajjati ārammaṇapaccayā.

Sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko . . .

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

3. Sahetukaṃ dhammaṃ paṭicca sahetuko ca . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho ca; dve . . . pe . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko . . .

Ahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe vatthuṃ paṭicca ahetukā⁴ khandhā.

5. Ahetukaṃ dhammaṃ paṭicca sahetuko . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca

¹ S. has, for ekaṃ, etc., mohaṇ ca vatthuṇ ca paṭicca tayo, etc.

² As under 7.

³ As under 7.

⁴ R. and S. omit.

sampayuttakā khandhā. Patisandhikkhaṇe vatthuy paṭicca sahetukā khandhā.

7. Sahetukañ ca ahetukañ ca sahetuko¹ . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paṭicca tayo khandhā; dve khandhe . . . pe . . . Patisandhikkhaṇe sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paṭicca tayo khandhā; dve khandhe . . . pe . . .

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo up-pajjati adhipatipaccayā.

Sahetukaṃ ekaṃ kandhaṃ paṭicca tayo khandhā; dve . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko . . .

Sahetuke khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

3. Sahetukaṃ dhammaṃ paṭicca sahetuko ca ahetuko . . .

Sahetukaṃ ekaṃ kandhaṃ paṭicca tayo khandhā citta-samuṭṭhānañ ca rūpaṃ; dve . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko . . .

Ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ upādā rūpaṃ.

7. Sahetukañ ca ahetukañ ca paṭicca ahetuko dhammo up-pajjati adhipatipaccayā.

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo up-pajjati anantarapaccayā . . . samanantarapaccayā² . . . saha-jātapaccayā.

Sahetukaṃ ekaṃ kandhaṃ . . . pe . . . Patisandhik-khaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko dhammo up-pajjati saha-jātapaccayā.

Sahetuke³ khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagate uddhaccasahagate khandhe paṭicca

¹ B. ahetuko, i.e., formula 8.

² B. omits.

³ B. ahetuko (sic).

vicikicchāsahagato uddhaccasahagato moho cittasamut-
thānañ ca rūpañ. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetukañ dhammañ paṭicca sahetuko ca . . .
Sahetukañ ekañ khandhañ paṭicca tayo khandhā citta-
samutthānañ ca rūpañ; dve . . . pe . . . Vicikicchāsaha-
gatañ uddhaccasahagatañ¹ ekañ khandhañ paṭicca tayo
khandhā moho ca cittasamutthānañ ca rūpañ; dve . . .
Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukañ dhammañ paṭicca ahetuko . . .
Ahetukañ ekañ khandhañ paṭicca tayo khandhā citta-
samutthānañ ca rūpañ; dve khandhe . . . pe . . . Vici-
kicchāsahagatañ uddhaccasahagatañ mohañ paṭicca citta-
samutthānañ rūpañ. Paṭisandhikkhaṇe khandhe paṭicca
vatthu, vatthuy paṭicca khandhā. Ekañ mahābhūtañ
. . . pe . . . bāhirañ āhārasamutthānañ utusamutthānañ
asaññasattānañ ekañ mahābhūtañ . . . pe . . .

5. Ahetukañ dhammañ paṭicca sahetuko dhammo up-
pajjati saha-jātapaccayā.

(Ime pañca pañhā hetusadisā. Ninnānañ.)²

1. Sahetukañ dhammañ paṭicca sahetuko³ dhammo
uppajjati aññamaññapaccayā.

Sahetukañ ekañ khandhañ paṭicca tayo khandhā . . .
pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukañ dhammañ paṭicca ahetuko dhammo . . .
Vicikicchāsahagate uddhaccasahagate khandhe paṭicca
vicikicchāsahagato uddhaccasahagato⁴ moho. Paṭi-
sandhikkhaṇe sahetuke khandhe paṭicca vatthu.

3. Sahetukañ⁵ dhammañ paṭicca sahetuko ca . . .

Vicikicchāsahagatañ uddhaccasahagatañ ekañ khandhañ
paṭicca tayo khandhā moho ca; dve . . . pe . . . Paṭi-
sandhikkhaṇe sahetukañ ekañ khandhañ paṭicca tayo
khandhā vatthu ca; dve . . . pe . . .

¹ B. omits.

² K. omits Ninnānañ.

³ S. aheto.

⁴ B. omits.

⁵ B. continues ekañ khandhañ paṭicca tayo || khandhā
vatthuy khandhe ||| aheto ahetuko aññammañña, etc.

4. Ahetukay dhammay paṭicca ahetuko dhammo. . . .
 Ahetukay ekay khandhay paṭicca tayo khandhā; dve
 . . . Paṭisandhikkhaṇe ahetukay ekay. . . .¹ dve khandhe
 paṭicca . . . (*saṅkhittay yāra asaññasattā*²).

5. Ahetukay dhammay paṭicca sahetuko . . .
 Vicikicchāsahagatay uddhaccasahagatay mohay³ paṭicca
 sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuy paṭicca
 sahetukā khandhā.

7. Sahetukañ ca ahetukañ ca dhammay paṭicca sahe-
 tuko. . . .

Vicikicchāsahagatay uddhaccasahagatay ekay khandhañ
 ca mohañ ca paṭicca tayo khandhā; dve khandhe . . .
 pe . . . Paṭisandhikkhaṇe sahetukay ekay khandhañ ca
 vatthuñ ca paṭicca tayo khandhā; dve khandhe . . . pe . . .

1. Sahetukay dhammay paṭicca sahetuko dhammo up-
 pajjati nissayapaccayā . . .

upanissayapaccayā . . .	(<i>jhānam pi maggam pi</i> ⁴
purejātapaccayā . . .	<i>sahajātavārasadisā</i> . ⁵ <i>Bā-</i>
āsevanapaccayā . . .	<i>hirā mahābhūtā natthi</i> .)
kammappaccayā . . .	sampayuttapaccayā . . . ⁶
vipākapaccayā . . .	vippayuttapaccayā . . .
āhārapaccayā . . .	atthipaccayā . . .
indriyapaccayā . . .	natthipaccayā . . .
jhānapaccayā . . .	vigatapaccayā . . .
maggapaccayā . . .	avigatapaccayā . . .

Hetuyā nava,	nissaye nava,
ārammaṇe cha,	upanissaye cha,
adhipatīyā pañca,	purejāte cha,
anantare cha,	āsevane cha,
samanantare cha,	kamme nava,
sahajāte nava,	vipāke nava,
aññamaññe cha,	āhāre nava,

¹ As under 3.

² Cf. pp. 6, 7.

³ B. omits.

⁴ R. and B. jhānay pi maggay pi.

⁵ R. sahajātapaccayasadisā.

⁶ B. omits.

indriye nava,	atthiyā nava,
jhāne nava, ¹	natthiyā cha,
magge nava,	vigate cha,
sampayutte cha,	avigate nava:—
vippayutte nava,	
evaṃ gaṇetabbāṃ.	

Anulomaṃ niṭṭhitaṃ.

[Paccaniyaṃ.]

2. Sahetukaṃ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca
vicikicchāsahagato uddhaccasahagato moho.

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo. . . .

Ahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-
samutṭhānaṃ ca rūpaṃ; dve khandhe . . . pe . . .
Paṭisandhikkhaṇe . . .² (*sabbāṃ yāva asaṇṇasattā tāva
kātabbāṃ*).

2. Sahetukaṃ³ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nārammaṇapaccayā.

Sahetuke khandhe paṭicca cittasamutṭhānaṃ rūpaṃ.
Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nārammaṇapaccayā.

Ahetuke khandhe paṭicca cittasamutṭhānaṃ rūpaṃ. Vici-
kicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca citta-
samutṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca
vatthu. . . . Ekaṃ mahābhūtaṃ . . . (*saykhittaṃ*⁴) . . .
asaṇṇasattānaṃ (*ekay*)

8. Sahetukaṃ ca ahetukaṃ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasam-
utṭhānaṃ rūpaṃ. Vicikicchāsahagata uddhaccasahagata
khandhe ca mohaṃ ca paṭicca cittasamutṭhānaṃ rūpaṃ.

¹ S. omits clause.

² B. inserts ahetukaṃ.

³ B. Ahetukaṃ.

⁴ Cf. above, p. 7.

1. Sahetukay dhammay paṭicca sahetuko dhammo up-
pajjati nādhīpatipaccayā . . . (anulome¹ saha-jātasadisā) . . .
nānantarapaccayā . . .
nasamanantarapaccayā . . .
na-aññamaññapaccayā . . .
na-upanissayapaccayā . . .
napurejātapaccayā.²

Arūpe sahetukay ekay khandhay paṭicca tayo khandhā
. . . pe . . . Paṭisandhikkhaṇe sahetukay . . . pe . . .

2. Sahetukay dhammay paṭicca ahetuko dhammo uppaj-
jati napurejātapaccayā.

Arūpe vicikicchāsahagata uddhaccasahagata khandhe
paṭicca vicikicchāsahagato uddhaccasahagato moho. Sahe-
tuke khandhe paṭicca cittasamutthānay rūpay. Paṭisan-
dhikkhaṇe . . . pe . . .

3. Sahetukay dhammay paṭicca sahetuko ca . . .

Arūpe vicikicchāsahagatay uddhaccasahagatay ekay
khandhay paṭicca tayo khandhā moho ca, . . . pe . . .
dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . .

4. Ahetukay dhammay paṭicca ahetuko . . .

Arūpe ahetukay ekay khandhay . . . pe . . . dve
ahetuke khandhe paṭicca cittasamutthānay rūpay. Vici-
kicchāsahagatay uddhaccasahagatay mohay paṭicca citta-
samutthānay rūpay. Paṭisandhikkhaṇe . . . (yāva asaṇṇa-
sattā tāva³ vitthāro).

5. Ahetukay dhammay paṭicca sahetuko . . .

Arūpe vicikicchāsahagatay uddhaccasahagatay mohay
paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuy
paṭicca sahetukā khandhā.

6. Ahetukay dhammay paṭicca sahetuko ca ahetuko . . .

Paṭisandhikkhaṇe vatthuy paṭicca sahetukā khandhā,
mahābhūte paṭicca kaṭattā rūpay.

¹ B. anulomay. R. and S. anulomasahaj°.

² K. omits.

³ B. has, instead, sāvavittātāva vitthāro. K has ca, S. va.

7. Sahetukañ ca ahetukañ ca . . . sahetuko. . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe sabetukaṃ ekaṃ khandhañ ca vatthuñ ca paṭicca tayo khandhā ; dve . . . pe . . .

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagata uddhaccasahagata khandhe ca mohaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

9. Sahetukañ ca ahetukañ ca . . . sahetuko ca . . .

Paṭisandhikkhaṇe¹ . . . dve khandhe . . . pe . . . Sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā rūpaṃ.

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati napacchājātapaccayā . . . nāsevanapaccayā² . . . nakammaṃpaccayā.

Sahetuke khandhe paṭicca sahetukā cetanā.

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo uppajjati nakammaṃpaccayā.

Ahetuke khandhe paṭicca ahetukā cetanā, bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ . . . pe . . .³

5. Ahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati nakammaṃpaccayā.

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā cetanā.

7. Sahetukañ ca ahetukañ ca dhammaṃ sahetuko . . .

Vicikicchāsahagata uddhaccasahagata khandhe ca mohaṃ ca paṭicca sampayuttakā cetanā.

. . . na vipākapaccayā . . . (paṭisandhi⁴ natthi).

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo uppajjati nāhārapaccayā . . . na-indriyapaccayā . . . najhānapaccayā . . . namaggaṃpaccayā . . . nasampayuttapaccayā . . .

¹ As under 7.

² B. na asev°. (B. frequently has asev° for āsev°.)

³ Cf. p. 7.

⁴ K. paṭisandhikkhaṇe.

1. Sahetukay dhammay paṭicca sahetuko dhammo up-
pajjati navippayuttapaccayā.

Arūpe sahetukay ekay khandhay . . . pe . . .

2. Sahetukay dhammay paṭicca ahetuko dhammo . . .
Arūpe vicikicchāsahagata uddhaccasahagata khandhe
paṭicca vicikicchāsahagato uddhaccasahagato¹ moho.

3. Sahetukay dhammay paṭicca sahetuko ca ahetuko . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ ekay
khandhay paṭicca tayo khandhā moho ca; dve khandhe
. . . pe . . .

4. Ahetukay dhammay paṭicca ahetuko dhammo uppaj-
jati navippayuttapaccayā.

Arūpe ahetukay ekay khandhay paṭicca tayo khandhā;
dve . . . pe . . .

5. Sahetukay dhammay paṭicca sahetuko . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ
paṭicca sampayuttakā khandhā.

7. Sahetukañ ca ahetukañ ca . . . sahetuko² . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ ekay
khandhañ ca mohañ ca paṭicca tayo khandhā; dve . . .
pe . . . nonatthipaccayā . . . novigatapaccayā . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,
evaṃ gaṇetabbāṃ.

nakamme cattāri,
navipāke nava,
nābhāre ekay,
na-indriye ekay,
najjhāne ekay,
namagge ekay,
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,
novigate tīṇi: —

Paccaniyaṃ nīṭṭhitaṃ.

¹ B. omits.

² B. ahetuko.

Hetupaccayā,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
evaṃ gaṇetabbāṃ.

napaccajāte nava,
nāsevane nava,
nakamme tīṇi,
navipāke nava,
nasampayutte tīṇi,
navippayutte tīṇi,
nonatthiyā tīṇi,
novigate tīṇi :—

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā,¹
ārammaṇe dve,
anantare dve,
sabbattha dve,
vipāke ekaṃ,
āhāre dve,
evaṃ gaṇetabbāṃ.

indriye dve,
jhāne dve,
magge ekaṃ,
sampayutte dve,
avigate dve :—

Paccaniyānulomaṃ² niṭṭhitaṃ.

(Sahajātavāro paṭiccasārasaḍḍiso.)

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati hetupaccayā . . . (sahetukamūlakaṃ paṭiccasādisaṃ. *Ahetukamūlakaṃ³ paṭiccasādisaṃ yeva⁴*).

5. Ahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati hetupaccayā.

Vatthuaṃ paccayā sahetukā khandhā. Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuaṃ paccayā sahetukā khandhā.

6. Ahetukaṃ dhammaṃ paccayā sahetuko ca . . .

Vatthuaṃ paccayā sahetukā khandhā. Mahābhūte paccayā

¹ B. nahetuyā ārammaṇe. S. hetu.

² B. paccaniyā niṭṭhitaṃ. S. paccanulomaṃ niṭṭhitaṃ.

³ S. *inserts* dhammaṃ.

⁴ B. *omits this clause*. R. ahetukaṃ dhammaṃ || ahetuko || paṭiccasādisaṃ yeva.

cittasamuṭṭhānaṇ rūpaṇ. Vicikicchāsahagataṇ uddhacca-sahagataṇ mohaṇ paccayā sampayuttakā khandhā citta-samuṭṭhānaṇ ca rūpaṇ. Paṭisandhikkhaṇe vatthuy . . . pe. . . .

7. Sahetukaṇ ca ahetukaṇ ca¹ . . . sahetuko. . . .

Sahetukaṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā, dve . . . pe. . . . Vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhaṇ ca mohaṇ ca paccayā tayo khandhā, dve. . . . Paṭisandhikkhaṇe . . . pe. . . .

8. Sahetukaṇ ca ahetukaṇ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṇ rūpaṇ. Vicikicchāsahagataṇ uddhaccasahagataṇ khandhe mohaṇ ca paccayā cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe . . .

9. Sahetukaṇ ca ahetukaṇ ca dhammaṇ paccayā sahetuko ca ahetuko ca dhammā uppajjanti hetupaccayā.

Sahetukaṇ² ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā; dve . . . Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṇ rūpaṇ. Vicikicchāsahagataṇ³ uddhaccasahagataṇ ekaṇ khandhaṇ ca mohaṇ ca paccayā tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . Paṭisandhikkhaṇe sahetukaṇ ekaṇ khandhaṇ ca vatthuy ca paccayā tayo khandhā; dve . . .

1. Sahetukaṇ dhammaṇ paccayā sahetuko dhammo uppajjati ārammaṇapaccayā.

Sahetukaṇ ekaṇ khandhaṇ paccayā tayo khandhā . . . pe Paṭisandhikkhaṇe . . . pe

2. Sahetukaṇ dhammaṇ paccayā ahetuko. . . .

Vicikicchāsahagataṇ uddhaccasahagataṇ khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

3. Sahetukaṇ⁴ dhammaṇ paccayā sahetuko ca. . . .

Vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhaṇ . . . pe dve. . . .

¹ B. *here leaps to* sahetuke khandhe ca mahābhūte.

² S. *omits this sentence.*

³ B. *continues* : ekaṇ khandhaṇ ca mahābhūte ca paccayā tayo, etc.

⁴ B. *Ahetukaṇ.*

4. Ahetukaṃ dhammaṃ paccayā ahetuko. . . .

Ahetukaṃ ekaṃ khandhaṃ . . . pe . . . dve . . . Paṭisandhikkhaṇe vatthuṃ paccayā khandhā, cakkhāyatanaṃ paccayā cakkhaviññānaṃ . . . pe . . . kāyāyatanaṃ paccayā kāyaviññānaṃ ; vatthuṃ paccayā ahetukā khandhā.

5. Ahetukaṃ dhammaṃ paccayā sahetuko¹ . . .

Vatthuṃ paccayā sahetukā khandhā. Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe . . . pe . . .

6. Ahetukaṃ dhammaṃ paccayā sahetuko ca ahetuko ca dhammā uppajjanti ārammaṇapaccayā.

Vatthuṃ paccayā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca.

7. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahetuko dhammo uppajjati ārammaṇapaccayā.

Saketukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā. Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā ; dve . . . Paṭisandhikkhaṇe . . . pe . . .

8. Sahetukaṃ ca ahetukaṃ ca . . . ahetuko. . . .

Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṃ ca paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahetuko ca ahetuko ca dhammā uppajjanti ārammaṇapaccayā.

Vicikicchā² . . . khandhaṃ ca vatthuṃ ca paccayā tayo khandhā moho ca, . . . pe . . . Dve khandhe paccayā dve khandhā moho ca.

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati adhipatipaccayā . . . (*adhipatīyā nava paññā pavatte yeva*) . . . anantarapaccayā. . . . samanantara-paccayā . . . saha-jātapaccayā (*tīṇi paṭiccarārasadisā*).³

4. Ahetukaṃ dhammaṃ paccayā ahetuko dhammo uppajjati saha-jātapaccayā.

Ahetukaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamutthānaṃ ca rūpaṃ . . . pe . . . dve, . . . (*paṭisandhi*

¹ S. Ahetuko.

² As under 7.

³ B. paṭicca paccayasadisā. S. paṭiccasadisā.

yāva asaññasattā).¹ Cakkhāyatanay paccayā cakkhuvīññāṇay; kāyāyatanay paccayā kāyaviññāṇay; vatthuy paccayā ahetukā khandhā.

5. Ahetukay² dhammay paccayā sahetuko. . . .

Vatthuy paccayā sahetukā khandhā. Vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe . . . pe . . .

6. Ahetukay dhammay paccayā sahetuko ca. . . .

Vatthuy paccayā sahetukā khandhā, mahābhūte paccayā cittasamutthāṇay rūpaṇ. Vicikicchāsahagataṇ.³ . . . khandhā cittasamutthāṇaṇ ca rūpaṇ. Paṭisandhikkhaṇe vatthuy . . . pe. . . .

7. Sahetukaṇ ca ahetukaṇ ca dhammay paccayā sahetuko dhammo uppajjati saha-jātapaccayā.

Sahetukay ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā; dve . . . pe . . . Vicikicchāsahagataṇ uddhaccasahagataṇ⁴ ekaṇ khandhaṇ ca mohaṇ ca paccayā tayo khandhā; dve . . . Paṭisandhikkhaṇe. . . pe . . .

8. Sahetukaṇ ca ahetukaṇ ca . . . ahetuko. . . .

Sahetuke khandhe ca mahābhūte ca paccayā cittasamutthāṇay rūpaṇ. Vicikicchāsahagate uddhaccasahagate khandhe ca mohaṇ ca paccayā cittasamutthāṇay rūpaṇ. Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuṇ ca⁵ paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Sahetukaṇ ca ahetukaṇ ca dhammay paccayā sahetuko ca ahetuko ca dhammā uppajjanti saha-jātapaccayā.⁶

¹ Cf. pp. 6, 7.

² S. omits this sentence.

³ As under 5.

⁴ B. omits.

⁵ B. continues: mohaṇ ca paccayā cittasamutthāṇay vicik°, etc.

⁶ R. and B. continue: sahetukaṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā; dve . . . Sahetuke khandhe ca mahābhūte ca paccayā cittasamutthāṇay rūpaṇ. Vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhaṇ ca vatthuṇ ca [B. adds, hetuṇ ca] paccayā tayo khandhā [B. adds cittasamutthāṇay] dve . . . [R. here repeats, Sahetuke . . . cittasamutthāṇay]. Vicikicchāsahagataṇ uddhacca-

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paccayā tayo khandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . . Sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca; dve . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paccayā . . . pe . . .

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati aññamaññapaccayā . . . (*saykhittay*) avigata-paccayā . . .¹

Hetuyā nava,	sabbattha nava,
ārammaṇe nava,	avigate nava,
adhipatiyā nava,	
evaṃ gaṇetabbaṃ. ²	

Anulomaṃ niṭṭhitaṃ.

[*Paccaniyaṃ.*]

2. Sahetukaṃ dhammaṃ paccayā ahetuko dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

4. Ahetukaṃ dhammaṃ paccayā ahetuko dhammo uppajjati nahetupaccayā.

Ahetukaṃ ekaṃ kandhaṃ . . . pe . . . Paṭisandhikkhaṇe . . . (*yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhuviññānaṃ; kāyāyatanaṃ paccayā kāyaviññānaṃ; vatthuṃ paccayā ahetukā kandha moho ca.

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Vicikicchāsahagate uddhaccasahagate kandhe ca vatthuñ

sahagataṃ ekaṃ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca. [*R. expresses this in two sentences.*] Paṭisandhikkhaṇe, etc. S. reads: sahetukaṃ ekaṃ khandhañ ca paccayā tayo khandhā . . . moho ca dve . . . Paṭisandhikkhaṇe sahetukaṃ, etc.

¹ As under 8. S. vigatā°.

² R. and B. omit last clause.

ca paccayā vicikicchāsahagato uddhaccasahagato moho . . .
(*saṃkhattaṃ*).

Nahetuyā tīpi,	na kamme cattāri,
nārammaṇe tīpi,	navipāke nava,
nādhīpatiyā nava,	nāhāre ekaṃ,
nānantare tīpi,	na-indriye ekaṃ,
nasamanantare ¹ tīpi,	na jhāne ekaṃ,
na-aññamaññe ² tīpi,	namagge ekaṃ,
[nanissaye tīpi, ³]	nasampayutte tīpi,
na-upanissaye tīpi,	navippayutte ⁴ cha,
napurejāte nava,	nonatthiyā tīpi,
napaccāhāte nava,	novigate tīpi :—
nāsevane nava,	

evaṃ gaṇetabbāṃ.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe	napaccāhāte nava,
tīpi,	nāsevane ⁶ nava,
nādhīpatiyā nava,	nakamme tīpi,
nānantare tīpi,	navipāke nava,
nasamanantare tīpi,	nasampayutte tīpi,
na-aññamaññe ⁵ tīpi,	navippayutte tīpi,
na-upanissaye tīpi,	nonatthiyā tīpi,
napurejāte nava,	novigate tīpi :—

evaṃ gaṇetabbāṃ.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe	magge tīpi,
tīpi,	sampayutte tīpi,
anantare tīpi,	[vippayutte tīpi, ⁷]
(<i>saṃkhattaṃ</i>)	avigate tīpi :—

evaṃ gaṇetabbāṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

¹ B. saman°.

³ Only K. inserts this.

⁵ S. nāññ°.

⁷ Only B. inserts this clause, adding atthiyā tīpi, natthiyā tīpi, vigate tīpi.

² S. nāññ°.

⁴ K. omits last two words.

⁶ B. and S. na-āsev°.

(Nissayavāro paṭiccavārasadiso.)¹

[Anulomay.]

1. Sahetukaṃ dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Sahetukaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā; dve . . . Paṭisandhikkhaṇe . . . pe . . .

5. Ahetukaṃ dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ saṃsaṭṭhā vicikicchāsahagatā uddhaccasahagatā khandhā.

7. Sahetukañ ca ahetukañ ca dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca saṃsaṭṭhā tayo khandhā; dve . . . pe . . .

1. Sahetukaṃ dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati ārammaṇapaccayā.

Sahetukaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā; dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ saṃsaṭṭho aheto dhammo uppajjati ārammaṇapaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe saṃsaṭṭho vicikicchāsahagato uddhaccasahagato moho.

3. Sahetukaṃ dhammaṃ saṃsaṭṭho sahetuko ca . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā moho ca . . . pe . . . dve . . . pe . . .

4. Ahetukaṃ dhammaṃ saṃsaṭṭho aheto . . .

Ahetukaṃ ekaṃ . . . pe² . . .

5. Ahetukaṃ dhammaṃ saṃsaṭṭho sahetuko . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ saṃsaṭṭhā vicikicchāsahagatā uddhaccasahagatā khandhā.

Sahetukañ ca ahetukañ ca dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati ārammaṇapaccayā.

¹ R. paccayavāra°.

² As under 1.

Vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhañ
ca mohañ ca saṇsatṭhā tayo khandhā; dve . . . pe . . .

1. Sahetukaṇ dhammaṇ saṇsatṭho sahetuko dhammo
upapajjati adhipatipaccayā.

Sahetukaṇ ekaṇ khandhaṇ saṇsatṭhā tayo khandhā; dve
. . . pe . . .

Sahetukaṇ dhammaṇ saṇsatṭho sahetuko dhammo up-
pajjati anantarapaccayā . . . samanantarapaccayā . . .
sahajātapaccayā . . . (*saṇkhittaṇ*) . . . vipākappaccayā.

Vipākaṇ sahetukaṇ ekaṇ khandhaṇ . . . dve . . . pe
. . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaṇ dhammaṇ saṇsatṭho aheto dhammo up-
pajjati vipākappaccayā.

Vipākaṇ ahetukaṇ ekaṇ¹ khandhaṇ saṇsatṭhā tayo
khandhā; dve . . . pe . . . Paṭisandhikkhaṇe . . .
pe . . .

. . . jhānapaccayā . . . (*saṇkhittaṇ*) . . . avigatappac-
cayā . . .

Hetuyā tīṇi,
ārammaṇe cha,
adhipatīyā ekaṇ,
anantare cha,
samanantare cha,
sahajāte cha,
aññamaññe cha,
nissaye cha,
evaṇ gaṇetabbaṇ.

upanissaye cha,
purejāte cha . . . (*saṇ-*
khittaṇ) . . .
vipāke dve,
āhāre cha,²
magge pañca,³
avigate cha :—

Anulomaṇ nīṭṭhitaṇ.

[*Paccaniyaṇ.*]

2. Sahetukaṇ dhammaṇ saṇsatṭho aheto dhammo
upapajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe saṇsatṭho
vicikicchāsahagato uddhaccasahagato moho.

¹ S. *omits.*

² R. *adds,* indriye cha, jhāne cha.

³ K. cha.

4. Ahetukaṅ dhammaṅ saṅsattho ahetuko dhammo up-
pajjati nahetupaccayā.

Ahetukaṅ ekaṅ¹ khandhaṅ saṅsatthā tayo khandhā;
dve . . . Paṭisandhikkhaṇe . . . pe . . . (*saṅkhattaṅ*).

Nahetuyā dve,	nakamme cattāri,
nādhīpatiṃ cha,	navipāke cha,
napurejāte cha,	najhāne ekaṅ,
napaccāhāte cha,	namagge ekaṅ,
nāsevane ² cha,	navippayutte cha :—

evaṅ gaṇetabbāṅ.

Paccaniyaṅ nīṭṭhitaṅ.

Hetupaccayā, nādhīpatiṃ	nāsevane tīni,
tīni,	nakamme tīni,
napurejāte tīni,	navipāke tīni,
napaccāhāte tīni, ³	navippayutte tīni.

Anulomapaccaniyaṅ nīṭṭhitaṅ.

Nahetupaccayā, ⁴ ārammaṇe	vipāke ekaṅ,
dve,	āhāre dve,
anantare dve . . . (<i>saṅkhit-</i>	magge ekaṅ,
<i>taṅ</i>),	avigate dve :—

kamme dve,
evaṅ gaṇetabbāṅ.

Paccaniyānulomaṅ nīṭṭhitaṅ.

(*Sampayuttavāro saṅsatthavārasaṅkhaṇo*.)

1. Sahetuko dhammo sahetukassa dhammassa hetupac-
cayena paccayo.

Sahetukā hetū⁵ sampayuttakānaṅ khandhānaṅ hetupac-
cayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetukassa. . . .

Sahetukā hetū⁶ cittasamutṭhānānaṅ rūpānaṅ hetupac-
cayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

¹ S. omits.

² B. na-āsev°. So R. always.

³ B. omits clause.

⁴ S. nahetuyā āram°.

⁵ B. Sahetu sampayuttakānaṅ. K. hetu throughout.

⁶ So also B.

3. Sahetuko dhammo sahetukassa ca ahethukassa. . . .

Sahetukā¹ hetū sampayuttakānañ khandhānañ citta-samutthānānañ ca rūpānañ hetupaccayena paccayo. Paṭisandhikkhāpe . . . pe . . .

4. Ahethuko dhammo ahethukassa dhammassa. . . .

Vicikicchāsahagato uddhaccasahagato moho cittasamutthānānañ rūpānañ hetupaccayena paccayo.

5. Ahethuko dhammo sahetukassa.² . . .

Vicikicchāsahagato uddhaccasahagato moho sampayuttakānañ khandhānañ hetupaccayena paccayo.

6. Ahethuko dhammo sahetukassa ca. . . .

Vicikicchāsahagato . . .³ khandhānañ cittasamutthānānañ ca rūpānañ hetupaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa ārammaṇapaccayena paccayo.

Dānañ datvā silaṇ, uposathakammañ, taṇ paccavekkhati, pubbe suciṇṇāni⁴ paccavekkhati, jhānā vuṭṭhahitvā jhānañ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggañ paccavekkhanti, phalañ paccavekkhanti, pahīnakilese⁵ . . . pe . . . vikkhambhitakilese pubbe . . . pe . . . vatthuñ⁶ sahetuke khandhe aniccato . . . pe . . . domanassañ uppajjati; kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppajjati; cetopariyañāṇena sahetukacittasamāṅgissa cittañ jānāti;⁷ ākāsaññāyatanāñ viññāṇāññāyatanassa, ākiñcaññāyatanāñ nevaśāññānāśāññāyatanassa, sahetukā khandhā iddhividhaññāṇassa cetopariyañāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgaṭaṇsaññāṇassa⁸ ārammaṇapaccayena paccayo. Sahetuke khandhe ārabha sahetukā khandhā uppajjanti.

2. Sahetuko dhammo ahethukassa dhammassa. . . .

Sahetuke khandhe aniccato . . . pe . . . domanassañ

¹ K. omits.

² S. omits seven lines.

³ As just above.

⁴ R., B. and S. omit.

⁵ Cf. p. 10. R. and B. °kilesañ, vikkhambhitañ.

⁶ R. omits. B. inserts na. ⁷ R. jānanti.

⁸ All texts omit āvajjanāya (see p. 10 and corresponding §§ below).

uppañjati; kusalākusale niruddhe ahetuko¹ vipāko tad-ārammaṇatā uppañjati. Sahetuke khandhe ārabba ahetukā khandhā ca moho ca uppañjanti.

3. Sahetuko dhammo sahetukassa ca. . . .

Sahetuke khandhe ārabba vicikicchāsahagatā uddhacca-sahagatā khandhā ca moho ca uppañjanti.

4. Ahetuko dhammo ahetukassa. . . .

. . . pe . . . nibbānaṃ² . . . āvajjanāya ārammaṇapaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . ahetuke khandhe ca mohaṃ ca aniccato . . . pe . . . domanassaṃ upañjati. Kusalākusale niruddhe ahetuko vipāko tad-ārammaṇatā uppañjati. Rūpāyatanam cakkhuvinnāpassa . . . pe . . . phoṭṭhabbāyatanam kāyavinnāpassa . . . pe . . . Ahetuke khandhe ca mohaṃ ca ārabba ahetukā khandhā³ ca moho ca uppañjanti.

5. Ahetuko dhammo sahetukassa. . . .

Ariyā nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa⁴ vodānassa maggassa phalassa ārammaṇapaccayena paccayo. Ariyā ahetukapahīnakilese⁵ paccavekkhanti. Pubbe . . . pe . . . cakkhuṃ . . . pe . . . vatthuṃ ahetuke khandhe ca mohaṃ ca aniccato . . . pe . . . domanassaṃ uppañjati. Kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppañjati; dibbena cakkhunā rūpaṃ passati; dibbāya sotadhātuyā saddaṃ sunāti; cetopariyaññeṇa ahetukacittasamaṃgissa cittaṃ jānāti.⁶ Ahetukā khandhā iddhiḍḍhaññāpassa⁷ . . . ārammaṇapaccayena paccayo. Ahetuke khandhe ca mohaṃ ca ārabba sahetukā khandhā uppañjanti.

6. Ahetuko dhammo sahetukassa ca ahetukassa. . . .

Cakkhuṃ ārabba vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppañjanti. Sotaṃ . . . pe . . . vatthuṃ . . . pe . . . ahetuke khandhe ca mohaṃ ca ārabba vicikicchāsahagatā . . .⁸ uppañjanti.

¹ S. sahetuko.

² So the texts. R. has no 'pe.' Supply from p. 10.

³ S. ahetuko khandho.

⁴ S. gota°.

⁵ R. and B. °kilesaṃ.

⁶ R. jānanti.

⁷ As under 1.

⁸ As just above.

7. Sahetuko ca ahetuko ca dhammā sahetukassa. . . .
 Vicikicchāsahagate uddhaccasahagate khandhe ca mohaṇ
 ca ārabhha sahetukā khandhā uppajjanti.
8. Sahetuko ca ahetuko ca . . . ahetukassa. . . .
 Vicikicchāsahagate . . .¹ ārabhha ahetukā khandhā ca
 moho ca uppajjanti.
9. Sahetuko ca ahetuko ca dhammā sahetukassa ca
 ahetukassa ca dhammassa ārammaṇapaccayena paccayo.
 Vicikicchāsahagate . . .¹ ārabhha vicikicchāsahagatā
 uddhaccasahagatā khandhā ca moho ca uppajjanti.

1. Sahetuko dhammo sahetukassa dhammassa adhipati-
 paccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati :
 —dānaṇ datvā silaṇ, uposathakammaṇ, taṇ garuṇ² katvā
 paccavekkhati, jhānā . . . pe.³ . . . Ariyā maggā vuṭṭha-
 hitvā maggaṇ garuṇ katvā phalaṇ . . . pe . . . Sahetuke
 khandhe garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā
 rāgo uppajjati diṭṭhi uppajjati. Saha-jātādhipati :—sahetu-
 kādhipati⁴ sampayuttakānaṇ khandhānaṇ adhipatipacca-
 yena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa. . . .

Saha-jātādhipati :—sahetukādhipati cittasamuṭṭhānānaṇ
 rūpānaṇ adhipatipaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca. . . .

Saha-jātādhipati :—sahetukādhipati sampayuttakānaṇ
 khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ adhipati-
 paccayena paccayo.

4. Ahetuko dhammo ahetukassa⁵ dhammassa. . . .

Ārammaṇādhipati :—ariyā nibbānaṇ garuṇ katvā pacca-
 vekkhanti. Nibbānaṇ gotrabhussa⁶ vodānassa phalassa
 adhipatipaccayena paccayo. Cakkhuṇ . . . pe . . . vat-
 thuṇ . . . pe . . . ahetuke khandhe garuṇ katvā assādeti

¹ As just above.

² R., B. and S. uposathaṇ taṇ garuṇ, etc., nearly always.

³ Cf. pp. 9, 10.

⁴ K. sahetukā adhi°, always.

⁵ S. sahetukassa.

⁶ So also S.

abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati.

1. Sahetuko dhammo sahetukassa dhammassa anantara-paccayena paccayo.

Purimā purimā sahetukā khandhā pacchimānaṃ pacchimānaṃ sahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa, anulomaṃ vodānassa, gotrabhu¹ maggassa, vodānaṃ maggassa, maggo phalassa, phalaṃ² phalassa, anulomaṃ phalasamāpattiyā, nirodhā vuṭṭhahantassa, nevasaññānāsaññāyatanaṃ phalasamāpattiyā anantarapaccayena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā pacchimassa pacchimassa vicikicchāsahagatassa uddhaccasahagatassa mohassa anantarapaccayena paccayo. Sahetukaṃ cuticittaṃ ahetukassa uppatticit-tassa³ anantarapaccayena paccayo. Sahetukaṃ bhavaṃ-gaṃ āvajjanaṃ anantarapaccayena paccayo. Sahetukaṃ bhavaṃgaṃ ahetukassa bhavaṃgassa anantarapaccayena paccayo. Sahetukā khandhā ahetukassa vuṭṭhānassa anantarapaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā pacchimānaṃ pacchimānaṃ vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantara-paccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa . . .

Purimo purimo vicikicchāsahagato uddhaccasahagato moho pacchimassa pacchimassa vicikicchāsahagatassa uddhaccasahagatassa mohassa anantarapaccayena paccayo. Purimā purimā ahetukā khandhā pacchimānaṃ pacchimānaṃ ahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Āvajjanā pañcannaṃ viññāṇānaṃ anantarapaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

¹ B. gotrabhū. S. gotrabhussa. ² K. omits.

³ K., R., and B. upapatti,° always.

Purimo . . .¹ moho pacchimānaṇ pacchimānaṇ vicikicchāsahagatānaṇ uddhaccasahagatānaṇ khandhānaṇ anantarapaccayena paccayo. Ahetukaṇ cuticittaṇ sahetukassa uppatticittassa anantarapaccayena paccayo. Ahetukaṇ bhavaṅgaṇ sahetukassa bhavaṅgassa anantarapaccayena paccayo. Ahetukā khandhā sahetukassa vuṭṭhānassa anantarapaccayena paccayo. Āvajjanā sahetukānaṇ khandhānaṇ anantarapaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahētukassa . . .

Purimo . . .² khandhānaṇ mohassa ca anantarapaccayena paccayo. Āvajjanā vicikicchāsahagatānaṇ uddhaccasahagatānaṇ khandhānaṇ mohassa ca anantarapaccayena paccayo.

7. Sahetuko ca ahētuko ca dhammā sahetukassa . . .

Purimā . . .³ khandhā moho ca pacchimānaṇ . . . khandhānaṇ anantarapaccayena paccayo.

8. Sahetuko ca ahētuko ca dhammā ahētukassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca pacchimassa pacchimassa . . .⁴ Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca ahētukassa vuṭṭhānassa anantarapaccayena paccayo.

9. Sahetuko ca ahētuko ca dhammā sahetukassa ca . . .

Purimā . . .⁵ khandhānaṇ mohassa ca anantarapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa saha-jāta-paccayena paccayo . . . (*paṭiccarāre saha-jātasadisay piha*⁶ *ghaṭaṇā natthi*.) . . . aññamaññapaccayena paccayo . . . (*paṭiccarārasadisay*) . . . nissayapaccayena paccayo . . . (*paṭiccarāre nissayapaccayasadisay piha*⁷ *ghaṭaṇā natthi*) . . . pe . . . upanissayapaccayena paccayo.

Ārammanūpanissayo, anantarūpanissayo, pakatūpanis-

¹ As under 4.

² As under 5.

³ As under 3.

⁴ As under 4.

⁵ As under 7.

⁶ R. iha. B. saha-jātavārasadisay pi taṇ. S. pi haṇ.

⁷ K. nissayavāra.^o R. iha. S. pi taṇ.

sayo . . . pe . . . Pakatūpanissayo:¹—sahetukā khandhā sahetukānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

2. Sahetuko dhammo ahētukassa dhammassa upanissayapaccayena paccayo.

Anantarūpanissayo pakatūpanissayo . . . pe
Pakatūpanissayo²:—sahetukā khandhā ahētukānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahētukassa . . .

Anantarūpanissayo . . . pe . . .³ khandhā vicikicchā-sahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Ahētuko dhammo ahētukassa dhammassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe
Pakatūpanissayo:—kāyikaṃ sukhaṃ kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Kāyikaṃ dukkhaṃ⁴ . . . pe . . . utu bhojanaṃ senāsaṇaṃ kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Moho kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ⁵ utu bhojanaṃ senāsaṇaṃ moho ca kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo.

5. Ahētuko dhammo sahetukassa dhammassa . . .

Ārammaṇūpanissayo anantarūpanissayo pakatūpanissayo . . . pe Pakatūpanissayo:—Kāyikaṃ sukhaṃ upanissāya⁶ dānaṃ deti, . . . pe . . .⁷ saṅghaṃ bhindati; kāyikaṃ dukkhaṃ . . . pe . . . utu bhojanaṃ senāsaṇaṃ . . . pe . . . mohaṃ upanissāya⁶ dānaṃ deti . . . pe . . . saṅghaṃ bhindati; kāyikaṃ sukhaṃ . . . pe . . . moho ca saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . patthanāya maggassa phalasamāpattiya⁸ upanissayapaccayena paccayo.

¹ B. omits. ² S. omits three following sentences.

³ As under 2. ⁴ B. omits. ⁵ B. omits last three words.

⁶ S. upanissaya. ⁷ Cf. p. 14. ⁸ B. phalassa samā°.

6. Ahetuko dhammo sahetukassa ca ahetakassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . .
Pakatūpanissayo :—kāyikaṃ sukhāṃ moho ca vicikicchā-
sahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa
ca upanissayapaccayena paccayo.

7. Sahetuko ca ahetuko ca dhammā sahetukassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . .
Pakatūpanissayo :—vicikicchāsahagatā uddhaccasahagatā
kandhā ca moho ca sahetukānaṃ khandhānaṃ upanissa-
yapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetakassa . . .

Anantarūpanissayo . . .¹ moho ca ahetakānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetuko ca. . . .

Anantarūpanissayo . . .¹ moho ca vicikicchāsahagatā-
naṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca² upanissayapaccayena paccayo.

4. Ahetuko dhammo ahetakassa dhammassa purejāta-paccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ ;—³ cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanāṃ cakkhuvīññānaṃ . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññānaṃ purejātapaccayena paccayo. Vatthupurejātaṃ :—⁴ cakkhāyatanāṃ cakkhuvīññānaṃ . . . pe . . . kāyāyatanāṃ kāyaviññānaṃ purejātapaccayena paccayo. Vatthu ahetakānaṃ khandhānaṃ mohassa ca purejātapaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

Ārammaṇapurejātaṃ . . .⁵ aniccato dukkhato anattato vipassanti . . . pe . . . vatthuṃ . . . pe . . . uppajjati.⁶

¹ As under 7.

² S. omits this clause.

³ So also K. See p. 15.¹

⁴ B. omits. ⁵ As under 4.

⁶ R., B. and S. have, after aniccato, domanassaṃ uppajjati, only. Cf. p. 15, § 5.

Kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti. Vatthupurejātaṃ :—¹vatthu sahetukānaṃ khandhānaṃ purejātapaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahelikassa . . .

Ārammaṇapurejātaṃ, vatthupurejātaṃ.² Ārammaṇapurejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ ārabha vicikicchā-sahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthupurejātaṃ :—vatthu vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca purejātapaccayena paccayo.

2. Sahetuko dhammo ahelikassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā sahetukā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Ahetuko³ dhammo ahelikassa dhammassa . . .

Pacchājātā ahelikā khandhā ca moho ca purejātassa . . .⁴

8. Sahetuko ca aheliko ca dhammā ahelikassa . . .

Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

2. Sahetuko dhammo sahetukassa dhammassa āsevanapaccayena paccayo . . . (*anantarāsadisay*.⁵ *Āvajjanam pi bhavaygam*⁶ *pi natthi*. *Āsevanapaccaye*⁷ *vajjetabbā nava pi*.)

1. Sahetuko dhammo sahetukassa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā sahetukā cetanā sampayuttakānaṃ khandhānaṃ kammappaccayena paccayo. Nānākhaṇikā sahetukā cetanā vipākānaṃ sahetukānaṃ khandhānaṃ kammappaccayena paccayo.

¹ K. omits.

² B. omits.

³ B. sahetuko.

⁴ As under 2. K. omits pacchājātā.

⁵ B. omits.

⁶ See pp. 9, 10, 45.

⁷ S. nāsev°.

2. Sahetuko dhammo ahetukassa dhammassa . . .

Sahajāta, nānākhanikā. Sahajāta sahetukā cetanā cittasamutthānānañ rūpānañ kammaṇaccayena paccayo. Nānākhanikā sahetukā cetanā vipākānañ ahetukānañ¹ khandhānañ kaṭattā ca rūpānañ kammaṇaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa . . .

Sahajāta . . .² khandhānañ cittasamutthānānañ ca rūpānañ kammaṇaccayena paccayo. Nānākhanikā sahetukā . . .² khandhānañ kaṭattā ca rūpānañ kammaṇaccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa . . .

Ahetukā cetanā sampayuttakānañ khandhānañ citta-samutthānānañ ca rūpānañ kammaṇaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa vipāka-paccayena paccayo.

Vipāko sahetuko eko khandho tiṇṇannañ khandhānañ;³ dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetukassa dhammassa . . .

Vipākā sahetukā⁴ khandhā cittasamutthānānañ rūpānañ vipākapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetuko dhammo sahetukassa ca . . .

Vipāko sahetuko⁵ . . .⁶ khandhānañ cittasamutthānānañ ca rūpānañ . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetuko dhammo ahetukassa dhammassa . . .

Vipāko ahetuko⁵ eko . . .⁷ Paṭisandhikkhaṇe khandhā vatthussa vipākapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa āhāra-paccayena paccayo . . . (tiṇi).

4. Ahetuko dhammo ahetukassa dhammassa āhārapaccayena paccayo.

¹ S. sahetu°.

² As under 1.

³ B. *instead*, cittasamu dve.

⁴ S. *omits*.

⁵ K. *omits*.

⁶ As under 1.

⁷ As under 3.

Ahetukā āhārā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabaḷiṅkāro āhāro imassa kāyassa āhārapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa indriyapaccayena paccayo . . . (*tīṇi*).

4. Ahetuko dhammo ahelikassa dhammassa . . .

Ahetukā indriyā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭisandhikkhaṇe cakkhundriyaṃ¹ cakkhuviññānaṃ . . . pe . . . kāyindriyaṃ kāyaviññānaṃ, indriyapaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo.

1. Sahetuko dhammo sahetukassa² dhammassa jhānapaccayena paccayo . . . (*tīṇi*).

4. Ahetuko dhammo ahelikassa dhammassa . . .

Ahetukāni jhānaṅgāni³ sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ jhānapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

1. Sahetuko dhammo sahetukassa dhammassa magga-paccayena paccayo . . . (*tīṇi*).

1. Sahetuko dhammo sahetukassa dhammassa sampayuttapaccayena paccayo . . .

(*Paṭicavāre sampayuttavārasadisayā⁴ cha⁵ pañhā.*)

2. Sahetuko dhammo ahelikassa dhammassa vip̄payuttapaccayena paccayo.

Sahajātaṃ⁶ pacchajātaṃ. Sahajātā⁶ sahetukā khandhā cittasamutthānānaṃ rūpānaṃ vip̄payuttapaccayena paccayo. Paṭisandhikkhaṇe sahetukā khandhā kaṭattā rūpānaṃ vip̄payuttapaccayena paccayo. Pacchajātā :—sahetukā

¹ R. and K. cakkhuindriyaṃ. ² B. ahelikassa.

³ K. Ahelikānaṃ jhānaṅgānaṃ.

⁴ R. and S. omī vāra.

⁵ S. nava.

⁶ K. has purejātaṃ, -ā . . . not saha°. Cf. p. 17, § 2.

khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Ahetuko dhammo ahelikassa dhammassa. . . .

Sahajātay, purejātay, pacchājātay. Sahajātā ahelikā khandhā cittasamutthānāṇaṇ rūpāṇaṇ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe ahelikā khandhā kaṭattā rūpāṇaṇ vippayuttapaccayena paccayo. Khandhā vatthussa . . . pe . . . vatthu khandhāṇaṇ vippayuttapaccayena paccayo. Purejātay :—cakkhāyatanaṇ cakkhaviññāṇassa . . . pe . . . kāyāyatanaṇ kāyaviññāṇassa . . . pe . . . vatthu ahelikāṇaṇ khandhāṇaṇ mohassa ca vippayuttapaccayena paccayo. Pacchājātā ahelikā khandhā ca moho ca purejātassa.¹ . . .

5. Ahetuko dhammo sahetukassa² dhammassa. . . .

Sahajātay, purejātay. Sahajātay :—paṭisandhikkhaṇe vatthu sahetukāṇaṇ khandhāṇaṇ vippayuttapaccayena paccayo. Purejātay :—vatthu³ . . .

6. Ahetuko dhammo sahetukassa ca ahelikassa. . . .

Purejātay vatthu vicikicchāsahagatāṇaṇ uddhaccasahagatāṇaṇ khandhāṇaṇ mohassa ca vippayuttapaccayena paccayo.

8. Sahetuko ca aheliko ca dhammā ahelikassa. . . .

Sahajātay, pacchājātay. Sahajātā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca cittasamutthānāṇaṇ rūpāṇaṇ vippayuttapaccayena paccayo. Pacchājātā vicikicchāsahagatā³ . . . moho ca purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa atthipaccayena paccayo.

Sahetuko eko khandho tiṇṇannaṇ khandhāṇaṇ ; dve . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahelikassa dhammassa. . . .

Sahajātay, pacchājātay. Sahajātā sahetukā khandhā cittasamutthānāṇaṇ rūpāṇaṇ atthipaccayena paccayo.

¹ As under 2.

² B. ahetu°.

³ As just above.

Vicikicchāsahagatā uddhaccasahagatā khandhā mohassa cittasamutthānānañ . . . paccayo. Paṭisandhikkhaṇe pacchājātā sahetukā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa. . . .

Sahetuko eko khandho tiṇṇannaṃ khandhānaṃ citta-samutthānānañ . . . paccayo. Vicikicchāsahagato uddhaccasahagato eko khandho tiṇṇannaṃ khandhānaṃ mohassa ca cittasamutthānānañ ca; dve. . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetuko dhammo ahetukassa dhammassa. . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto ahetuko¹ eko² . . . pe . . . dve . . . Paṭisandhikkhaṇe³ vicikicchāsahagato uddhaccasahagato moho cittasamutthānānañ ca rūpānaṃ atthipaccayena paccayo . . . (paṭisandhi yāva asaṇṇasattā katabbaya.) Purejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe ahetuko vipāko tad-āramāṇatā uppajjati. Rūpāyatanāṃ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa . . . pe . . . cakkhāyatanāṃ cakkhuvīññāṇassa . . . pe . . . kāyāyatanāṃ kāyaviññāṇassa atthipaccayena paccayo. Vatthu ahetukānaṃ khandhānaṃ mohassa ca atthipaccayena paccayo. Pacchājātā ahetukā khandhā ca moho ca purejātassa imassa kāyassa atthipaccayena paccayo. Kabaḷiykāro āhāro⁴ imassa. . . . Rūpajivitindriyaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto vicikicchāsahagato uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe vatthu sahetukānaṃ khandhānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ⁵ . . . niruddhe sahetuko

¹ B. omits.

² As under 3 (first sentence).

³ R. omits this word.

⁴ B. and S. °kārahāro. End as just above.

⁵ As under 4.

vipāko tad-ārammanatā uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti. Vatthu sahetukānaṃ khandhānaṃ atthipaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahētukassa. . . .

Sahajātaṃ¹ . . . khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Purejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ ārabha vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca atthipaccayena paccayo.

7. Sahetuko ca ahetuko ca dhammā sahetukassa. . . .

Sahajātaṃ, purejātaṃ. Sahajāto vicikicchāsahagato uddhaccasahagato eko khandho ca moho ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . . pe . . . Paṭisandhikkhaṇe sahetuko eko khandho ca vatthu ca tiṇṇannaṃ² . . . dve . . . pe . . . Purejāto³ sahetuko² . . . dve . . . pe . . .

8. Sahetuko ca ahetuko ca dhammā ahētukassa. . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā :—sahetukā khandhā ca mahābhūtā ca cittasamuṭṭhānaṃ rūpānaṃ atthipaccayena paccayo. Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca cittasamuṭṭhānaṃ . . .² Paṭisandhikkhaṇe sahetukā khandhā ca mahābhūtā ca kaṭattā rūpānaṃ atthipaccayena paccayo. Purejātā⁴ vicikicchāsahagatā uddhaccasahagatā khandhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājātā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā sahetukā khandhā ca kabalīṇkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā sahetukā khandhā ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetukassa ca . . .

Sahajātaṃ⁵ . . . khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ⁶ atthipaccayena paccayo. Purejāto³ vicikicchāsā-

¹ As under 5. ² As just above. ³ R. sahajāto.

⁴ R. sahajātā. ⁵ As under 7.

⁶ B. omits these two words.

hagato uddhaccasahagato eko khandho ca vatthu ca
tiṇṇannaṃ khandhānaṃ mohassa ca atthipaccayena pac-
cayo; dve . . . pe . . .

Hetuyā cha,	kamme cattāri,
ārammaṇe nava,	vipake cattāri,
adhipatiyā cattāri,	āhāre cattāri,
anantare nava,	indriye cattāri,
samanantare nava, ¹	jhāne cattāri,
sahajāte nava,	magge tiṇi,
aññamaññe cha,	sampayutte cha,
nissaye nava,	vippayutte pañca,
upanissaye nava,	atthiyā nava,
purejāte tiṇi,	natthiyā nava,
pacchājāte tiṇi,	vigate nava,
āsevane nava,	avigate nava:—
evañ gaṇetabbaṃ.	

Anulomaṃ niṭṭhitaṃ.

[Paccaniyaṃ.]

1. Sahetuko dhammo sahetukassa dhammassa ārammaṇa-
. . . sahajāta- . . . upanissaya- . . . kamma-paccayena
paccayo.

2. Sahetuko dhammo ahetukassa dhammassa ārammaṇa-
. . . sahajāta- . . . upanissaya- . . . pacchājāta- . . .
kamma-paccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa ca
dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya-
. . . kamma-paccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa ārammaṇa-
. . . sahajāta- . . . upanissaya- . . . purejāta- . . .
pacchājāta- . . . āhāra- . . . indriya-paccayena paccayo.²

5. Ahetuko dhammo sahetukassa dhammassa āram-
maṇa- . . . sahajāta- . . . upanissaya- . . . purejāta-
paccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahetukassa . . .³

¹ K. omits this clause.

² B. omits this clause.

³ As under 5.

7. Sahetuko ca . . . sahetukassa dhammassa ārammaṇa- . . . sahaajāta- . . . upanissayapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetukassa dhammassa¹ . . . pacchājātapaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetukassa ca ahetukassa ca dhammassa . . .²

Nahetuyā nava . . . (*saṃkhittayā*) . . . sabbattha nava, no-avigate nava :—evaṃ gaṇetabbāṇ.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe ³	(<i>saṃkhittayā</i>) . . . na-
cha,	magge cha,
nādhīpatiyā cha,	nasampayutte dve,
nānantare cha,	navippayutte dve,
nasamanantare cha,	nonatthiyā cha,
na-aññamaññe dve,	novigate cha :—evaṃ ga-
na-upanissaye cha,	netabbāṇ.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā ārammaṇe	kamme cattāri,
nava,	vipāke cattāri,
adhīpatiyā cattāri,	āhāre cattāri,
anantare nava,	indriye cattāri,
samanantare nava,	jhāne cattāri,
sahaajāte nava,	magge tīṇi,
aññamaññe nava, ⁴	sampayutte cattāri,
nissaye nava,	vippayutte pañca,
upanissaye nava,	atthiyā nava,
purejāte tīṇi,	natthiyā nava,
pacchājāte tīṇi.	vigate nava,
āsevane nava,	avigate nava :—

evaṃ gaṇetabbāṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

SAHETUKA-DUKAṆ niṭṭhitaṇ.

¹ As under 7.

² As under 7.

³ S. Nahetupaccayā ārammaṇe nava, hetupaccayā nārammaṇe cha.

⁴ R. cha.

[III.

HETUSAMPAYUTTA-DUKAṆ.]

Hetusampayuttaṇ dhammaṇ paṭicca hetusampayutto
dhammo uppajjati hetupaccayā.

Hetusampayuttaṇ ekaṇ khandhaṇ paṭicca tayo kandhā
. . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetusampayuttaṇ dhammaṇ paṭicca hetuvippayutto
dhammo uppajjati hetupaccayā.

Hetusampayutte khandhe paṭicca cittasamuṭṭhānaṇ
rūpaṇ. Paṭisandhikkhaṇe . . . pe . . . (*Iminā kāraṇeṇa*¹
*vitthāretabbaṇ yathā Sahetukadukaṇ. Ninnānākaraṇaṇ*².)

HETUSAMPAYUTTA-DUKAṆ niṭṭhitaṇ.

¹ B. kārena. S. kātabbaṇ.

² S. ninnākaraṇaṇ.

HETU-CEVA-SAHETUKA-DUKAṆ.]

1. Hetuñ ceva¹ sahetukaṃ dhammaṃ paṭicca² hetu ceva sahetuko dhammo uppajjati hetupaccayā.

Alobhaṃ paṭicca adoso amoho . . . (*cakkay bandhitabbay*).
Lobhaṃ paṭicca moho . . . (*cakkay bandhitabbay*). Paṭi-
sandhikkhaṇe alobhaṃ paṭicca adoso amoho . . . (*cakkay*).

2. Hetuñ ceva sahetukaṃ dhammaṃ paṭicca sahetuko ceva na ca hetu dhammo uppajjati hetupaccayā.

Hetuṃ paṭicca sampayuttakā khandhā. Paṭisandhikkha-
ṇe . . . pe . . .

3. Hetuñ ceva . . . hetu ceva sahetuko ca sahetuko ceva na ca hetu³ ca dhammā uppajjanti hetupaccayā.

Alobhaṃ paṭicca adoso amoho sampayuttakā ca khandhā . . . (*cakkay bandhitabbay*). . . . Lobhaṃ paṭicca moho sam-
payuttakā ca khandhā . . . (*cakkay bandhitabbay*). . . .
Paṭisandhikkhaṇe . . . pe . . .

4. Sahetukañ ceva na ca hetuṃ . . . na ca hetu dhammo . . .

Sahetukañ ceva na ca hetuṃ ekaṃ khandhaṃ paṭicca tayo
khandhā . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . .

5. Sahetukañ ceva na ca hetuṃ⁴ dhammaṃ . . . sahe-
tuko . . .

¹ B. Hetu ceva *throughout*. S. *varies*. R. hetuṃ.

² S. *inserts* hetukaṃ dhammaṃ paṭicca.

³ B. *omits next eight lines to* sahetukañ ceva na ca hetu ekaṃ, etc.

⁴ S. na ca hetudhammaṃ.

Sahetuke¹ ceva na ca hetū khandhe paṭicca hetū. Paṭi-sandhikkhaṇe . . . pe. . . .

6. Sahetukañ ceva na ca hetuṃ . . . hetu ceva sahetuko ca sahetuko² ceva na ca hetu ca. . . .

Sahetukañ ceva na ca hetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā hetū ca . . . pe . . . dve . . . pe . . . Paṭi-sandhikkhaṇe . . . pe. . . .

7. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuṃ ca . . . hetu ceva sahetuko.³ . . .

Alobhañ ca sampayuttake ca khandhe paṭicca adoso amoho . . . (*caḅkaṃ bandhitabbā*). Lobhañ ca sampayut-take ca khandhe paṭicca moho . . . (*caḅkaṃ bandhitabbā*). Paṭisandhikkhaṇe . . . pe. . . .

8. Hetuñ ceva . . . sahetuko ceva na ca hetu. . . .

Sahetukañ ceva na ca hetuṃ ekaṃ khandhañ ca hetuñ ca paṭicca tayo khandhā . . . pe . . . dve. . . . Paṭi-sandhikkhaṇe . . . pe . . .

9. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuñ ca⁴ dhammaṃ paṭicca hetu ceva⁵ sahetuko ca sahetuko ceva na ca hetu ca dhammā uppajjanti hetupaccayā.

Sahetukañ ceva na ca hetuṃ ekaṃ khandhañ ca alobhañ ca paṭicca tayo khandhā adoso amoho ca . . . pe . . . dve. . . . Paṭisandhikkhaṇe . . . pe . . . (*saṃkhiṭṭaṃ, evaṃ vitthāretabbā*).

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
anantare nava . . .

(*saṃkhiṭṭaṃ*) . . . sab-
battha nava,
avigate nava:—

evaṃ ganetabbā.

Anulomaṃ niṭṭhitaṃ.

[*Paccaniyaṃ.*]

1. Hetuñ ceva sahetukaṃ dhammaṃ paṭicca hetu ceva sahetuko dhammo uppajjati nādhīpatipaccayā.

¹ B. omits this paragraph.

² B. recommences here. S. omits sahetuko ca.

³ B. sahetuko. ⁴ S. omits. ⁵ B. inserts na.

Alobhaṇ paṭicca adoso amoho . . . (*caḥkay bandhitabbay*).
 Paṭisandhikkhaṇe . . . pe . . . (*paripunnay nava*) . . .
 napurejātapaccayā¹ . . . (*nava*) . . . napacchājātapaccayā
 . . . (*nava*) . . . nāsevanapaccayā . . . (*nava*).

2. Hetuñ ceva² sahetukay dhammay paṭicca sahetuko
 ceva na ca hetu dhammo uppajjati nakammapaccayā.

Hetuy paṭicca sampayuttakā cetanā.

4. Sahetukañ ceva na ca hetuy . . . na ca hetu . . .

Sahetuke ceva na ca hetū khandhe paṭicca sampayuttakā
 cetanā.

8. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuñ
 ca dhammay paṭicca sahetuko ceva na ca hetu dhammo
 uppajjati nakammapaccayā.

Hetuñ ca sampayuttake ca khandhe paṭicca sampayuttakā
 cetanā . . . pe . . .

. . . navipākapaccayā . . . navippayuttapaccayā . . .

Nādhipatiyā nava,	nakamme tīpi,
napurejāte nava,	navipāke nava,
napacchājāte nava,	navippayutte nava :—
nāsevane nava,	

evaṇ gaṇetabbay.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nādhipatiyā	nāsevane nava,
nava,	nakamme tīpi,
napurejāte nava,	navipāke nava,
napacchājāte nava, ³	navippayutte nava :—

evaṇ gaṇetabbay.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nādhipatipaccayā hetuyā nava, ārammaṇe nava, anan-
 tare nava . . . (*saykhittay*) . . . avigate nava :—evaṇ
 gaṇetabbay.

Paccaniyānulomaṇ niṭṭhitaṇ.

¹ R. napurejāte paccayā, and so on.

² B. Sahetu ceva.

³ B. omits clause.

(*Sahajātavāro pi paccayavāro pi nissayavāro pi sayasāṭṭhavāro pi sampayuttavāro pi paṭiccarāsaḍḍisā*.¹)

1. Hetu¹ ceva sahetuko dhammo hetussa ceva sahetukassa dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa hetupaccayena paccayo . . . (*paṭiccarāsaḍḍisā*)²) . . .

2. Hetu ceva . . . sahetukassa ceva na ca hetussa . . . Hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo. Paṭisandhikkhane . . . pe . . .

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa sampayuttakānaṃ ca khandhānaṃ hetupaccayena paccayo . . . (*vitthāretabbā*).

1. Hetu ceva sahetuko ca hetussa ceva sahetukassa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabha hetū uppajjanti.

2. Hetu ceva . . na ca hetussa . . .

Hetuṃ ārabha sahetukā ceva na ca hetū kandhā uppajjanti.

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa . . .

Hetuṃ arabbha hetū ca sampayuttakā ca kandhā uppajjanti.

4. Sahetuko ceva na ca hetu dhammo sahetukassa ceva na ca hetussa . . .

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe sucinnāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, pahīnakilese paccavekkhanti, vikkambhitakilese paccavekkhanti, pubbe³

¹ R. °sadiso.

² R. and B. yathā paṭiccasadisāṃ.

³ B. pubbesu, omitting next three words.

5. Sahetuko ceva na ca hetu dhammo hetussa ceva
sahetukassa . . .

6. Sahetuko ceva na ca hetu dhammo hetussa ceva
sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā² hetussa ceva sahetukassa ca³ . . .

8. Hetu ceva . . . dhammā² sahetukassa ceva na ca
hetussa dhammassa ārammanapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabbhā sahetukā
ceva na ca hetū khandhā uppajjanti.

9. Hetu ceva . . . dhammā² hetussa ceva sahetukassa
ca sahetukassa ceva na ca hetussa ca dhammassa ārammaṇa-
paccaveṇa paccayo.

Hetuñ ca sampayuttake ca khandhe ārabbhā hetū ca
sampayuttakā ca khandhā uppajanti.

1. Hetu ceva sahetuko dhammo hetussa ceva sahetukassa dhammassa adhipatipaccayena paccayo.

Ārammanādhipati, saha-jātādhipati. Ārammanādhi-

¹ S. ahetuko. Cf. p. 10, l. 3.

² B. dhammo.

³ B. hetu dhammassa ceva sahetukassa ārammana.

pati:—hetuṃ garuṃ katvā hetū uppajjanti. Sahajātādhīpati:—hetu ceva sahetukādhīpati¹ sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

2. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Ārammaṇādhīpati² . . . katvā sahetukā ceva na ca hetū khandhā uppajjanti. Sahajātādhīpati:—hetu ceva sahetukādhīpati³ sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Ārammaṇādhīpati⁴ . . . katvā hetū ca sampayuttakā ca khandhā uppajjanti. Sahajātādhīpati:—hetu⁵ ceva . . . khandhānaṃ hetūnaṃ ca adhipatipaccayena paccayo.

4. Sahetuko ceva na ca hetu . . . na ca hetussa . . .

Ārammaṇādhīpati⁶ . . . dānaṃ datvā silaṃ uposathakammaṃ katvā, taṃ garuṃ katvā paccavekkhati, pubbe . . . pe . . . jhānā . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā . . . pe . . . phalaṃ garuṃ katvā paccavekkhanti. Sahetuko ceva na ca hetū khandhe garuṃ katvā assādeti abhinandati,⁷ taṃ garuṃ katvā rāgo uppajjati, ditṭhi uppajjati. Sahajātādhīpati:—sahetuko⁸ ceva na ca hetu adhipatī sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

5. Sahetuko ceva na ca hetu sahetukassa . . .

Ārammaṇādhīpati, sahajātādhīpati. Ārammaṇādhīpati:

¹ K. and S. omit ceva sahetuka.

² As under 1.

³ S. sahetuko adhi°.

⁴ As under 1.

⁵ B. omits hetu ceva. As under 2.

⁶ As under 1. S. here inserts: Hetu garuṃ katvā hetu sampayuttakā ca khandhā uppajjanti, sahajātādhīpati hetu ceva sahetukā adhipatī sampayuttakānaṃ khandhānaṃ hetūnaṃ ca adhipatī. Sahetuko ceva na ca hetu sahetukā adhipatī ārammaṇādhīpati. Sahajātā ārammaṇādhīpati dānaṃ, etc.

⁷ B. and S. omit.

⁸ K. sahetukā.

—dānaṃ datvā . . . (*paṭhamagamaṇaṃ*¹ *yeva*). Sahajātādhipati:— . . .² sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

6. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Ārammaṇādhipati . . . dānaṃ datvā . . . (*paṭhamagamaṇaṃ*¹ *yeva*). Sahajātādhipati:—sahetuko . . .³ khandhānaṃ hetūnaṃ ca adhipatipaccayena paccayo.

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—hetuṃ⁴ ca sampayuttake ca khandhe garuṃ katvā hetū uppajjanti.

8. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Ārammaṇādhipati:—hetuṃ ca . . .⁵ katvā sahetukā ceva na ca hetū khandhā uppajjanti.

9. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—hetuṃ ca . . .⁵ hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu ceva sahetuko . . . sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū⁶ pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

2. Hetu ceva sahetuko . . . na ca hetussa . . .

Purimā . . .⁷ pacchimānaṃ sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ anantarapaccayena paccayo.

3. Hetu ceva sahetuko . . . sahetukassa ca sahetukassa ceva na ca hetussa . . .

¹ B. omits *paṭhama*. R. *gatagamaṇaṃ yeva*.

² *As under 4*. K. sahetukā.

³ *As under 5*.

⁴ R. hetū.

⁵ *So also R. As under 7*.

⁶ *All but R. read hetu*.

⁷ *As under 1*.

Purimā . . .¹ hetūnaṃ sampayuttakānañ ca khandhānaṃ anantarapaccayena paccayo.

4. Sahetuko ceva na ca hetu . . .

Purimā purimā sahetukā ceva na ca hetū khandhā pacchimānaṃ . . .² Anulomaṃ gotrabhussa anulomaṃ vodānassa . . . (*saykhittay*).³ Nirodhā vutṭhahantassa nevasaññānāsaññāyatanaṃ phalasamāpattiyā anantarapaccayena paccayo.

5. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa . . .

Purimā purimā sahetukā ceva na ca hetū khandhā pacchimānaṃ . . .⁴ Anulomaṃ gotrabhussa . . . (*saykhittay*).

6. Sahetuko ceva na ca hetu ca . . . sahetukassa ceva na ca hetussa ca . . .

Purimā . . .⁵ pacchimānaṃ hetūnaṃ sampayuttakānañ ca khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa . . . pe . . . (*sahetuko ceva na ca hetumūlakaṃ, tīpi pi ekasadisā*).

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū⁶ ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

8. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Purimā . . .⁷ pacchimānaṃ sahetukānañ ceva na ca hetūnaṃ khandhānaṃ anantarapaccayena paccayo.

9. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa anantarapaccayena paccayo.

Purimā . . .⁸ hetūnaṃ sampayuttakānañ ca khandhānaṃ anantarapaccayena paccayo.

1. Hetu ceva . . . sahetuko dhammo uppajjati sahaajāta-

¹ *As under 1.*

² *As under 2.*

³ *Cf. p. 45.*

⁴ *As under 1.*

⁵ *As under 3.*

⁶ *B. inserts : sahetukassa ceva na ca hetu ca.*

⁷ *As under 7.*

⁸ *As under 7.*

paccayena paccayo . . . aññamaññapaccayena paccayo . . . nissayapaccayena paccayo . . . (*tīṇi pi paccayā paticcarāre hetusadisā*) . . . upanissapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—hetū hetūnaṃ upanissayapaccayena paccayo. Hetū sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ upanissayapaccayena paccayo. Hetū hetūnaṃ sampayuttakānaṃ ceva khandhānaṃ upanissayapaccayena paccayo. (*Imesaṃ dvinnam pi pañhānaṃ mūlāni pucchitabbāni.*)

4. Sahetuko ceva na ca hetu . . .

Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti . . . pe . . . mānaṃ jappeti, . . . pe . . . ditṭhiṃ gaṇhāti. Silaṃ . . . pe . . . patthanāṃ upanissāya dānaṃ deti, . . . pe . . . saṃghaṃ bhindati. Saddhā . . . pe . . . patthanā saddhāya . . . pe . . . patthanāya upanissaya-paccayena paccayo. (*Sahetuko ceva na ca hetu-mūlakaṃ iminā kāraṇena*² *vitthāretabbay*³; *avasesā de pañhā.*)

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa . . .⁴

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—hetū ca sampayuttakā ca khandhā hetūnaṃ upanissaya-paccayena paccayo . . . (*mūlaṃ pucchitabbay*).⁶

Hetū ca sampayuttakā ca khandhā hetūnaṃ sampayuttakānaṃ ca khandhānaṃ upanissayapaccayena paccayo.

1. Hetu ceva sahetuko . . . āsevanapaccayena paccayo . . . (*anantarasadisay*).

4. Sahetuko ceva na ca hetu . . . kammappaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā:—sahetukā ceva na ca hetū cetanā sampayuttakānaṃ khandhānaṃ kammappaccayena paccayo. Nānākhaṇikā:—sahetukā ceva na ca

¹ *As under 1.*

³ *K. vitthāretabbā.*

⁵ *As under 1.*

² *R. kārena.*

⁴ *B. ahetu°.*

⁶ *B. mūlāni pucchitabbāni.*

hetū cetanā vipākānaṃ sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ kammappaccayena paccayo.

5. Sahetuko ceva na ca hetu . . . sahetukassa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhanikā. Sahajātā :—sahetukā . . .¹ sampayuttakānaṃ hetūnaṃ kammappaccayena paccayo. Nānākhanikā :—sahetukā . . .¹ vipākānaṃ hetūnaṃ kammappaccayena paccayo.

6. Sahetuko ceva . . . na ca hetussa ca . . .

Sahajātā, nānākhanikā. Sahajātā :—sahetukā . . .¹ khandhānaṃ hetūnaṃ ca kammappaccayena paccayo. Nānākhanikā . . .¹ vipākānaṃ khandhānaṃ hetūnaṃ ca kammappaccayena paccayo.

1. Hetu ceva . . . vipākappaccayena paccayo.

Vipāko alobho adosassa amohassa vipākappaccayena paccayo. (*Paṭisandhikkhaṇe alobho yathā hetupaccayā evaṃ ritthāretabbay. Nava pi vipākaṇaṃ ti niyāmetabbay.*)

4. Sahetuko ceva na ca hetu . . . āhārappaccayena paccayo . . . (*tīṇi*).

1. Hetu ceva . . . indriyappaccayena paccayo . . . (*indriyaṇaṃ ti niyāmetabbay. Paripunnay*²).

4. Sahetuko ceva na ca hetu . . . jhānappaccayena paccayo . . . (*tīṇi*).

1. Hetu ceva . . . maggapaccayena paccayo . . . pe . . . sampayutta- . . . atthi- . . . natthi- . . . vigata- . . . avigatappaccayena paccayo.

Hetuyā tīpi,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,³
sahajāte nava,

aññamaññe nava,
nissaye nava,
upanissaye nava,
āsevane nava,
kaṃme tīpi,

¹ As under 4.

² B. and S. nava pi paripunnay.

³ R., B. and S. add, samanantare nava.

vipāke nava,
 āhāre tīṇi,
 indriye nava,
 jhāne tīṇi,
 magge nava,
 evaṃ gaṇetabbāṃ.

sampayutte nava,¹
 atthiyā nava,
 natthiyā nava,
 vigate nava,²
 avigate nava:—

Anulomaṃ niṭṭhitāṃ.

[Paccaniyaṃ.]

1. Hetu ceva sahetuko dhammo hetussa ceva . . .
 ārammaṇa-, saha-jāta-, upanissaya-paccayena paccayo.

2. Hetu ceva . . . sahetukassa na ca hetussa . . .³

3. Hetu ceva . . . sahetukassa ca sahetukassa ceva na
 ca hetussa . . .⁴

4. Sahetuko ceva na ca hetu . . . na ca hetussa āram-
 maṇa-, saha-jāta-, upanissaya-, kammappaccayena paccayo.⁵

5. Sahetuko ceva na ca hetu . . . sahetukassa . . .⁶

6. Sahetuko ceva na ca hetu . . . sahetukassa ceva na
 ca hetussa ca . . .⁷

7. Hetu ceva sahetuko ca . . . sahetukassa . . .⁸

8. Hetu ceva sahetuko ca . . . na ca hetussa . . .⁸

9. Hetu ceva sahetuko ca . . . sahetukassa ceva na ca
 hetussa ca dhammassa . . .⁸

Nahetuyā nava . . . (sagkhittay) . . . sabbattha nava:
 —evaṃ gaṇetabbāṃ.

Paccaniyaṃ niṭṭhitāṃ.

Hetupaccayā, nārammaṇe tīṇi, nādhīpatiyā tīṇi,⁹ nānan-
 tare tīṇi, nasamanantare¹⁰ tīṇi . . . (sagkhittay) . . . sab-
 battha tīṇi, namagge tīṇi, nonatthiyā tīṇi, novigate tīṇi:—
 evaṃ gaṇetabbāṃ.

Anulomapaccaniyaṃ niṭṭhitāṃ.

¹ B. tīṇi, vippayutte nava.

² B. tīṇi.

³ As in 1.

⁴ As in 1. B. adds kammappacca.

⁵ S. omits clause. ⁶ As in 4, but S. omits last two clauses.

⁷ As in 4.

⁸ As in 1.

⁹ B. nava.

¹⁰ B. and S. samanantare tīṇi, na upanissaye tīṇi.

Nahetupaccayā, ārammaṇe	kamme tīpi,
nava,	vipāke tīpi,
adhipatiyā nava,	āhāre tīpi,
anantare nava,	indriye tīpi,
samanantare tīpi, ¹	jhāne tīpi,
sāhajāte tīpi,	magge tīpi,
aññamaññe tīpi,	sampayutte tīpi,
nissaye tīpi,	atthiyā tīpi,
upanissaye tīpi, ²	natthiyā tīpi,
āsevane nava,	vigate tīpi:—

evaṃ gaṇetabbay.

Paccaniyānulomaṃ niṭṭhitaṃ.

HETU-CEVA-SAHETUKA-DUKAṆ niṭṭhitaṃ.

[V.

HETU-CEVA-HETUSAMPAYUTTA-DUKAṆ.]³

(*Yathā² Hetu-ceva-sahetuka-dukaṇ evaṃ vitthāretabbay.*

Ninnānākaraṇay.)⁴

¹ R. nava.

² R. nava.

³ R. Hetuy ceva.

⁴ K. has only the last three words, adding Hetu . . .
sampayuttadukay niṭṭhitaṃ.

[VI.

NAHETU-SAHETUKA-DUKAÑ.

Anulomañ.]

1. Nahetu-sahetukañ¹ dhammañ paṭicca nahetu-sahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetukañ¹ ekañ khandhañ paṭicca tayo khandhā . . . pe . . . dve . . . Paṭisandhikkhaṇe nahetu-sahetukañ . . . pe . . .

2. Nahetu-sahetukañ dhammañ paṭicca nahetu-ahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetuke khandhe paṭicca cittasamuṭṭhānañ rūpañ. Paṭisandhikkhaṇe . . . pe . . .

3. Nahetu-sahetukañ . . . nahetu-sahetuko ca nahetu-ahetuko ca . . .

Nahetu-sahetukañ . . . (cf. 1) khandhā cittasamuṭṭhānañ ca rūpañ, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetukañ . . . nahetu-ahetuko. . . .

Ekañ mahābhūtañ paṭicca tayo mahābhūtā . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānañ rūpañ, kaṭattā rūpañ upādā rūpañ.

5. Nahetu-ahetukañ . . . nahetu-sahetuko. . . .

Paṭisandhikkhaṇe vatthuy paṭicca nahetu-sahetukā khandhā.

6. Nahetu-ahetukañ . . . nahetu-ahetuko ca. . . .

Paṭisandhikkhaṇe vatthuy paṭicca nahetu-sahetukā khandhā; mahābhūte paṭicca kaṭattā rūpañ upādā rūpañ.

7. Nahetu-sahetukañ ca nahetu-sahetuko. . . .

Paṭisandhikkhaṇe nahetu-sahetukañ ekañ khandhañ ca

¹ R. nahetuy sahetukañ.

vatthuñ ca paṭicca tayo khandhā . . . pe . . . dve . . .
pe . . .

8. Nahetu-sahetukañ ca . . . nahetu-ahetuko . . .
Nahetu-sahetuke khandhe ca mahābhūte ca paṭicca
cittasamutṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

9. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammaṃ
paṭicca nahetu-sahetuko ca nahetu-ahetuko ca dhammā
uppajjanti hetupaccayā.

Paṭisandhikkhaṇe . . .¹ dve . . . pe . . . Nahetu-
sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā-rūpaṃ
upādā-rūpaṃ.

1. Nahetu-sahetukaṃ dhammaṃ. . . ārammaṇapac-
cayā.

Nahetu-sahetukaṃ ekaṃ khandhaṃ . . . paṭicca tayo
khandhā . . . pe . . . dve . . . Paṭisandhikkhaṇe . . .
pe . . .²

4. Nahetu-ahetukaṃ . . . nahetu-ahetuko . . . āram-
maṇapaccayā.

Nahetu-ahetukaṃ ekaṃ khandhaṃ . . . pe . . . Paṭi-
sandhikkhaṇe . . . pe . . .

5. Nahetu-ahetukaṃ . . . nahetu-sahetuko . . .

Paṭisandhikkhaṇe vatthuṃ paṭicca nahetu-sahetukā
khandhā.

7. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammaṃ
paṭicca nahetu-sahetuko . . .

Paṭisandhikkhaṇe nahetu-sahetukaṃ ekaṃ khandhañ ca
vatthuñ ca paṭicca tayo khandhā . . . pe . . . dve . . .
(*saykhittaya eaya vibhajitabbaya*).

Hetuyā nava,
ārammaṇe cattāri,
adhipatiyā pañca,
anantare cattāri,

samanantare cattāri,
sahajāte nava,
aññamaññe cha,
nissaye nava,

¹ As under 7.

² B. inserts vatthuṃ, and elides remainder of section, to
saykhittaya.

upanissaye cattari,	sampayutte cattāri,
purejāte dve,	vippayutte nava,
āsevane dve, ¹	atthiyā nava,
kamme nava,	natthiyā cattāri,
vipāke nava,	vigate cattāri,
āhāre nava . . . (saṃkhittaj)	avigate nava :—
. . . sabbattha nava,	

evaj gaṇetabbaj.

Anulomaj nitṭhitaj.

[Paccaniyaj.]

4. Nahetu-ahetukaj dhammaj paṭicca nahetu-ahetuko dhammo uppajjati nahetupaccayā.

Nahetu-ahetukaj ekaj khandhaj paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . pe . . . dve . . . pe. . . (paṭisandhi yāva asaṅṇasattā. Moho natthi).

2. Nahetu-sahetukaj dhammaj paṭicca nahetu-ahetuko dhammo uppajjati nārammaṇapaccayā.

Nahetu-sahetuke khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

4. Nahetu-ahetukaj . . . nahetu-ahetuko. . . .

Nahetu-ahetuko khandhe.² . . . (paṭisandhikkhaṇe yāva asaṅṇasattā).

8. Nahetu-sahetukaṃ ca nahetu-ahetukaṃ ca dhammaj paṭicca nahetu-ahetuko dhammo uppajjati nārammaṇapaccayā.

Nahetu-sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ . . . (paṭisandhi saṃkhittaj).

Nahetuyā ekaj,	na-upanissaye tīpi,
nārammaṇe tīpi,	napurejāte nava,
nādhīpatiyā nava,	napaccāhāte nava,
nānantare tīpi,	nāsevane nava,
nasamanantare tīpi,	nakamme dve,
na-aṅṇamaṅṇe tīpi,	navipāke pañca,

¹ B. omits clause.

² As under 2.

nāhare ekaṃ,
na-indriye ekaṃ,
na-jhāne ekaṃ,
namagge ekaṃ,
evaṃ gaṇetabbāṃ.

nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi:—

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe
tīṇi,

napacchājāte nava,
nāsevane nava,¹

nādhīpatiyā nava,

nakamme ekaṃ,

nānantare nava,

navipāke pañca,

nasamanantare nava,

nasampayutte tīṇi,

na-aññaṃaññaṃ nava,

navippayutte ekaṃ,

na-upanissaye tīṇi,

nonatthiyā tīṇi,

napurejāte nava,

novigate tīṇi:—

evaṃ gaṇetabbāṃ.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe ekaṃ,

sampayutte ekaṃ,

. . . (*saṃkhattaṃ*) . . . jhāne

vippayutte ekaṃ,

ekaṃ,

vigate ekaṃ,

magge ekaṃ,

avigate ekaṃ:—

evaṃ gaṇetabbāṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

(*Sahajātavāre pi evaṃ kāretabbāṃ*.)²

1. Nahetu-sahetukaṃ dhammaṃ paccayā nahetu-sahetuko
dhammo uppajjati hetupaccayā . . . (*tīṇi*).

4. Nahetu-ahetukaṃ dhammaṃ paccayā nahetu-ahetuko
dhammo uppajjati hetupaccaya.

Ekaṃ mahābhūtaṃ paccayā tayo mahābhūtā . . . pe . . .
Mahābhūte paccayā cittasamutthānaṃ rūpaṃ kaṭattā-rūpaṃ
upādā-rūpaṃ.

5. Nahetu-ahetukaṃ . . . nahetu-sahetuko . . .

Vatthuy paccayā nahetu-sahetukā khandhā. Paṭisan-
dhikkhaṇe . . . pe . . .

¹ B. omits clause.

² S. kātabbāṃ.

6. Nahetu-ahetukay . . . nahetu-sahetuko ca nahetu-ahetuko ca dhammā uppajjanti hetupaccayā.

Vatthuy paccayā nahetu-sahetukā khandhā. Mahābhūte paccayā¹ cittasamutthānāy rūpay. Paṭisandhikkhāne . . . pe . . .

7. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammay paccayā nahetu-sahetuko dhammo uppajjati hetupaccayā . . . (*ghaṭanā tīni* ; *parattipaṭisandhi*² *paripunnāy*, *saykhiṭṭay*).

Hetuyā nava, ārammaṇe cattāri, avigate nava :—evaṇ gaṇetabbāy.

Anulomay niṭṭhitay.

Nahetuyā ekaṇ, nārammaṇe tīni . . . (*saykhiṭṭay*) . . . novigate tīni.

Paccaniyay niṭṭhitay.

(*Nissayavāro paccayavārasaṭṭiso.*)

1. Nahetu-sahetukay dhammay saysaṭṭho nahetu-sahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetukay ekaṇ khandhay . . . pe . . . Paṭisandhikkhāne . . . pe . . .

Hetuyā ekaṇ,	sabbattha dve,
ārammaṇe dve,	magge ekaṇ,
adhipatiyā ekaṇ,	avigate dve.
anantare dve,	

Anulomay niṭṭhitay.

4. Nahetu-ahetukay dhammay saysaṭṭho nahetu-ahetuko dhammo uppajjati nahetupaccayā.

Nahetu-ahetukay ekaṇ khandhay . . . pe . . . Paṭisandhikkhāne . . . pe . . .

Nahetuyā ekaṇ,	nakamme dve,
nādhīpatiyā dve,	navipāke dve,
napurejāte dve,	najjhāne ekaṇ,
napacchājāte dve,	namagge ekaṇ,
nāsevane dve,	navippayutte dve.

Paccaniyay niṭṭhitay.

¹ B. paṭicca.

² K. pavattapaṭi°.

(*Evay avasesā¹ dve gaṇanā gaṇetabbā. Sampayuttavāro sayasatthavārasadiso.*)

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ . . . pe² . . . sīlaṃ . . . uposathakammaṃ . . . pubbe . . . jhānaṃ . . . Ariyā . . . maggaṃ . . . phalaṃ paccavekkhanti . . . pahinakilēse . . . vikkhambhitakilēse pubbe . . . pe . . . Nahetu-sahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppajjati; cetopariyañāṇena nahetu-sahetukacittasamaṃgiṣṣa cittaṃ jānāti; ākā-sānañcāyatanāṃ viññāṇañcāyatanassa . . . pe . . . ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa . . . pe . . . Nahetu-sahetukā khandhā iddhiividhaññāṇassa cetopariyaññāṇassa pubbe nivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa ārammaṇapaccayena paccayo. Nahetu-sahetuke khandhe ārabba nahetu-sahetukā khandhā uppajjanti.

2. Nahetu-sahetuko . . . nahetu-ahetukassa . . .³

Nahetu-sahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-ahetuko vipāko tad-ārammaṇatā uppajjati. Nahetu-sahetuke khandhe ārabba nahetu-ahetukā khandhā uppajjanti.

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nibbānaṃ āvajjanāya ārammaṇapaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . nahetu-ahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanāṃ cakkhuvinnāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa ārammaṇapaccayena paccayo. Nahetu-ahetuke khandhe ārabba nahetu-ahetukā khandhā uppajjanti.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .

Ariyā nibbānaṃ paccavekkhanti, nibbānaṃ⁴ gotrabhussa

¹ B. adds pi.

² See p. 10.

³ B. omits next sentence.

⁴ B. ariyā nibbānaṃ hetu gotrabhussa, etc.

vodānassa maggassa phalassa ārammaṇapaccayena paccayo. Cakkhuy . . . pe . . . vatthuy . . . nahetu-ahetuke khandhe aniccato . . . pe . . . domanassay uppajjati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṇ passati; dibbāya sotadhātuyā saddaṇ supāti, cetopariyañāṇena nahetu-ahetuka-cittasamaggissa cittaṇ jānāti;¹ nahetu-ahetukā khandhā iddhiividhañāṇassa cetopariyañāṇassa pubbe nivās-ānussatiñāṇassa yathākammūpagañāṇassa anāgataṇsañāṇassa ārammaṇapaccayena paccayo. Nahetu-ahetuke khandhe ārabha nahetu-sahetukā khandhā uppajjanti.

1. Nahetu-sahetuko . . . adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati : —dānaṇ datvā silaṇ samādiyitvā uposathakammaṇ karitvā taṇ garuṇ katvā paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṇ garuṇ katvā paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṇ garuṇ katvā paccavekkhanti, phalaṇ garuṇ katvā paccavekkhanti. Nahetu-sahetuke khandhe garuṇ katvā assādeti abhinandati taṇ garuṇ katvā rāgo uppajjati . . . pe . . . diṭṭhi uppajjati. Sahajātādhipati : — nahetu - sahetukādhipati² sampayuttakānaṇ khandhānaṇ adhipatipaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . .

Sahajātādhipati : — nahetu - sahetukādhipati cittasamuṭṭhānaṇ rūpānaṇ adhipatipaccayena paccayo.

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca nahetu-ahetukassa ca. . .

Sahajātādhipati : — nahetu-sahetukādhipati . . .³ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . .

Ārammaṇādhipati : — ariyā nibbānaṇ garuṇ katvā paccavekkhanti, nibbānaṇ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuy . . . pe

¹ B. omits this clause. S. also, except the word cetop°.

² K. sahetukā adhi°.

³ As under 1. R. here has also sahetukā adhi°.

. . . vatthuy . . . pe . . . nahetu-ahetuke khandhe garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā rāgo uppajjati, dīṭṭhi uppajjati.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā nahetu-sahetukā khandhā pacchimānaṇ pacchimānaṇ nahetu-sahetukānaṇ¹ khandhānaṇ anantarapaccayena paccayo. Anulomaṇ gotrabhussa . . . (*saṃ-khittay*²) . . . Nevasaññānāsāññāyatanāṇ phalasamāpattiyaṇ anantarapaccayenapaccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Nahetu-sahetukaṇ cuticittaṇ nahetu-ahetukassa uppat-ticittassa³ anantarapaccayena paccayo. Nahetu-sahetukaṇ bhavaṇṇaṇ āvajjanāya,⁴ nahetu-sahetukaṇ bhavaṇṇaṇ nahetu-ahetukassa bhavaṇṇassa, nahetu-sahetukā khandhā nahetu-ahetukassa vuṭṭhānassa anantarapaccayena paccayo.

4. Nahetu-ahetuko⁵ . . . nahetu-ahetukassa. . . .

Purimā purimā nahetu-ahetukā khandhā pacchimānaṇ . . .⁶ Āvajjanā pañcannaṇ viññāpānaṇ anantarapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Nahetu-ahetukaṇ cuticittaṇ nahetu-sahetukassa . . .⁷ Āvajjanā nahetu-sahetukānaṇ khandhānaṇ anantarapaccayena paccayo. Nahetu-ahetukā khandhā nahetu-sahetukassa vuṭṭhānassa anantarapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa samanantarapaccayena paccayo. . . .

sahajātapaṇṇaṇ paccayo . . . (*miha*⁸ *ghaṭanā natthi* ; *satta pañhā*) . . . pe . . . aññamaññapaccayena paccayo

¹ B. omits. ² Cf. p. 45. ³ R. and B. upapatti°.

⁴ S. āvajjanā. B. āvajjanāna hetusahetukānaṇ khandhānaṇ anantarapacca nahetusahetukā khandhā, &c.

⁵ B. omits next paragraphs. ⁶ As under 1.

⁷ As under 2. K. omits.

⁸ So R., K. and S. purimā. Cf. p. 46.

... (*cha pañhā*) ... nissayapaccayena paccayo ...
 (*parattipatisandhi*,¹ *satta pañhā*; *miha*² *ghaṭṭanā natthi*). ...
 ... upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ... pe ... Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti ... (*saṅkhittay*) ... mānaṃ jappeti, diṭṭhiṃ gaṇhāti. Silaṃ ... pe ... patthanāṃ upanissāya dānaṃ deti ... pe ... saṅghaṃ bhindati. Saddhāya ... pe ... patthanāya³ saddhā ... pe ... patthanā magassa phalasamāpattiyaṃ upanissayapaccayena paccayo.

2. Nahetu-sahetuko ... nahetu-ahetukassa. ...

Anantarūpanissayo ... pakatūpanissayo ... pe ... Pakatūpanissayo:—saddhā kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Silaṃ ... pe ... patthanā kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo.⁴

4. Nahetu-ahetuko ... nahetu-ahetukassa. ...

Anantarūpanissayo⁵ ... pe ... Pakatūpanissayo:—kāyikaṃ sukhaṃ kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Kāyikaṃ⁶ dukkhaṃ ... pe ... utu bhojanaṃ senāsanaṃ kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ utu bhojanaṃ senāsanaṃ kāyikassa⁷ sukhassa kāyikassa dukkhassa⁸ upanissayapaccayena paccayo.

5. Nahetu-ahetuko ... nahetu-sahetukassa. ...

Ārammaṇūpanissayo ...⁹ Pakatūpanissayo:—kāyikaṃ sukhaṃ upanissāya dānaṃ deti ... pe ... saṅghaṃ bhindati. Kāyikaṃ dukkhaṃ utu bhojanaṃ senāsanaṃ upanissāya dānaṃ deti ... pe ... saṅghaṃ bhindati.

¹ K. pavatta°.

² See p. 77, n. 8.

³ R. saddhā patthanā saddhā patthanāya.

⁴ R. and B., add, saddhā patthanā kāyikassa sukhassa kāyikassa dukkhassa upanissaya.

⁵ As under 1.

⁶ B. inserts sukhaṃ kāyikaṃ.

⁷ K. omits last 2 words.

⁸ S. omits to saddhāya 7 lines below.

⁹ As under 1.

Kāyikaṃ sukhāṃ . . . pe . . . senāsanāṃ saddhāya . . .
pe . . . patthanāya upanissayapaccayena paccayo.

4. Nahetu-ahetuko¹ dhammo nahetu-ahetukassa¹ dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanāṃ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṃ:—cakkhāyatanāṃ cakkhuvīññāṇassa . . . pe . . . kāyāyatanāṃ kāyaviññāṇassa . . . pe . . . vatthu nahetu-ahetukānaṃ khandhānaṃ purejātapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Ārammaṇapurejātaṃ² niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; vatthu nahetu-sahetukānaṃ khandhānaṃ purejātapaccayena paccayo.

2. Nahetu - sahetuko dhammo nahetu - ahetukassa³ dhammassa pacchājātapaccayena paccayo.

Nahetu-sahetukā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Nahetu-ahetukā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa āsevanapaccayena paccayo.

Purimā purimā nahetu-sahetukā khandhā pacchimānaṃ pacchimānaṃ nahetu-sahetukānaṃ khandhānaṃ āsevanapaccayena paccayo. Anulomaṃ gotrabhussa anulomaṃ vodānassa; gotrabhu maggassa vodānaṃ maggassa āsevanapaccayena paccayo.

4. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Purimā purimā nahetu-ahetukā khandhā pacchimānaṃ

¹ B. sahetu°.

² As under 4.

³ B. sahetukassa.

pacchimānaṃ nahetu-ahetukānaṃ khandhānaṃ āsevanapaccayaena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa kammappaccayaena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā:—nahetu-sahetukā cetanā sampayuttakānaṃ khandhānaṃ kammappaccayaena paccayo. Nānākhaṇikā:—nahetu-sahetukā cetanā vipākānaṃ nahetu-sahetukānaṃ khandhānaṃ kammappaccayaena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Sahajātā, nānākhaṇikā. Sahajātā:—nahetu-sahetukā cetanā cittasamutthānānaṃ rūpānaṃ kammappaccayaena paccayo. Nānākhaṇikā:—nahetu-sahetukā cetanā vipākānaṃ nahetu-ahetukānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayaena paccayo.

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca . . .

Sahajātā, nānākhaṇikā. Sahajātā:—nahetu-sahetukā cetanā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ kammappaccayaena paccayo. Nānākhaṇikā¹ . . . nahetu-sahetukānaṃ khandhānaṃ.¹ . . .

4. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Nahetu-ahetukā cetanā² paccayo . . . Paṭisandhikkhaṇe nahetu-ahetukā cetanā sampayuttakānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayaena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa vipākappaccayaena paccayo . . . (*tīpi*).

4. Nahetu-ahetuko dhammo nahetu-ahetukassa dhammassa vipākappaccayaena paccayo . . . (*ekay*).

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa āhārapaccayaena paccayo . . . (*tīpi*).

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nahetu-ahetukā āhārā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ āhārapaccayaena paccayo. Paṭisandhikkhaṇe kabalīṇkāro āhāro imassa kāyassa āhārapaccayaena paccayo.

¹ As under 2.

² As under 3.

1. Nahetu-sahetuko . . . indriyapaccayena paccayo . . .
(*tiṇi*).

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nahetu-ahetukā indriyā sampayuttakānaṃ khandhānaṃ
cittasamutthānānaṃ ca rūpānaṃ indriyapaccayena paccayo.
Paṭisandhikkhaṇe rūpajivitindriyaṃ kaṭattā rūpānaṃ indri-
yapaccayena paccayo.

1. Nahetu-sahetuko . . . jhānapaccayena paccayo . . .
(*cattāri pi kātābbāni*)¹ . . . maggapaccayena paccayo . . .
(*tiṇi*) . . . sampayuttapaccayena paccayo.

Nahetu-sahetuko eko khandho tiṇṇannaṃ . . . pe . . .
Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetuko dhammo nahetu-ahetukassa dham-
massa sampayuttapaccayena paccayo.

Nahetu-ahetuko eko khandho . . . pe . . . (*paṭisandhi*).

2. Nahetu-sahetuko dhammo nahetu-ahetukassa² dham-
massa vip̐payuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ. Sahajātā nahetu-sahetukā³
kandhā cittasamutthānānaṃ rūpānaṃ vip̐payuttapaccayena
paccayo . . . (*paṭisandhi*). Pacchājāta nahetu-sahetukā³
kandhā purejātassa imassa kāyassa vip̐payuttapaccayena
paccayo.

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ. Sahajātā nahetu-
ahetukā kandhā . . .⁴ Paṭisandhikkhaṇe kandhā vat-
thussa, vatthu khandhānaṃ vip̐payuttapaccayena paccayo.
Purejātaṃ : — cakkhāyatanaṃ cakkhuvīññāpassa . . .
kāyāyatanaṃ kāyavīññāpassa, vatthu nahetu-ahetukānaṃ
kandhānaṃ vip̐payuttapaccayena paccayo. Pacchājāta
nahetu-ahetukā kandhā purejātassa imassa kāyassa
vip̐payuttapaccayena paccayo.

¹ B. kātābbay. K. kātābbā.

² B. sahetukassa, but cf. p. 17, § 2.

³ R. nahetū°. ⁴ As under 2.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .
 Sahajātaṇ, purejātaṇ. Sahajātaṇ :—paṭisandhikkhaṇe
 vatthu nahetu-sahetukānaṇ khandhānaṇ vippayuttapaccayena paccayo. Purejātaṇ vatthu nahetu-sahetukānaṇ khandhānaṇ vippayuttapaccayena paccayo.

1. Nahetu-sahetuko . . . atthipaccayena paccayo.
 Nahetu-sahetuko eko khandho tiṇṇannaṇ¹ . . . pe . . .
 Paṭisandhikkhaṇe . . . pe . . .

2. Nahetu-sahetuko . . . nahetu-ahetukassa . . .
 Sahajātaṇ, pacchajātaṇ . . . pe . . .

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca . . .
 Nahetu-sahetuko eko khandho tiṇṇannaṇ khandhānaṇ
 cittasamuttāhānānaṇ ca rūpānaṇ atthipaccayena paccayo.
 Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .
 Sahajātaṇ, purejātaṇ, pacchajātaṇ āhāraṇ indriyaṇ.
 Sahajāto nahetu-ahetuko eko khandho² . . . (*yāva asaṇ-
 nasattā*).³ Purejātaṇ :—cakkhuṇ, vatthuṇ aniccato . . .
 pe . . . domanassaṇ uppajjati; rūpāyatanaṇ cakkhuviñ-
 ṇānaṇ . . . phoṭṭhabbāyatanaṇ kāyaviññānaṇ, cakkhā-
 yatanaṇ cakkhuviññānaṇ . . . kāyāyatanaṇ kāyaviñ-
 ṇānaṇ, vatthu nahetu-ahetukānaṇ khandhānaṇ atthi-
 paccayena paccayo. Pacchajātā nahetu-ahetukā khandhā
 purejātassa imassa kāyassa, kabalīyākāro āhāro imassa
 kāyassa, rūpajivitindriyaṇ kaṭattā rūpānaṇ atthipaccayena
 paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .
 Sahajātaṇ, purejātaṇ. Sahajātaṇ :—paṭisandhikkhaṇe
 vatthu nahetu-sahetukānaṇ khandhānaṇ atthipaccayena
 paccayo. Purejātaṇ :—cakkhuṇ . . . pe . . .⁴ uppajjati.
 Kusālākusale niruddhe nahetu-sahetuko vipāko tad-āram-
 maṇatā uppajjati.

7. Nahetu-sahetuko ca nahetu-ahetuko ca . . .

¹ See p. 19, § 4.

³ S. omits.

² As under 3.

⁴ As under 4.

Sahajātaṇ, purejātaṇ. Sahajāto nahetu-sahetuko eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ . . . pe . . . Paṭisandhikkhaṇe nahetu-sahetuko eko khandho ca vatthuṇ ca tiṇṇannaṇ . . . pe . . .

8. Nahetu-sahetuko ca . . . nahetu-ahetukassa . . .

Sahajātaṇ, pacchājātaṇ āharaṇ indriyaṇ. Sahajātā nahetu-sahetukā khandhā ca mahābhūtā ca cittasamutthānānaṇ rūpānaṇ atthipaccayena paccayo. Pacchājātā nahetu-sahetukā khandhā ca kabalīṇkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā nahetu-sahetukā khandhā ca rūpaṇiṇḍriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

Ārammaṇe cattāri,	vipāke cattāri,
adhipatīyā cattāri,	āhāre cattāri,
anantare cattāri,	indriye cattāri,
samanantare cattāri,	jhāne cattāri,
sahajāte satta,	magge tiṇi,
aññaṇaṇṇe cha,	sampayutte dve,
nissaye satta,	vippayutte tiṇi,
upanissaye cattāri,	atthiyā satta,
purejāte dve,	natthiyā cattāri,
pacchājāte dve,	vigate cattāri,
āsevane dve,	avigate satta :—
kamme cattāri,	
evaṇ gaṇetabbāṇ.	

Anulomaṇ niṭṭhitaṇ.

[Paccaniyaṇ.]

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa ārammaṇapaccayena paccayo . . . sahajāta-, upanissaya-, kammappaccayena paccayo.

2. Nahetu-sahetuko dhammo . . . ārammaṇa-, sahajāta-, upanissaya-, pacchājāta-, kammappaccayena paccayo.

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca . . . sahajāta-, kammappaccayena paccayo.

4. Nahetu-ahetuko . . . ārammaṇa- sahajāta-, upanissaya-, purejāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . . ārammaṇa- sahaajāta-, upanissaya-, purejātapaccayena paccayo.

7. Nahetu-sahetuko ca . . . nahetu-sahetukassa dhammassa sahaajāta-, purejātapaccayena paccayo.

8. Nahetu-sahetuko ca . . . nahetu-ahetukassa . . . sahaajāta-, pacchājātā-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta,	sabbattha satta ; ¹
nārammaṇe satta . . . (<i>say-</i>	nasampayutte cha,
<i>khittay</i>) . . .	navippayutte pañca,
sabbattha satta ;	no-atthiyā pañca,
nasahajāte cha,	nonatthiyā satta, ²
na-aññamaññe cha,	novigate satta,
nanissaye cha,	no-avigate pañca :—
evaṃ gaṇetabbāṇ.	

Paccaniyaṃ niṭṭhitaṇ.

Ārammaṇapaccayā, nādh-	nonatthiyā cattāri,
patiyā cattāri,	novigate cattāri,
nānantare cattāri,	no-avigate ³ cattāri :—
sabbattha cattāri;	
evaṃ gaṇetabbāṇ.	

Anulomapaccaniyaṃ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe cattāri, adhipatiyā cattāri, avigate satta :—evaṃ gaṇetabbāṇ.

Paccaniyānulomaṃ niṭṭhitaṇ.

NAHETU-SAHETUKA-DUKAṆ NIṬṬHITAṆ.

¹ Full repetition given in K. and B.

² B. has pañca, then repeats nonatthiyā with satta.

³ B. avigate.

[VII.]

SAPPACCAYA-DUKAṆ.]

1. Sappaccayaṃ dhammaṃ paṭicca sappaccayo dhammo uppajjati hetupaccayā.

Sappaccayaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-samutṭhānaṃ ca rūpaṃ, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuy paṭicca khandhā, ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamutṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

1. Sappaccayaṃ dhammaṃ paṭicca sappaccayo dhammo uppajjati ārammaṇapaccayā . . . (*saykhittā*) . . . avigatapaccayā . . .

Hetuyā ekaṃ, ārammaṇe ekaṃ . . . (*saykhittā*) . . . avigate ekaṃ.

Anulomaṃ niṭṭhitaṃ.

1. Sappaccayaṃ dhammaṃ paṭicca sappaccayo dhammo uppajjati nahetu-paccayā.

Ahetukaṃ sappaccayaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutṭhānaṃ ca rūpaṃ, . . . pe . . . dve . . . pe . . . (*ahetukaṃ paṭisandhi yāva asaṇṇasattā*). Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho . . . (*saykhittā*) . . .

Nahetuyā ekaṃ, nārammaṇe ekaṃ,¹ nādhipatiyā ekaṃ, novigate ekaṃ.

Paccaniyaṃ niṭṭhitaṃ.

¹ B. *omits clause.*

Hetupaccayā, nārammaṇe ekaṇ, nādhīpatiyā ekaṇ . . .
(saṅkhittay) . . . novigate ekaṇ.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe¹ ekaṇ, anantare ekaṇ . . .
(saṅkhittay) . . . avigate ekaṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

(Sahajātarāro paṭiccavārasadiso.²)

1. Sappaccayaṇ dhammaṇ paccayā sappaccayo dhammo
uppajjati hetupaccayā.

Sappaccayaṇ ekaṇ khandhaṇ paccayā tayo khandhā
cittasamuṭṭhānaṇ ca rūpaṇ . . . pe . . . Paṭisandhik-
khaṇe khandhe paccayā vatthu, vatthuṇ paccayā
khandhā; ekaṇ mahābhūtaṇ . . . pe . . . vatthuṇ paccayā
khandhā.

1. Sappaccayaṇ dhammaṇ paccayā sappaccayo dhammo
uppajjati ārammaṇapaccayā . . . (saṅkhittay). *Evay pac-*
cayavāro pi nissayavāro pi saṇṣatṭhavāro pi sampayuttavāro
*pi vitthāretabbo.*³ *Sabbattha ekā yeva pañhā.*)

1. Sappaccayo⁴ dhammo sappaccayassa dhammassa
hetupaccayena paccayo.

Sappaccayā⁵ hetū sampayuttakānaṇ khandhānaṇ citta-
samuṭṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo. Paṭi-
sandhikkhaṇe . . . pe . . .

1. Sappaccayo dhammo sappaccayassa dhammassa āram-
maṇapaccayena paccayo.

Dānaṇ datvā, silaṇ . . . uposathakammaṇ . . . taṇ pac-
cavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭha-
hitvā jhānaṇ paccavekkhati. Ariyā maggā vuṭṭhahitvā
maggāṇ paccavekkhanti, phalaṇ paccavekkhanti, pahīnaki-

¹ B. nārammaṇe.

² B. omits vāra-.

³ K. °tabbā.

⁴ B. omits this section.

⁵ K. and B. sappaccayā hetu.

lese vikkhambhitakilese¹ paccavekkhanti, pubbe samudā-
ciṇṇe kilese jānanti. Cakkhuṃ . . . pe . . . vatthuṃ
sappaccaye khandhe aniccato . . . pe . . . domanassaṃ
uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sota-
dhātuyā saddaṃ sunāti, cetopariyañāṇena sappaccayacitta-
samaṅgissa cittaṃ jānāti; ākāśānañcāyatanāṃ viññāṇa-
ñcāyatanassa, ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa,
rūpāyatanāṃ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbā-
yatanāṃ kāyaviññāṇassa sappaccayā khandhā iddhividha-
ñāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa
yathākammūpagañāṇassa anāgataṃsañāṇassa āvajjanāya
ārammaṇapaccayena paccayo.

5. Appaccayo dhammo sappaccayassa dhammassa āram-
maṇapaccayena paccayo.

Ariyā nibbānaṃ paccavekkhanti, nibbānaṃ gotrabhussa
vodānassa maggassa phalassa āvajjanāya ārammaṇapacca-
yena paccayo.

1. Sappaccayo dhammo sappaccayassa dhammassa adhi-
patipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
dānaṃ datvā silaṃ nposathakammaṃ taṃ garuṃ katvā pacca-
vekkhati, pubbe . . . pe . . . jhānaṃ . . . pe . . . Ariyā
maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti,
phalaṃ garuṃ . . . pe . . . Cakkhuṃ . . . pe . . . vatthuṃ
sappaccaye khandhe garuṃ katvā assādeti abhinandati, taṃ
garuṃ katvā rāgo uppajjati, diṭṭhi uppajjati. Saha-jātādhi-
pati:—sappaccayādhipati sampayuttakānaṃ khandhānaṃ
cittasamvuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Appaccayo dhammo sappaccayassa . . .

Ārammaṇādhipati:—ariyā nibbānaṃ garuṃ katvā pacca-
vekkhanti, nibbānaṃ gotrabhussa vodānassa maggassa²
phalassa adhipatipaccayena paccayo.

1. Sappaccayo dhammo sappaccayassa dhammassa anan-
tarapaccayena paccayo . . . (*sapkhittay*) . . . upanissa-

¹ R. °kilesaṃ.

² B. omits.

paccayena paccayo . . . (*dve pañhā va*,¹ *upanissayamūlay*²)
 . . . purejātapaccayena paccayo . . . (*saṅkhittay*) . . .
 avigatapaccayena paccayo . . . (*sabbattha ekā*³ *yeva*⁴
pañhā).

Hetuyā ⁵ ekaṇ,	aññamaññe ekaṇ,
ārammaṇe dve,	nissaye ekaṇ,
adhipatiyā dve,	upanissaye dve,
anantare ekaṇ,	purejāte ekaṇ,
samanantare ekaṇ, ⁶	sabbattha ekaṇ ;
sahajāte ekaṇ,	avigate ekaṇ :—
evaṇ gaṇetabbāṇ.	

Anulomaṇ nitṭhitāṇ.

1. Sappaccayo⁷ dhammo sappaccayassa dhammassa
 ārammaṇapaccayena paccayo, sahajāta-, upanissaya, pure-
 jāta-, pacchājāta-, kamma-,⁸ āhāra-, indriya-, paccayena
 paccayo.

5. Appaccayo dhammo sappaccayassa dhammassa āram-
 maṇapaccayena paccayo . . . upanissayapaccayena pac-
 cayo . . .

Nahetuyā ⁹ dve,	. . . na-upanissaye ¹⁰ dve,
nārammaṇe ekaṇ,	napurejāte dve ¹¹ . . . (<i>saṅ-</i>
nādhīpatiā ekaṇ,	<i>khittay</i>),
nānantare dve,	. . . novigate ¹² dve,
nasamanantare dve . . .	no-avigate dve :—
(<i>saṅkhittay</i>) . . .	
evaṇ gaṇetabbāṇ.	

Paccaniyaṇ nitṭhitāṇ.

¹ R. and B. omit.

³ B. eko.

⁵ S. nahetuyā.

⁷ R. and S. paccayo.

⁹ S. omits last two clauses.

¹¹ B. purejāte.

² S. °mūle.

⁴ S. ceva.

⁶ B. omits clause.

⁸ B. omits clause.

¹⁰ B. and S. upan°.

¹² B. omits next three words.

[VIII.]

SAṄKHATA-DUKAṆ.]

1. Saṅkhatāṇ dhammaṇ paṭicca saṅkhato dhammo uppajjati hetupaccayā.

Saṅkhatāṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutthānañ ca rūpaṇ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . . mahābhūte paṭicca cittasamutthānaṇ rūpaṇ kaṭattā rūpaṇ upādā rupaṇ. (*Imaṇ dukaṇ yathā Sappaccayadukaṇ evaṇ kātabbaṇ*; ¹ *ninnānakaraṇaṇ*.)

SAṄKHATA-DUKAṆ niṭṭhitaṇ.

¹ B. gaṇetabbāṇ.

SANIDASSANA-DUKAṆ.]

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo
upapajjati ārammanapaccayā.

Anidassanaya ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā.

4. Anidassanaya dhammaṃ paṭicca anidassano dhammo uppajjati adhipatipaccayā.

Anidassanaya ekaṃ khandhaṃ paṭicca tayo khandhā anidassanaya cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . pe . . . ; ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā; dve . . . pe . . . mahābhūte paṭicca anidassanaya cittasamuṭṭhānaṃ rūpaṃ upādā rūpaṃ.

5. Anidassanaya dhammaṃ paṭicca sanidassano . . .

Anidassane khandhe paṭicca sanidassanaya cittasamuṭṭhānaṃ rūpaṃ, mahābhūte paṭicca sanidassanaya cittasamuṭṭhānaṃ rūpaṃ upādā rūpaṃ.

6. Anidassanaya . . . sanidassano ca anidassano ca . . .

Anidassanaya ekaṃ khandhaṃ paṭicca tayo khandhā sanidassanaṃ ca anidassanaṃ ca cittasamuṭṭhānaṃ rūpaṃ; dve . . . pe . . . ; mahābhūte paṭicca sanidassanaṃ ca anidassanaṃ ca¹ cittasamuṭṭhānaṃ rūpaṃ upādā rūpaṃ . . . (saykhittaya sabbe kātabbā).

Hetuyā tīṇi,
ārammane ekaṃ,
adhipatīyā tīṇi,
anantare ekaṃ,
samanantare ekaṃ,
sahajāte tīṇi,
aññamaññe ekaṃ,
nissaye tīṇi,
upanissaye ekaṃ,
purejāte ekaṃ,
āsevane ekaṃ,

evaṃ gaṇetabbayaṃ.

kamme tīṇi,
vipāke tīṇi,
sabbattha tīṇi;
magge tīṇi,
sampayutte ekaṃ,
vippayutte tīṇi,
atthiyā tīṇi,
natthiyā ekaṃ,
vigāte ekaṃ,
avigāte tīṇi :—

Anulomaṃ niṭṭhitaṃ.

4. Anidassanaya dhammaṃ paṭicca anidassano dhammo uppajjati nahetupaccayā.²

¹ K. omits anidassanaṃ ca.

² S. hetu^o.

Ahetukaṃ anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā, anidassanaṃ cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . pe . . . Ahetuka paṭisandhikkhaṇe¹ khandhe paṭicca vatthu, vatthuy paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca anidassanaṃ cittasamuṭṭhānaṃ rūpaṃ katattā rūpaṃ upādā rūpaṃ. Bāhiraṃ āhārasamuṭṭhānaṃ² utusamuṭṭhānaṃ asaṇṇasattānaṃ. Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

5. Anidassanaṃ . . . sanidassano . . . nahetupaccayā.

Ahetuke anidassane khandhe paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe mahābhūte paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ katattā rūpaṃ upādā rūpaṃ . . . Bāhiraṃ āhārasamuṭṭhānaṃ⁴ utusamuṭṭhānaṃ asaṇṇasattānaṃ . . . pe . . . mahābhūte paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ katattā rūpaṃ upādā rūpaṃ.

6. Anidassanaṃ . . . sanidassano ca anidassano . . .

Ahetukaṃ anidassanaṃ ekaṃ khandhaṃ paṭicca sanidassanaṃ ca anidassanaṃ ca cittasamuṭṭhānaṃ rūpaṃ . . . dve . . . Paṭisandhikkhaṇe mahābhūte paṭicca . . . pe . . . Bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṇṇasattānaṃ . . . pe . . . mahābhūte paṭicca sanidassanaṃ ca anidassanaṃ ca katattā rūpaṃ upādā rūpaṃ . . . (*evaṃ sabbe katabbā*).

Nahetuyā tīpi,	navipāke tīpi.
nārammaṇe tīpi,	nāhāre tīpi,
nadhipatīyā tīpi,	na-indriye tīpi,
nānantare tīpi,	najhāne tīpi,
nasamanantare tīpi,	namagge tīpi,
na-aññamaññe tīpi,	nasampayutte tīpi,
na-upanissaye tīpi,	navippayutte tīpi,
napurejāte tīpi,	nonatthiyā tīpi,
napaccajāte tīpi,	novigate tīpi. ⁵
nakamme tīpi.	

Paccaniyaṃ niṭṭhitaṃ.

¹ K. ahetukappaṭi°.

² B. bāhiraṃ, here and below.

³ B. and S. omit.

⁴ So also B. and S. ⁵ B. omits clause.

Hetupaccayā, nārammaṇe	navipāke tīṇi,
tīṇi,	nasampayutte tīṇi, ¹
nādhīpatiyā tīṇi,	navippayutte ekaṇ,
sabbattha tīṇi;	nonatthiyā tīṇi,
nakamme ekaṇ,	novigate tīṇi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe	kamme tīṇi . . . (saṇ-
ekaṇ,	khittaṇ) ⁴
anantare ekaṇ,	jhāne tīṇi,
samanantare ekaṇ,	magge ekaṇ,
sahajāte tīṇi,	sampayutte tīṇi,
aññamaññe ekaṇ,	vippayutte tīṇi,
nissaye ekaṇ, ²	atthiyā tīṇi,
upanissaye tīṇi, ³	natthiyā ekaṇ, ⁵
purejāte ekaṇ,	vigate ekaṇ,
āsevane ekaṇ,	avigate tīṇi.

Paccaniyānulomaṇ niṭṭhitaṇ.

4. Anidassanaṇ dhammaṇ paccayā anidassano dhammo uppajjati hetupaccayā.

Anidassanaṇ ekaṇ khandhaṇ paccayā tayo khandhā anidassanaṇ cittasamuṭṭhānañ ca rūpaṇ; dve . . . Paṭi-sandhikkhaṇe khandhe paccayā vatthu, vatthuṇ paccayā khandhā; ekaṇ mahābhūtaṇ paccayā . . . pe . . . mahābhūte paccayā anidassanaṇ cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ; vatthuṇ paccayā anidassanaṇ khandhā. (Itare pi dve pañhā kātabhā.)

4. Anidassanaṇ dhammaṇ paccayā anidassano dhammo uppajjati ārammaṇapaccayā.

Anidassanaṇ ekaṇ khandhaṇ . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . . vatthuṇ paccayā khandhā, cakkhāyatanaṇ paccayā cakkhuviññāṇaṇ, kāyāyatanaṇ

¹ B. omits clause.

² B. and S. tīṇi.

³ B. ekaṇ.

⁴ S. omits.

⁵ B. omits clause.

paccayā kāyaviññāṇaṃ, vatthuṃ paccayā anidassanā khandhā . . . (*saṃkhiṭṭaṃ*).

Hetuyā tīpi, ārammaṇe ekaṃ, adhipatiyā tīpi, avigate tīpi.¹

Anulomaṃ niṭṭhitaṃ.

4. Anidassanaṃ dhammaṃ paccayā anidassano dhammo uppajjati nahetupaccayā.

Ahetukaṃ anidassanaṃ ekaṃ khandhaṃ paccayā tayo khandhā anidassanaṃ cittasamutṭhānaṃ rūpaṃ ; dve . . . (*ahetukapaṭisaṃdhiikkhaṇe* ² *yāva asaṃñāsattā*). Cakkhāyatanaṃ paccayā cakkhuviññāṇaṃ, kāyāyatanaṃ paccayā kāyaviññāṇaṃ, vatthuṃ paccayā ahetukā anidassanā khandhā. Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṃ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*Itare pi dve kātābā saṃkhiṭṭaṃ*).

Nahetuyā tīpi, nārammaṇe tīpi, novigate tīpi.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe tīpi, nakamme ekaṃ, navippayutte ekaṃ, nonatthiyā tīpi, novigate tīpi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe ekaṃ, magge ekaṃ, avigate tīpi.

Paccaniyānulomaṃ niṭṭhitaṃ.

(*Nissayaavāro pi evaṃ kātābā*.)

4. Anidassanaṃ dhammaṃ saṃsaṭṭho anidassano dhammo uppajjati hetupaccayā.

Anidassanaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā . . . dve . . . (*paṭisaṃdhi*).

4. Anidassanaṃ dhammaṃ saṃsaṭṭho anidassano dhammo uppajjati ārammaṇapaccayā . . . (*Evaṃ sabbaṃ paccaya-gaṇanāhi saddhiṃ kātābā*).³ *Sampayuttavāro pi saṃsaṭṭhavarasadiṣo*.)

¹ B. omits clause.

² K. ahetukapp°. S. ahetupati°.

³ B. sabbaṃ sappaccaya-gaṇanāhi paṭisaṃdhiyaṃ kātābā. S. sabbe paccaniyā gaṇanāhi saddhiṃ kātābā. K. sabba paccaya (*sic*) gaṇanāhi . . . saddhiṃ kātābā.

4. Anidassano dhammo anidassanassa dhammassa hetu-paccayena paccayo.

Anidassanā¹ hetū sampayuttakānaṃ khandhānaṃ anidassanāṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhane . . . pe . . .

5. Anidassano dhammo sanidassanassa . . .

Anidassanā² hetū sanidassanānaṃ cittasamutthānānaṃ rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhane . . . pe . . .

6. Anidassano dhammo sanidassanassa ca . . .

Anidassanā² hetū sampayuttakānaṃ khandhānaṃ sanidassanānaṃ ca anidassanānaṃ ca³ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhane . . . pe . . .

2. Sanidassano dhammo anidassanassa dhammassa ārammaṇapaccayena paccayo.

Sanidassane rūpe⁴ aniccato . . . pe . . . domanassay uppajjati; dibbena cakkhunā . . . pe . . . rūpāyatanay cakkhuviññāṇassa ārammaṇapaccayena paccayo. Sanidassanā khandhā ca iddhiḍḍiḍḍhāṇassa pubbenivāsānussatiññāṇassa yathakammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese paccavekkhanti vikkhambhitakilese . . . pe . . . Pubbe cakkhuṃ . . . pe . . . kāyaṃ vatthuṃ⁵ anidassane khandhe aniccato . . . pe . . . domanassay uppajjati;

¹ B. anidassanahetu. K. °ssanā hetu. ² So also B.

³ S. omits. R. °sanay rūpaṃ.

⁵ R. kāyaṃ || sadde || vatthuṃ ||.

dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyañāṇena anidassanacittasamāṅgissa cittaṃ jānāti, ākāśañāṇīkāyatanāṃ viññāṇañcāyatanassa ākiñcaññāyatanāṃ nevaśāññānāśāññāyatanassa saddāyatanāṃ sotaviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa, anidassanā khandhā iddhiḍḍhañāṇassa cetopariyañāṇassa pubbenivāsānussa-tiñāṇassa yathākammūpagañāṇassa anāgataṃsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

2. Sanidassano¹ dhammo anidassanassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—sanidassanāṃ rūpaṃ garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati.

4. Anidassano dhammo anidassanassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṃ datvā sīlaṃ uposathakammaṃ, taṃ garuṃ katvā . . . pe . . . pubbe suciṇṇāni . . . jhānā vuṭṭhahitvā . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā phalaṃ garuṃ katvā . . . Nibbānaṃ gotrabhussa vodānassa mag-gassa phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . vatthuṃ anidassane khandhe garuṃ katvā assādeti abhinan-dati, taṃ garuṃ katvā rāgo uppajjati, diṭṭhi uppajjati. Sahajātādhipati:—anidassanādhipati sampayuttakānaṃ khandhānaṃ anidassanānaṃ cittasamutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātādhipati:—anidassanādhipati sanidassanānaṃ cittasamutṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .

Sahajātādhipati:—anidassanādhipati sampayuttakānaṃ khandhānaṃ sanidassanānaṃ ca anidassanānaṃ ca citta-samutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa anan-tarapaccayena paccayo.

¹ S. anidassano.

Purimā purimā anidassanā khandhā pacchimānaṃ pacchimaṃ anidassanānaṃ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa¹ nevasaññānāsaññāyatanaṃ phalasamāpattiyaṃ anantarapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa samanantarapaccayena paccayo . . . saha-jātūpaccayena paccayo (*tiṇi*). . . aññamaññapaccayena paccayo (*ekay*) . . . nissayapaccayena paccayo (*tiṇi*).

2. Sanidassano dhammo anidassanassa dhammassa upanissayapaccayena paccayo.

Ārammanūpanissayo, pakatūpanissayo . . . Pakatūpanissayo, vaṇṇasampadaṃ patthayamāno² dānaṃ sīlaṃ uposathakammaṃ karoti; vaṇṇasampadā³ saddhāya . . . pe⁴ . . . patthanāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalasamāpattiyaṃ upanissayapaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Ārammanūpanissayo . . . pe⁵ . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti mānaṃ jappeti diṭṭhiṃ gaṇhāti; sīlaṃ . . . pe . . . senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati; saddhā . . . pe⁴ . . . senāsanaṃ saddhāya . . . pe⁴ . . . phalasamāpattiyaṃ upanissayapaccayena paccayo.

2. Sanidassano dhammo anidassanassa dhammassa pure-jātapaccayena paccayo.

Sanidassane rūpe⁶ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati; rūpāyatanaṃ cakkhuvīññānassa purejātapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa pure-jātapaccayena paccayo.

¹ B. anulomagotra°.

³ B. vaṇṇasampadhaṃ.

⁴ R. has no lacuna.

⁶ R. °sanaṃ rūpaṃ.

² B. vaṇṇasaraṃ pattharamāno.

S. vaṇṇaṃ karoti sampadāya.

⁵ As under 2.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbāya sotadhātuyā saddaṃ suṇāti; saddāyatanāṃ sotaviññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṃ cakkhāyatanāṃ cakkhuviññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa vatthu anidassanānaṃ khandhānaṃ purejātapaccayena paccayo.

8. Sanidassano ca anidassano ca dhammā anidassanassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ:—rūpāyatanaṃ ca vatthu ca anidassanānaṃ khandhānaṃ purejātapaccayena paccayo; rūpāyatanaṃ ca cakkhāyatanaṃ ca cakkhuviññāṇassa purejātapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa pacchājātapaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Pacchājātā . . . imassa sanidassanassa kāyassa . . .

6. Anidassano dhammo sanidassanassa ca . . .

Pacchājātā anidassanā khandhā purejātassa imassa sanidassanassa ca anidassanassa ca kāyassa pacchājātapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa āsevanapaccayena paccayo.

Purimā purimā . . . pacchimānaṃ pacchimānaṃ . . . pe . . .

. . . kammaṇapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā anidassanā cetanā sampayuttakānaṃ khandhānaṃ anidassanānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṇapaccayena paccayo. Nānākhaṇikā anidassanā cetanā vipākānaṃ anidassanānaṃ khandhānaṃ anidassanānaṃ ca kaṭattā rūpānaṃ kammaṇapaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātā, nānākhaṇikā . . . (*vitthāretabbay*).

6. Anidassano dhammo sanidassanassa ca anidassanassa
ca dhammassa kammappaccayena paccayo.

Sahajātā, nānākhaṇikā . . . (*vitthāretabbay*).

4. Anidassano dhammo anidassanassa dhammassa vipā-
kapaccayena paccayo . . . (*tīṇi*) . . . āhārapaccayena
paccayo . . . (*tīṇi, tīsu¹ pi kabalīḥkāro āhāro katabbo*) . . .
indriyapaccayena paccayo . . . (*tīṇi, tīsu¹ pi rūpajīvitin-
driyaṇ*) . . . jhānapaccayena paccayo . . . (*tīṇi*) . . .
maggapaccayena paccayo . . . (*tīṇi*)² . . . sampayutta-
paccayena paccayo . . . (*ekaṇ*).

4. Anidassano dhammo anidassanassa dhammassa vip-
yuttapaccayena paccayo.

Sahajātaṇ, purejātaṇ, pacchājātaṇ. Sahajātā anidassanā
khandhā anidassanānaṇ cittasamuṭṭhānānaṇ rūpānaṇ vip-
yuttapaccayena paccayo. Paṭisandhikkhaṇe anidassanā
khandhā anidassanānaṇ kaṭattā rūpānaṇ vip-
payuttapaccayena paccayo. Khandhā vatthussa vip-
payuttapaccayena paccayo, vatthu khandhānaṇ vip-
payuttapaccayena paccayo. Purejātaṇ:—cakkhāyatanāṇ
cakkhuviññānaṇssa . . . kāyā-
yatanāṇ kāyaviññānaṇssa, vatthu anidassanānaṇ
khandhānaṇ vip-
payuttapaccayena paccayo. Pacchājātā anidassanā
khandhā purejātassa imassa anidassanassa kāyassa vip-
payuttapaccayena paccayo.

5. Anidassano dhammo sanidassanassa dhammassa
vip-
payuttapaccayena paccayo.

Sahajātaṇ, pacchājātaṇ.³ Sahajātā anidassanā khandhā
sanidassanānaṇ cittasamuṭṭhānānaṇ rūpānaṇ vip-
payuttapaccayena paccayo. Paṭisandhikkhaṇe pacchājātā anid-
assanā khandhā purejātassa imassa sanidassanassa kāyassa
vip-
payuttapaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .⁴

¹ K. tāsu.

² B. omits clause.

³ B. omits.

⁴ B. omits to atthipacca || sanidassanaṇ rūpaṇ (*sic*)
aniccato, in following section.

Sahajātaṃ, pacchajātaṃ. Sahajātā anidassanā khandhā sanidassanānaṃ ca anidassanānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe pacchajātā anidassanā khandhā purejātassa imassa sanidassanassa ca anidassanassa ca kāyassa vippayuttapaccayena paccayo.

2. Sanidassano dhammo anidassanassa dhammassa atthipaccayena paccayo.

Sanidassane rūpe¹ aniccato . . . pe . . . domanassay uppajjati; dibbena cakkhunā rūpaṃ passati; rūpāyatanay cakkhuviññāṇassa atthipaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Sahajātaṃ, purejātaṃ, pacchajātaṃ āhāraṃ indriyaṃ. Sahajāto anidassano eko khandho tiṇṇannaṃ khandhānaṃ anidassanānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Dve . . . (*saṃkhittay, yāva asaṇṇasattā*). Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassay uppajjati; dibbāya sotadhātuyā saddaṃ suṇāti, saddāyatanay sotaviññāṇassa . . . phoṭṭhabbāyatanay kāyaviññāṇassa; cakkhāyatanay cakkhuviññāṇassa . . . kāyāyatanay kāyaviññāṇassa, vatthu anidassanānaṃ khandhānaṃ atthipaccayena paccayo. Pacchajātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa atthipaccayena paccayo. Kabaḷiṇkāro āhāro imassa anidassanassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṃ anidassanānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātaṃ, pacchajātaṃ āhāraṃ indriyaṃ. Sahajātā anidassanā khandhā sanidassanānaṃ cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe mahābhūtā sanidassanānaṃ cittasamuṭṭhānānaṃ rūpānaṃ kaṭattā rūpānaṃ² upādā rūpānaṃ atthipaccayena paccayo. Bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṇṇasattānaṃ mahābhūtā³ sanidassanassa . . .⁴ Pacchajātā anidassanā khandhā

¹ R. and S. sanidassanay rūpaṃ.

² B. omits.

³ B. °bhūtānaṃ.

⁴ K. has no lacuna.

purejātassa imassa sanidassanassa kāyassa atthipaccayena paccayo. Kabaḷiykāro āhāro imassa sanidassanassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṃ sanidassanānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .

Sahajātaṃ, pacchajātaṃ āhāraṃ indriyaṃ. Sahajāto anidassano eko khandho tiṇṇannaṃ khandhānaṃ sanidassanānaṃ ca anidassanānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo; dve khandhā . . . Paṭisandhikhaṇe mahābhūtā sanidassanānaṃ ca anidassanānaṃ ca cittasamuṭṭhānānaṃ . . .¹ Bāhiraṃ² mahābhūtā sanidassanānaṃ ca anidassanānaṃ ca kaṭattā-rūpānaṃ upādā-rūpānaṃ atthipaccayena paccayo.

8. Sanidassano ca . . . anidassanassa . . .

Purejātaṃ rūpāyatanaṃ ca vatthu ca anidassanānaṃ khandhānaṃ atthipaccayena paccayo. Rūpāyatanaṃ ca cakkhūyatanaṃ ca cakkhuvīññāṇassa atthipaccayena paccayo . . . natthi- . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā tiṇi,	kamme tiṇi,
ārammaṇe dve,	vipāke tiṇi,
adhipatīyā cattāri,	āhāre tiṇi,
anantare ekaṃ,	indriye tiṇi,
samanantare ekaṃ,	jhāne tiṇi,
sahajāte tiṇi,	magge tiṇi,
aññamaññe ekaṃ,	sampayutte ekaṃ, ⁴
nissaye tiṇi,	vippayutte tiṇi,
upanissaye dve,	atthiyā pañca,
purejāte tiṇi,	natthiyā ekaṃ,
pacchajāte tiṇi, ³	vigate ekaṃ,
āsevane ekaṃ,	avigate pañca :—
evaṃ gaṇetabbāṃ.	

Anulomaṃ niṭṭhitaṃ.

¹ As under 5.

³ B. omits clause.

² B. bāhiraṃ.

⁴ B. tiṇi.

1. Sanidassano dhammo sanidassanassa¹ dhammassa ārammaṇapaccayena paccayo . . . upanissayapaccayena paccayo . . .

4. Anidassano dhammo anidassanassa² dhammassa ārammaṇa-, sahaḥajāta-, upanissaya-, purejātā-, pacchājāta-,³ kamma-, āhāra-, indriyapaccayena paccayo.

5. Anidassano dhammo sanidassanassa dhammassa sahaḥajāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca anidassanassa ca dhammassa . . .⁴

9. Sanidassano ca . . . sanidassanassa⁵ ca . . . purejātapaccayena paccayo.

Nahetuyā pañca,
nārammaṇe cattāri,
nādhīpatiyā pañca,
nānantare pañca,
nasamanantare pañca,
nasahaḥajāte pañca,
na-aññamaññe⁶ pañca,
nanissaye cattāri,
na-upanissaye pañca,

napurejāte cattāri,
napacchājāte pañca,
sabbattha pañca ;
nasampayutte pañca,
navippayutte cattāri,
no-atthiyā cattāri,⁷
nonatthiyā pañca,
novigate pañca,
no-avigate cattāri.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe
tīṇi,
nādhīpatiyā tīṇi,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe⁶ tīṇi,

na-upanissaye tīṇi,⁷ . .
(saykhittāṇ),
nasampayutte tīṇi,
navippayutte ekaṇ,
nonatthiyā tīṇi,
novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

¹ S. anid°.

³ K. omits pacchājāta-, . . .

⁵ S. omits. R. has formula 8.

⁷ B. omits clause.

² S. sanid°.

⁴ As under 5.

⁶ K. and S. aññam°.

Nahetupaccayā, ārammaṇe	āsevane ekaṇ, ¹
dve,	kamme tīpi . . . (<i>saykhit-</i>
adhipatīyā cattāri,	<i>taṇ</i>) . . .
anantare ekaṇ,	magge tīpi,
samanantare ekaṇ,	sampayutte ekaṇ,
sahajāte tīpi,	vippayutte tīpi,
aññamaññe ekaṇ,	atthiyā pañca,
nissaye tīpi,	natthiyā ekaṇ,
upanissaye dve,	vigate ekaṇ,
purejāte tīpi,	avigate pañca.
pacchājāte tīpi,	

Paccaniyānulomaṇ niṭṭhitaṇ.

SANIDASSANA-DUKAṆ NIṬṬHITAṆ.

¹ R. tīpi.

SAPPATIGHA-DUKAN.]

Sappatighay ekaj mahābhūtaṃ pañca dve mahābhūtā; dve mahābhūte . . . ekaj . . . Sappatiḥe mahābhūte pañca sappatighaṃ cittaśamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ. Phoṭṭhabbāyatanan pañca cakkhāyatanaṃ raśayatanaṃ.

Sappatighe mahābhūte paṭicca āpodhātu. Sappatighe mahābhūte paṭicca appatighaṇ¹ cittasamutthānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Photthabbāyatanan paṭicca āpodhātu itthindriyaṇ² . . . kabalinkāro āhāro.

Sappatighañ ekaṃ mahābhūtaṃ paṭicca dve mahābhūtā
 āpodhātu ca ; dve mahābhūte . . . pe . . . Sappatighe
 mahābhūte paṭicca sappatighañ ca appatighañ ca cittaśam-
 utthānaṃ rūpaṃ kaṭaṭṭa rūpaṃ upādā rūpaṃ. Phoṭṭhabbā-
 yatanajaṃ paṭicca cakkhāyatanaṃ rasāyatanaṃ apodhātu
 itthindriyaṃ . . . kabalīkāro āhāro.

Appatighañ ekañ khandhañ paticca tayo khandhā appaṭi-

² So R. throughout. B. here only, atthi indriyaṇ. K. and S. have indriyaṇ throughout. Only R. gives a lacuna. The text should run, purisindriyaṇ jīvitindriyaṇ. Cf. p. 112.

ghay cittasamutthānañ ca rūpañ; dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuñ paṭicca khandhā. Āpodhātuy paṭicca appatighaṇ cittasamutthānañ rūpañ kaṭattā rūpañ upādā rūpañ. Āpodhātuy paṭicca itthindriyañ . . . kabalīṇkāro āhāro.

5. Appatighaṇ dhammañ paṭicca sappatigho . . .

Appatighe khandhe paṭicca sappatighaṇ cittasamutthānañ rūpañ. Paṭisandhikkhaṇe āpodhātuy paṭicca sappatighā mahābhūta; āpodhātuy paṭicca sappatighaṇ cittasamutthānañ rūpañ kaṭattā rūpañ upādā rūpañ; āpodhātuy paṭicca cakkhāyatanañ phoṭṭhabbāyatanañ.

6. Appatighaṇ dhammañ paṭicca sappatigho ca appatigho ca dhammā uppajjanti hetupaccayā.

Appatighaṇ ekañ khandhañ paṭicca tayo khandhā, sappatighaṇ ca appatighaṇ ca cittasamutthānañ ca rūpañ; dve . . . pe . . . Paṭisandhikkhaṇe āpodhātuy paṭicca sappatighaṇ ca appatighaṇ ca cittasamutthānañ rūpañ kaṭattā rūpañ upādā rūpañ. Āpodhātuy paṭicca cakkhāyatanañ phoṭṭhabbāyatanañ itthindriyañ . . . kabalīṇkāro āhāro.

7. Sappatighaṇ ca . . . sappatigho dhammo . . .

Appatighe¹ khandhe ca mahābhūte ca paṭicca sappatighaṇ cittasamutthānañ rūpañ. Paṭisandhikkhaṇe sappatighaṇ ekañ mahābhūtañ ca āpodhātuñ ca paṭicca dve mahābhūta; sappatighe mahābhūte ca āpodhātuñ ca paṭicca sappatighaṇ cittasamutthānañ rūpañ kaṭattā rūpañ upādā rūpañ.² Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicca cakkhāyatanañ, rasāyatanañ.

8. Sappatighaṇ ca . . . appatigho dhammo . . .

Appatighe¹ khandhe ca mahābhūte ca paṭicca appatighaṇ cittasamutthānañ rūpañ. Paṭisandhikkhaṇe appatighe khandhe ca mahābhūte ca paṭicca appatighaṇ kaṭattā rūpañ. Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicca appatighaṇ cittasamutthānañ rūpañ kaṭattā rūpañ³ upādā rūpañ.

¹ R. sappatighe.

² B. omits to Paṭisandhikkhaṇe, 5 lines below.

³ R. and B. omit.

Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicca itthindriyaṃ¹
... kabaḷiṅkāro āhāro.

9. Sappaṭighaṇ ca . . . sappatigho ca . . .

Appaṭighaṇ² khandhe ca mahābhūte ca paṭicca sappatighaṇ
ca appaṭighaṇ ca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhik-
khaṇe appaṭighe khandhe ca mahābhūte ca paṭicca kaṭattā
rūpaṃ. Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicca sapp-
aṭighaṇ ca appaṭighaṇ ca cittasamuṭṭhānaṃ rūpaṃ kaṭattā
rūpaṃ upādā rūpaṃ. Phoṭṭhabbāyatanañ ca āpodhātuñ ca
paṭicca cakkhāyatanaṃ rasāyatanaṃ itthindriyaṃ . . .
kabaḷiṅkāro āhāro.

5. Appaṭighaṇ dhammaṃ paṭicca sappatigho dhammo
uppañjati ārammanapaccayā.

Appaṭighaṇ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . .
dve . . . pe . . . Paṭisandhikkhaṇe vatthuṃ paṭicca khandhā.

2. Sappaṭighaṇ dhammaṃ paṭicca appaṭigho³ dhammo
uppañjati adhipatipaccayā . . . (*paṭisandhi vajjetabbā
kaṭattā rūpā ca.*) . . . anantarapaccayā . . . samanantara-
paccayā . . . saha-jātapaccayā . . . (*sabbe mahābhūtā
kātabbā*) . . . pe . . . aññamaññapaccayā.

Sappaṭighaṇ ekaṃ mahābhūtaṃ paṭicca dve mahābhūtā;
dve . . .

2. Sappaṭighaṇ dhammaṃ paṭicca appaṭigho dhammo
uppañjati aññamaññapaccayā.

Sappaṭighe mahābhūte paṭicca āpodhātu.

3. Sappaṭighaṇ . . . sappatigho ca . . .

Sappaṭighaṇ ekaṃ mahābhūtaṃ paṭicca dve mahābhūtā
ca āpodhātu ca; dve . . . pe . . .

4. Appaṭighaṇ dhammaṃ paṭicca appaṭigho . . .

Appaṭighaṇ ekaṃ khandhaṃ paṭicca tayo khandhā; dve
. . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu,
vatthuṃ paṭicca khandhā.

5. Appaṭighaṇ dhammaṃ paṭicca sappatigho . . .

¹ *So also B.*

² *So also R.*

³ *K. sappat°.*

Āpodhātuy paṭicca sappatighā mahābhūtā . . . (*ime ajjhattikā bahirā*¹ *mahābhūtā katabbā*).

7. Sappatighañ ca appatighañ ca dhammaṃ paṭicca sappatigho dhammo uppajjati aññamaññapaccayā.

Sappatighañ ekaṃ mahābhūtāñ ca āpodhātuñ ca paṭicca dve mahābhūtā . . . nissayapaccayā . . . avigatapaccayā . . .

Hetuyā nava,
ārammaṇe ekaṃ,
adhipatiyā nava,
anantare ekaṃ,
samanantare ekaṃ,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye ekaṃ,²
purejāte ekaṃ,
āsevane ekaṃ,
kamme nava,

vipāke nava,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,
sampayutte ekaṃ,³
vippayutte nava,⁴
atthiyā nava,
natthiyā ekaṃ,
vigate ekaṃ,
avigate nava.

Anulomaṃ niṭṭhitaṃ.

1. Sappatighañ dhammaṃ paṭicca sappatigho dhammo uppajjati nahetupaccayā . . . (*tiṇi*).

4. Appatighañ . . . appatigho . . . nahetupaccayā.

Ahetukaṃ appatighañ ekaṃ khandhaṃ paṭicca tayo khandhā appatighañ cittasamuṭṭhānañ ca rūpaṃ; dve . . . pe . . . Ahetukapaṭisandhikkhaṇe⁵ khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; āpodhātuy paṭicca appatighañ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ; āpodhātuy paṭicca itthindriyaṃ . . . kabalīykāro āhāro. Bahiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaññasattānaṃ. Āpodhātuy paṭicca appatighañ kaṭattā rūpaṃ upādā rūpaṃ; vicikicchāsahagate uddhaccasahagate khandhe paṭicca

¹ R. and K. ajjhattikabāhirā. Cf. p. 109.

² B. tiṇi eva.

³ B. nava.

⁴ B. omits clause.

⁵ K. ahētukapp°.

vicikicchāsahagato uddhaccasahagato moho. (*Appaṭi-*
*ghamūlaka*¹ itare pi dre pañhā kātubbā; *ghaṭane*² pi tīni
pañhā kātubbā; *aññhattika bahirā*³ mahābhūtā sabbe jānitrā
kātubbā.)

1. Sappatighay dhammay paṭicca sappatigho dhammo
up pajjati nārammaṇapaccayā . . . (*sabbay saykhittay*) . . .
novigatapaccayā.

Nahetuyā nava,
narammaṇe nava,
nādhipatiyā nava,
nānantare nava,
nasamanantare⁴ nava,
na-aññamaññe nava,
na-upanissaye nava,
napurejāte nava,
napacchājāte nava,
nāsevane nava.

nakamme nava,
navipāke nava,
nābhāre nava,
na-indriye nava,
najhāne nava,
namagge nava,
nasampayutte⁵ nava,
navippayutte nava,
nonatthiyā nava,
novigāte nava.

Paccaniyaṃ nitthitaṃ.

Hetupaccayaṃ, nārammaṇe
 nava,
 nādhipatiyaṃ nava,
 nānantare nava,
 nasamanantare nava,
 na-aññaṃaṇṇe nava,
 na-upanissaye nava,
 napurejāte nava,

napacchājāte nava,
nāsevane nava,
nakamme ekaṃ,
navipāke nava,
nasampayutte nava,
navippayutte ekaṃ,
nonatthiyā nava,
novigate nava.

Anulomapaccaniyan nitthitan.

Nahetupaccayā, ārammaṇe
ekaṃ,
anantare⁶ ekaṃ,
samanantare ekaṃ.

sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye ekaṃ,

¹ S. °mūlaṇ.

² S. ghatarena.

³ *So all the texts. Cf. p. 107.*

⁴ B. samanantare, etc., all positive after first 4.

⁵ B. resumes negatives.

⁶ B. omits *clause*.

purejāte ekaṇ,	vippayutte nava,
āsevane ekaṇ, ¹	atthiyā nava,
kamme nava . . . (say-	natthiyā ekaṇ,
khittay) . . .	vigate ekaṇ,
magge ekaṇ,	avigate nava.
sampayutte ekaṇ,	

Paccaniyānulomaṇ nitthitaṇ.

(Sahajātavāro pi paṭiccarūrasadiso.)

1. Sappatighaṇ dhammaṇ paccayā sappatigho dhammo uppajjati hetupaccayā . . . (tīṇi).

4. Appatighaṇ dhammaṇ paccayā appatigho² . . .

Appatighaṇ ekaṇ khandhaṇ paccayā tayo khandhā appatighaṇ cittasamutthānaṇ ca rūpaṇ; dve . . . pe . . . Paṭisandhikkhaṇe āpodhātun paccayā appatighaṇ citta-samutthānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ; āpodhātun paccayā itthindriyaṇ . . . kabalīṇkāro āhāro; vatthun paccayā appatighā khandhā . . . (avasesā pañca pañhā paṭiccarūrasadisā³).

2. Sappatighaṇ dhammaṇ paccayā appatigho dhammo uppajjati ārammaṇapaccayā.

Cakkhāyatanaṇ paccayā cakkhaviññānaṇ . . . kāyāyatanaṇ paccayā kāyaviññānaṇ.

4. Appatighaṇ dhammaṇ paccayā appatigho . . .

Appatighaṇ ekaṇ khandhaṇ paccayā tayo khandhā; dve . . . pe . . . Paṭisandhikkhaṇe vatthun paccayā appatighā khandhā.⁴

8. Sappatighaṇ ca appatighaṇ ca . . . appatigho . . .

Cakkhaviññānasahagataṇ ekaṇ khandhaṇ ca cakkhāyatanaṇ ca paccayā tayo khandhā . . . kāyaviññānasahagataṇ ekaṇ khandhaṇ ca kāyāyatanaṇ ca paccayā tayo khandhā . . . adhipatipaccayā . . . (saykhittay) . . . avigatapaccayā . . .

¹ B. *breaks off here*.

³ B. *omits -vāra*.

² B. *sappa*.

⁴ S. *appatighaṇ khandhaṇ*.

Hetuyā nava,
ārammaṇe tīpi,
adhipatīyā nava,
anantare tīpi,
samanantare tīpi,
sahajāte nava,
aññamaññe cha,

nissaye nava,
upanissaye¹ tīpi,
purejāte tīpi,
āsevane ekaṇ,
kamme nava,
avigate nava.

(Evaṇ paccaniyagaṇanā pi² kātābbā. Nissayaṇāro pi paccayaṇārasadiso. Saysaṭṭhavāre sabbattha ekā yeva pañhā.³ Dve pi vārā kātābbā.)

4. Appaṭigho dhammo appaṭighassa dhammassa hetu-paccayena paccayo.

Appaṭighā⁴ hetū sampayuttakānaṇ khandhānaṇ⁵ appaṭighānaṇ ca cittasamutthānānaṇ rūpānaṇ hetupaccayena⁶ paccayo . . . (paṭisandhi).

5. Appaṭigho⁷ dhammo sappatighassa . . .

Appaṭighā hetū sappatighānaṇ cittasamutthānānaṇ rūpānaṇ hetupaccayena paccayo . . . (paṭisandhi).

6. Appaṭigho dhammo sappatighassa ca . . .

Appaṭighā hetū sampayuttakānaṇ khandhānaṇ sappatighānaṇ ca appaṭighānaṇ ca cittasamutthānānaṇ ca rūpānaṇ hetupaccayena paccayo . . . (paṭisandhi).

2. Sappaṭigho dhammo appaṭighassa dhammassa ārammaṇapaccayena paccayo.

Rūpe⁸ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaṇ uppajjati ; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti. Rūpāyatanāṇ cakkhu-viññānaṇ . . . phoṭṭhabbayatanāṇ kāyaviññānaṇ sappa-

¹ B. omits nava, upanissaye.

² B. and S. paccayampi. K. paccaniyappi gaṇanāpi.

³ R. sabbattha ekaṇ, adding saṅkhittaṇ || avigatapaccayā ekā yeva pañhā.

⁴ B. sapp°.

⁵ S. °ānañca.

⁶ S. nahetu°.

⁷ B. omits this section.

⁸ R., B. and S. cakkhu.

tighā khandhā iddhividhaññassa pubbenivāsānussatiññassa yathākammūpagaññassa anāgatañsaññassa āvajjanāya ārammaṇapaccayena paccayo.

4. Appatigho dhammo appatighassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ silaṃ uposathakammaṃ katvā taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti.¹ Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Vatthuṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ āpodhātuṃ kabalīṅkāraṃ āhāraṃ aniccato . . . pe . . . domanassaṃ uppajjati, cetopariyaññena appatighacittasamaggissa cittaṃ jānāti; ākāśānācāyatanāṃ viññāṇācāyatanassa, ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, appatighā khandhā iddhividhaññassa cetopariyaññassa pubbenivāsānussatiññassa yathākammūpagaññassa anāgatañsaññassa āvajjanāya ārammaṇapaccayena paccayo.

2. Sappatigho dhammo appatighassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—cakkhuṃ phoṭṭhabbe² garuṃ katvā assādeti abhinandati . . . (*saykhittay*) . . . taṃ garuṃ katvā rāgo uppajjati ditṭhi uppajjati.

4. Appatigho dhammo appatighassa . . .

Ārammaṇādhipati, sahaajātādhipati. Ārammaṇādhipati:—dānaṃ silaṃ uposathakammaṃ taṃ garuṃ katvā pubbe suciṇṇāni . . . jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti, phalaṃ garuṃ katvā . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Vatthuṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ āpodhātuṃ kabalīṅkāraṃ āhāraṃ garuṃ katvā assādeti abhinandati taṃ garuṃ katvā rāgo uppajjati ditṭhi

¹ R. °vekkhati.

² B. and S. phoṭṭhabbo.

uppajjati. Sahajātādhipati:—appatighādhipati sampayuttakānaṃ khandhānaṃ appatighānaṃ ca cittasamuttāhānaṃ rūpānaṃ adhipatipaccayena paccayo.

5. Appatigho dhammo sappatighassa . . .

Sahajātādhipati:—appatighādhipati sappatighānaṃ cittasamuttāhānaṃ . . .¹

6. Appatigho dhammo sappatighassa ca . . .

Sahajātādhipati:—appatighādhipati sampayuttakānaṃ khandhānaṃ sappatighānaṃ ca appatighānaṃ ca cittasamuttāhānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Appatigho dhammo appatighassa dhammassa anantarapaccayena paccayo.

Purimā purimā appatighā . . . pe² . . . phalasamāpattiyaṃ anantarapaccayena paccayo.

4. Appatigho dhammo appatighassa dhammassa samanantarapaccayena paccayo.

Sappatigho dhammo sappatighassa dhammassa saha-jātapaccayena paccayo . . . (*nava*) . . . aññamaññapaccayena paccayo . . . (*cha*) . . . nissayapaccayena paccayo . . . (*nava*).

2. Sappatigho dhammo appatighassa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo, pakatūpanissayo . . . pe
Pakatūpanissayo:—utuṃ . . . pe senāsanaṃ upanissāya dānaṃ deti . . . pe saṃghaṃ bhindati, utu . . . pe senāsanaṃ saddhāya . . . pe phalasamāpattiyaṃ upanissayapaccayena paccayo.

4. Appatigho dhammo appatighassa . . .

Ārammaṇūpanissayo . . . pe³ pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . pe diṭṭhiṃ gaṇhāti silaṃ . . . pe kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ bhojanaṃ upanissāya dānaṃ deti . . . pe

¹ As just above.

² Cf. p. 12, § 4.

³ As under 2.

saṅghaṇ bhindati, saddhā . . . pe . . . bhojanaṇ saddhāya . . . pe . . . phalasamāpattiyā upanissayapaccayena paccayo.

2. Sappaṭigho dhammo appaṭighassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ:—cakkhuṇ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaṇ uppajjati, dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyatanaṇ cakkhuvīññāṇassa, . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṇ:—cakkhāyatanaṇ cakkhuvīññāṇassa . . . kāyāyatanaṇ kāyaviññāṇassa purejātapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . .

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ:—vatthuṇ itthindriyaṇ purisindriyaṇ jīvitindriyaṇ āpodhātuṇ kabalīṅkāraṇ āhāraṇ aniccato . . . pe . . . domanassaṇ uppajjati. Vatthupurejātaṇ:—vatthu appaṭighānaṇ khandhānaṇ purejātapaccayena paccayo.

8. Sappaṭigho ca . . . dhammā appaṭighassa . . .

Ārammaṇapurejātaṇ¹ cakkhāyatanaṇ ca vatthu ca . . . phoṭṭhabbāyatanaṇ ca vatthu ca² . . . appaṭighānaṇ khandhānaṇ purejātapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā appaṭighā khandhā purejātassa imassa appaṭighassa kāyassa pacchājātapaccayena paccayo. Pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa kāyassa, pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa ca appaṭighassa ca kāyassa pacchājātapaccayena paccayo. (*Dcinnam pi mūla³ kātubbā.*)

¹ R. inserts vatthupure ||.

² K. omits vatthu ca.

³ B. mūlaṇ.

4. Appaṭigho¹ dhammo appaṭighassa dhammassa āseva-
napaccayena paccayo.

Purimā purimā appaṭighā . . . pe . . . vodānassa²
maggassa āsevanapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa kamma-
paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā appaṭighā cetanā sam-
payuttakānaṃ khandhānaṃ appaṭighānaṃ ca cittasamuṭ-
thānaṃ rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā
appaṭighā cetanā vipākānaṃ khandhānaṃ³ appaṭighānaṃ ca
kaṭattā rūpānaṃ kammappaccayena paccayo.

5. Appaṭigho dhammo sappatighassa . . .

Sahajātā, nānākhaṇikā⁴ . . . khandhānaṃ sappatighānaṃ
ca cittasamuṭthānaṃ rūpānaṃ kammappaccayena paccayo.
Nānākhaṇikā . . .⁵ khandhānaṃ sappatighānaṃ ca⁶ kaṭattā
rūpānaṃ kammappaccayena paccayo.

6. Appaṭigho dhammo sappatighassa ca . . .

Sahajātā, nānākhaṇikā . . . pe . . .

4. Appaṭigho dhammo appaṭighassa dhammassa vipāka-
paccayena paccayo . . . (*vipāko appaṭigho tīṇi*).

4. Appaṭigho dhammo appaṭighassa dhammassa āhāra-
paccayena paccayo.

Appaṭighā āhārā sampayuttakānaṃ khandhānaṃ appaṭi-
ghānaṃ ca cittasamuṭthānaṃ rūpānaṃ āhārapaccayena
paccayo. Paṭisandhikkhane kabalīṇkāro āhāro imassa
appaṭighassa kāyassa āhārapaccayena paccayo. (*Arasesā
dve pi pañhā kātabbā. Paṭisandhi kabalīṇkāro āhāro dvīsu⁷
pi kātabbā agge.*⁸)

¹ S. sappatigho.

² K. vodānaṃ. Cf. p. 79, § 1.

³ B. omits.

⁴ As under 4. B. omits next five lines.

⁵ As under 4.

⁶ S. appaṭi°.

⁷ B. dvīsu.

⁸ B. magge.

2. Sappaṭigho dhammo appaṭighassa dhammassa indriya-paccayena paccayo.

Cakkhundriyañ cakkhuviññāṇassa . . . kāyindriyañ kāyaviññāṇassa indriyapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . . (*tīṇi, tīsu ca*¹ *jīvitindriyaṇ agge kātabbā*).

8. Sappaṭigho ca . . . dhammā appaṭighassa. . .

Cakkhundriyañ ca cakkhuviññāṇaṇ ca cakkhuviññāṇa-sahagatānañ khandhānañ indriyapaccayena paccayo. Kāy-indriyañ ca kāyaviññāṇaṇ ca kāyaviññāṇasahagatānañ khandhānañ indriyapaccayena paccayo . . . jhānapaccayena paccayo . . . (*tīṇi*) . . . maggapaccayena paccayo . . . (*tīṇi*) . . . sampayuttapaccayena paccayo . . . (*ekañ*).

2. Sappaṭigho dhammo appaṭighassa dhammassa vippayuttapaccayena paccayo.

Purejātañ cakkhāyatanañ ca cakkhuviññāṇassa . . . kāyāyatanañ kāyaviññāṇassa vippayuttapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . .

Sahajātañ, purejātañ, pacchājātañ. Sahajātā appaṭighā khandhā appaṭighānañ cittasamuṭṭhānānañ rūpānañ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa, vatthu khandhānañ vippayuttapaccayena paccayo. Purejātañ vatthu appaṭighānañ khandhānañ vippayuttapaccayena paccayo. Pacchājātā appaṭighā khandhā purejātassa imassa appaṭighassa kāyassa vippayuttapaccayena paccayo.

5. Appaṭigho dhammo sappaṭighassa . . .

Sahajātañ, pacchājātañ. Sahajātā² appaṭighā khandhā sappaṭighānañ cittasamuṭṭhānānañ rūpānañ vippayuttapaccayena paccayo . . . (*paṭisandhi*). Pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa kāyassa vippayuttapaccayena paccayo.

6. Appaṭigho dhammo sappaṭighassa ca . . .

¹ S. tīsu pi. B. tesu pi.

² B. pacchājātā. S. omits down to next recurring sahajātā.

Sahajātaṃ, pacchajātaṃ. Sahajātā appaṭighā khandhā sappatighānaṃ ca appaṭighānaṃ ca cittasamutthānānaṃ rūpānaṃ vip̐payuttapaccayena paccayo. Paṭisandhikkhaṇe pacchajātā¹ . . . imassa sappatighassa ca appaṭighassa ca kāyassa vip̐payuttapaccayena paccayo.

1. Sappatigho dhammo sappatighassa dhammassa atthipaccayena paccayo . . . (*ekaṃ paṭiccasadisā paṭhamapañhā*).

2. Sappatigho dhammo appaṭighassa . . .

Sahajātaṃ, purejātaṃ. Sahajātā sappatighā mahābhūtā āpodhātuyā atthipaccayena paccayo. Sappatighā mahābhūtā appaṭighānaṃ cittasamutthānānaṃ rūpānaṃ kaṭattā rūpānaṃ upādā rūpānaṃ atthipaccayena paccayo. Phoṭṭhabbāyatanā itthindriyassa² . . . kabalīṅkāraṃ āhārassa³ atthipaccayena paccayo. Bāhiraṃ utusamutthānaṃ asaṇṇasattānaṃ⁴ . . . Purejātaṃ:—cakkhuṃ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaṃ uppajjati;⁵ dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanā cakkhuvīññānaṃ . . . phoṭṭhabbāyatanā kāyavīññānaṃ, cakkhāyatanā cakkhuvīññānaṃ . . . kāyāyatanā kāyavīññānaṃ atthipaccayena paccayo.

3. Sappatigho dhammo sappatighassa ca . . .

Sappatighaṃ ekaṃ mahābhūtā dvinnā mahābhūtānaṃ āpodhātuyā ca atthipaccayena paccayo . . . pe . . . (*paṭisandhi⁶ yāva asaṇṇasattā*).

4. Appaṭigho dhammo appaṭighassa . . .

Sahajātaṃ, purejātaṃ, pacchajātaṃ āhāraṃ indriyaṃ. Sahajāto appaṭigho eko khandho tiṇṇannaṃ . . . (*yāva asaṇṇasattā*). Purejātaṃ vatthuṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ āpodhātuṃ kabalīṅkāraṃ āhāraṃ aniccato . . . pe . . . domanassaṃ uppajjati; vatthu appaṭighānaṃ khandhānaṃ⁷ atthipaccayena paccayo. Pacchajātā appaṭighā khandhā purejātassa imassa appaṭighassa kāyassa atthipac-

¹ As under 5.

² K. indriyassa.

³ S. kabalīṅkārahārassa.

⁴ K. °sattā. Cf. pp. 6, 19.

⁵ K. omits.

⁶ B. paṭiccasandhiyaṃ.

⁷ S. inserts kaṭattā.

cayena paccayo. Kabaḷiykāro āhāro imassa . . .¹ Rūpa-jīvitindriyaṃ appatighānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. Appatigho dhammo sappatighassa . . .

Sahajātaṃ, pacchājātaṃ² āhāraṃ indriyaṃ. Sahajātā appatighā khandhā sappatighānaṃ cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe āpodhātu sappatighānaṃ mahābhūtānaṃ atthipaccayena paccayo; āpodhātu sappatighānaṃ cittasamuṭṭhānānaṃ rūpānaṃ kaṭattā rūpānaṃ upādā rūpānaṃ atthipaccayena paccayo; āpodhātu cakkhāyatanassa . . . phoṭṭhabbāyatanassa atthipaccayena paccayo. Bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṇṇasattānaṃ . . . Pacchājātā appatighā khandhā purejātassa imassa sappatighassa kāyassa atthipaccayena paccayo. Kabaḷiykāro³ āhāro imassa . . .⁴ Rūpa-jīvitindriyaṃ sappatighānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

6. Appatigho dhammo sappatighassa ca . . .

Sahajātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto appatigho eko khandho tiṇṇannaṃ khandhānaṃ sappatighānaṃ ca appatighānaṃ ca . . . (*paṭiccasadisay yāva asaṇṇasattā*). Pacchājātā appatighā khandhā purejātassa imassa sappatighassa ca appatighassa ca kāyassa atthipaccayena paccayo. Kabaḷiykāro āhāro imassa . . .⁴ Rūpa-jīvitindriyaṃ sappatighānaṃ ca appatighānaṃ ca⁵ kaṭattā rūpānaṃ atthipaccayena paccayo.

7. Sappatigho ca appatigho ca dhammā sappatighassa . . . (*paṭiccasadisay yāva asaṇṇasattā*).

8. Sappatigho ca . . . appatighassa . . .

Sahajātaṃ, purejātaṃ. Sahajātā appatighā khandhā ca mahābhūtā ca appatighānaṃ cittasamuṭṭhānānaṃ rūpānaṃ . . . (*paṭiccasadisay* ⁶ *yāva asaṇṇasattā*). Sahajāto cakkhaviññānasahagato eko khandho ca cakkhāyatanaṃ ca tiṇṇannaṃ khandhānaṃ; dve . . . Kāyaviññānasahagato eko khandho

¹ As just above.

² B. omits.

³ B. omits down to saha-jātaṃ.

⁴ As just above.

⁵ B. and S. have only sappatighānaṃ. ⁶ S. Paccayā-sadisā.

ca kāyāyatanañ ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . .

9. Sappatigho ca appatigho ca dhammā sappatighassa ca appatighassa ca dhammassa atthipaccayena paccayo . . . (*paṭiccasadisay*).

Hetuyā tīṇi,
ārammaṇe dve,¹
adhipatiyā cattāri,
anantare ekaṃ,
samanantare ekaṃ,
sahajāte nava,
aññaṃaññaṃ cha,
nissaye nava,
upanissaye dve,
purejāte tīṇi,
pacchājāte tīṇi,
āsevane ekaṃ,
evaṃ gaṇetabbāṃ.

kamme tīṇi,
vipāke tīṇi,
āhāre tīṇi,
indriye pañca,
jhāne tīṇi,
magge tīṇi,²
sampayutte ekaṃ,
vippayutte cattāri,
atthiyā nava,
natthiyā ekaṃ,
vigate ekaṃ,
avigate nava :—

Anulomaṃ niṭṭhitaṃ.

1. Sappatigho dhammo sappatighassa . . . sahajāta-paccayena paccayo.

2. Sappatigho dhammo appatighassa . . . ārammaṇa-, sahajāta-, upanissaya-, purejātapaccayena paccayo.

3. Sappatigho dhammo sappatighassa ca . . . sahajāta-paccayena paccayo.

4. Appatigho dhammo appatighassa . . . ārammaṇa-, sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra- indriyapaccayena paccayo.

5. Appatigho dhammo sappatighassa . . . sahajāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

6. Appatigho dhammo sappatighassa ca . . . sahajāta-,³ pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

¹ K. tīṇi.

² B. omits clause.

³ B. omits remaining alternatives.

⁶ K. inserts *vigate nava*.

[XI.

RŪPI-DUKAṆ.]

1. Rūpiṇ dhammaṇ paṭicca rūpī dhammo¹ uppajjati hetupaccayā.

Ekam mahābhūtaṇ paṭicca tayo mahābhūtā; dve . . . pe . . . Mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

2. Rūpiṇ dhammaṇ paṭicca arūpī dhammo uppajjati hetupaccayā.

Paṭisandhikkhaṇe vatthuy paṭicca arūpino khandhā.²

3. Rūpiṇ dhammaṇ paṭicca rūpī ca arūpī ca dhammā uppajjanti hetupaccayā.

Paṭisandhikkhaṇe vatthuy paṭicca arūpino khandhā; mahābhūte paṭicca kaṭattā rūpaṇ.

4. Arūpiṇ dhammaṇ paṭicca arūpī dhammo . . .

Arūpiṇ ekam khandhaṇ paṭicca tayo khandhā; dve . . . (*paṭisandhi*).

5. Arūpiṇ dhammaṇ paṭicca rūpī dhammo . . .

Arūpino khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ . . . (*paṭisandhi*).

6. Arūpiṇ dhammaṇ paṭicca rūpī ca arūpī ca . . .

Arūpiṇ ekam khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . (*paṭisandhi*).³

¹ B. and S. rūpidhammo.

² B. and S. arūpikhandhā *always*. R. arūpī^o.

³ B. omits.

7. Rūpiñ¹ ca arūpiñ ca dhammaṃ paṭicca rūpī . . .²

Arūpino khandhe ca mahābhūte ca paṭicca cittasamut-
thānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

8. Rūpiñ ca arūpiñ ca dhammaṃ paṭicca arūpī . . .

Paṭisandhikkhaṇe arūpiṃ³ ekaṃ khandhañ ca vatthuñ ca
paṭicca tayo khandhā; dve . . .

9. Rūpiñ ca arūpiñ ca dhammaṃ . . . rūpī ca arūpī ca
dhammā . . . Paṭisandhikkhaṇe arūpiṃ ekaṃ khandhañ
ca vatthuñ ca paṭicca tayo khandhā; dve . . .

Arūpino khandhe ca mahābhūte ca paṭicca kaṭattā rūpaṃ
. . . (*saykhittay*).

Hetuyā nava,
ārammaṇe tīṇi,
adhipatīyā pañca,
anantare tīṇi,
samanantare tīṇi,⁴
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye tīṇi,
purejāte ekaṃ,
āsevane ekaṃ,
kamme nava,

vipāke nava,⁵
āhāre nava,
indriye nava,
jhāne nava,
magge nava,⁶
sampayutte tīṇi,
vippayutte nava,
atthiyā nava,
natthiyā tīṇi,
vigate tīṇi,
avigate nava.

Anulomaṃ niṭṭhitaṃ.

1. Rūpiṃ dhammaṃ paṭicca rūpī dhammo uppajjati
nahetupaccayā . . . (*tiṇi*).

4. Arūpiṃ dhammaṃ paṭicca arūpī . . . nahetupaccayā.

Ahetukaṃ arūpiṃ⁶ ekaṃ khandhaṃ paṭicca tayo khandhā;
dve . . . Ahetupaṭisandhikkhaṇe⁷ vicikicchāsahagato
uddhaccasahagato khandhe paṭicca vicikicchāsahagato
uddhaccasahagato moho.

(*Nahetupaccayā nava pañhā, ahetukan ti nīyāmetabbay.*)

¹ R. and K. rūpiṃ ca throughout.

² B. omits next six lines.

³ S. rūpī ca.

⁴ K. omits clause.

⁵ B. omits clause.

⁶ S. rūpī.

⁷ B. ahetukapaṭi°. K. ahetuppaṭi°. S. ahetukaṃ paṭisaṇ°.

Nahetuyā nava,
 nārammaṇe tīṇi,
 nādhīpatiyā nava,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,
 napacchājāte nava,
 nāsevane nava,

nakamme dve,
 navipāke pañca,
 nāhāre¹ ekaṇ,
 na-indriye ekaṇ,
 najhāne dve,
 namagge nava,
 nasampayutte tīṇi,
 navippayutte dve,
 nonatthiyā tīṇi,
 novigate tīṇi.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
 tīṇi,
 nādhīpatiyā nava,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,

napacchājāte nava,
 nāsevane nava,²
 nakamme ekaṇ,
 navipāke pañca,
 nasampayutte tīṇi,
 navippayutte ekaṇ,
 nonatthiyā tīṇi,
 novigate tīṇi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe³
 tīṇi,
 anantare tīṇi,
 samanantare tīṇi,
 sahaajāte nava,
 aññamaññe cha,
 nissaye nava,
 upanissaye tīṇi,
 purejāte ekaṇ,
 āsevane ekaṇ,
 kamme nava,

vipāke nava,
 āhāre nava,
 indriye nava,⁴
 jhāne nava,
 magge ekaṇ,
 sampayutte tīṇi,⁵
 vippayutte nava,
 atthiyā nava,
 natthiyā tīṇi,
 vigate tīṇi,
 avigate nava.

Paccaniyānulomaṇ niṭṭhitaṇ.

(Sahaajātavāro pi paṭiccavārasadiso⁶.)

¹ B. na āhāre.

² B. tīṇi.

³ B. and S. nāram^o.

⁴ K. omits last two clauses.

⁵ B. ekaṇ.

⁶ S. paccayavāra^o. In B. the copyist has transcribed the

1. Rūpiṇ dhammaṇ paccayā rūpi dhammo uppajjati hetupaccayā.

Ekaṇ mahābhūtaṇ . . . (*paṭiccasadisay*).

2. Rūpiṇ dhammaṇ paccayā arūpī . . . hetupaccayā.

Vatthuṇ paccayā arūpino khandhā . . . (*paṭisandhi*).

3. Rūpiṇ dhammaṇ paccayā rūpi ca . . .

Vatthuṇ . . .¹ Mahābhūte paccayā cittasamuṭṭhānaṇ rūpaṇ . . . (*paṭisandhi*. *Evaṇ avasesā pañhā, pavattipaṭisandhi vibhajitabbā*).

2. Rūpiṇ dhammaṇ paccayā arūpī . . . ārammaṇapaccayā.

Cakkhāyatanāṇ paccayā cakkhaviññānaṇ . . . kāyāyata-
naṇ paccayā kāyaviññānaṇ, vatthuṇ paccayā arūpino
khandhā . . . (*paṭisandhi*).

4. Arūpiṇ dhammaṇ paccayā arūpī . . .

Arūpiṇ ekaṇ khandhaṇ . . . pe . . . dve . . . (*paṭi-
sandhi*).

8. Rūpiṇ ca arūpiṇ ca dhammaṇ . . . arūpī . . .

Cakkhaviññānasahagataṇ ekaṇ khandhaṇ ca cakkhā-
yatanaṇ ca paccayā tayo khandhā; dve . . . kāyaviññāna-
sahagataṇ . . . pe . . . Arūpiṇ ekaṇ khandhaṇ ca vatthuṇ
ca paccayā tayo khandhā; dve . . .

Hetuyā nava,
ārammaṇe tiṇi,
adhipatiyā nava,
anantare tiṇi,
samanantare tiṇi,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye tiṇi,
purejāte tiṇi,

āsevane tiṇi,
kamme nava . . . (*say-
khittay*),
magge nava,
sampayutte tiṇi,
vippayutte nava,
atthiyā tiṇi,²
natthiyā tiṇi,
vigate tiṇi,
avigate nava.

Anulomaṇ niṭṭhitaṇ.

following Anulomaṇ, Paccaniyaṇ and two following mātikā twice. Many discrepancies occurring the first time do not appear in the repetition, and are therefore not noted here.

¹ As under 2.

² R. and B. nava.

1. Rūpiṇ dhammaṇ paccayā rūpī dhammo uppajjati nahetupaccayā.

Ekaj mahābhūtaṇ . . . pe¹ . . . asaññasattānaṇ, ekaj mahābhūtaṇ . . . pe . . .

2. Rūpiṇ dhammaṇ paccayā arūpī . . . nahetupaccayā.

Cakkhāyatanaj paccayā cakkhuviññānaṇ . . . kāyāyatanaj paccayā kāyaviññānaṇ, vatthuṇ paccayā ahelikā arūpino khandhā. Ahetukapaṭisandhikkhaṇ² vatthuṇ paccayā vicikicchāsahagato uddhaccasahagato moho.

3. Rūpiṇ dhammaṇ paccayā rupī ca . . . nahetupaccayā.
(Pavattipaṭisandhi³ katabbā.)

4. Arūpiṇ dhammaṇ paccayā arūpī . . .

Ahetukaj arūpiṇ ekaj khandhaṇ . . . pe . . . Paṭisandhikkhaṇ vicikicchāsahagato uddhaccasahagato khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

5. Arūpiṇ dhammaṇ paccayā rūpī . . .

Arūpino khandhe paccayā cittasamuṭṭhānaṇ rūpaṇ . . .
(paṭisandhi).

6. Arūpiṇ . . . rūpī ca arūpī ca dhammā . . .

Arūpiṇ ekaj khandhaṇ paccayā tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . (paṭisandhi).

7. Rūpiṇ ca arūpiṇ ca dhammaṇ paccayā rūpī . . .

Arūpino khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṇ rūpaṇ . . . (paṭisandhi).

8. Rūpiṇ ca arūpiṇ ca dhammaṇ paccayā arūpī . . .

Cakkhuviññāṇasahagataṇ ekaj khandhaṇ ca cakkhāyatanāṇ ca paccayā tayo khandhā; dve . . . kāyaviññāṇasahagataṇ . . . pe . . . arūpiṇ ekaj khandhaṇ ca vatthuṇ ca paccayā tayo khandhā; dve . . . Paṭisandhikkhaṇ vicikicchāsahagato uddhaccasahagato khandhe ca vatthuṇ ca paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Rūpiṇ ca arūpiṇ ca dhammaṇ paccayā rūpī ca arūpī ca dhammā uppajjanti nahetupaccayā.

Arūpiṇ ekaj khandhaṇ ca vatthuṇ ca paccayā⁴ tayo khandhā; dve . . . Arūpino khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṇ rūpaṇ . . . (paṭisandhi).

¹ Cf. p. 4.

² B. ahetukāpaṭi°. K. ahetukappaṭi°.

³ K. pavatta°.

⁴ R. inserts ahetukā.

Nahetuyā nava,
 nārammaṇe tīpi,
 nādhipatiyā nava,
 nānantare tīpi,
 nasamanantare tīpi,
 na-aññamaññe tīpi,
 na-upanissaye tīpi,
 napurejāte nava,
 napacchājāte nava,
 nāsevane nava,

nakamme cattāri,
 navipāke nava,
 nāhāre ekaṇ,
 na-indriye ekaṇ,
 najhāne cattāri,
 namagge nava,
 nasampayutte tīpi,
 navippayutte dve,
 nonatthiyā tīpi,
 novigate tīpi.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
 tīpi . . . (*saṅkhittaṇ*,
sabbe kātabbā) . . .
 nakamme tīpi,
 navipāke nava,

nasampayutte tīpi,
 navippayutte ekaṇ,
 nonatthiyā tīpi,
 novigate tīpi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe tīpi, . . . (*sabbe kātabbā*)
 . . . jhāne nava, magge tīpi, . . . (*saṅkhittaṇ*) . . . avigate
 nava.

Paccaniyānulomaṇ niṭṭhitaṇ.

(*Nissaya-vāro pi paccaya-vārasadiso.*)

4. Arūpiṇ dhammaṇ saṅsatṭho arūpi dhammo uppajjati
 hetupaccayā.

Arūpiṇ ekaṇ khandhaṇ saṅsatthā taṇ khandhā; dve . . .
 (*paṭisandhi*).

Hetuyā ekaṇ, avigate ekaṇ. (*Ekaṇ paccaniyā¹ pi tīpi
 gaṇanā pi sampayuttavāre² pi sabbe kātabbā.³ Ekā yeva
 pañhā.*)

4. Arūpi dhammo arūpissa dhammassa hetupaccayena
 paccayo.

Arūpi hetū sampayuttakānaṇ khandhānaṇ hetupaccayena
 paccayo . . . (*paṭisandhi*).

¹ K. °yampi. B. °yaṇ pi. ² K. °vāro. ³ B. kātabbo.

5. Arūpī dhammo rūpissa dhammassa . . .

Arūpī hetū cittasamuṭṭhānāṇaṇ rūpāṇaṇ hetupaccayena paccayo . . . (*paṭisandhi*).

6. Arūpī dhammo rūpissa ca arūpissa ca¹ . . .

Arūpī hetū sampayuttakāṇaṇ khandhāṇaṇ cittasamuṭṭhānāṇaṇ ca rūpāṇaṇ hetupaccayena paccayo . . . (*paṭisandhi*).

2. Rūpī dhammo arūpissa dhammassa ārammaṇapaccayena paccayo.

Cakkhuṇ . . . pe . . . vatthuṇ itthindriyaṇ purisindriyaṇ jivitindriyaṇ āpodhātuy kabaḷiykāraṇ āhāraṇ aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti. Rūpāyataṇaṇ cakkhuvīññāṇassa ārammaṇapaccayena paccayo . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa ārammaṇapaccayena paccayo. Rūpino kandhā iddhividhaññāṇassa . . . pe . . . anāgataṇsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa . . .

Dānaṇ, silaṇ, uposathakammaṇ taṇ paccavekkhati, pubbe² jhānā . . . Ariyā maggā . . . phalaṇ paccavekkhanti. Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahinakilēse . . . (*saṇkhittay*)³ . . . vikkhambhitakilēse pubbe . . . Arūpino kandhe aniccato . . . pe . . . domanassaṇ uppajjati; cetopariyaññāṇena arūpicittasamaṇgissa⁴ cittaṇ jānāti, ākāsaññācāyatanaṇ viññāṇaññācāyatanaṇaṇ ākiñcaññāyatanaṇ nevaññānāsaññāyatanaṇaṇ arūpino kandhā iddhividhaññāṇassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṇsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa adhipatipaccayena paccayo.

¹ S. arūpissa ca sarūpissa ca.

² B. pubbesu.

³ Cf. pp. 9, 10, § 4.

⁴ R. arūpī°.

Ārammaṇādhīpati :—cakkhuṃ . . . pe . . . kabalīṅkāraṇaṃ āhāraṇaṃ garuṇaṃ katvā assādeti abhinandati, taṇaṃ garuṇaṃ katvā rāgo uppajjati diṭṭhi uppajjati.

4. Arūpi dhammo arūpissa dhammassa . . .

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati :—dānaṃ . . . (*saṅkhittāṇaṃ*) . . . nibbānaṃ maggaṃ phalassa adhipatipaccayena paccayo. Arūpino khandhe garuṇaṃ katvā assādeti . . . rāgo uppajjati, diṭṭhi uppajjati. Saha-jātādhīpati :—arūpi adhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

5. Arūpi dhammo rūpissa dhammassa adhipatipaccayena paccayo.

Saha-jātādhīpati :—arūpi adhipati cittasamutṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

6. Arūpi dhammo rūpissa . . . ca arūpissa . . .

Saha-jātādhīpati :—arūpi adhipati sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Arūpi dhammo arūpissa dhammassa anantarapaccayena paccayo.

Purimā purimā arūpino khandhā pacchimānaṃ pacchimānaṃ arūpinaṃ¹ khandhānaṃ phalasamāpattiyā anantarapaccayena paccayo . . . samanantarapaccayena paccayo . . . saha-jātapaccayena paccayo . . . (*satta, miha ghaṭanā*² *natthi*) . . . aññamaññapaccayena paccayo . . . nissayapaccayena paccayo . . . (*satta pañhā, miha ghaṭanā*² *natthi*).

2. Rūpi dhammo arūpissa upanissayapaccayena paccayo.

Ārammaṇūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo :—utu³ bhojanaṃ senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṅghaṃ bhindati. Utu³ bhojanaṃ senāsanaṃ saddhāya . . . pe⁴ . . . phalasamāpattiyā upanissayapaccayena paccayo.

¹ So K. (R. omits.) ² K. pi ha ghaṭanā. B. pi hāṇaṃ kaṭanā.

³ B. omits utu.

⁴ R. has no pe.

4. Arūpī dhammo arūpissa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo :—saddhaṇ upanissāya dānaṇ deti . . . pe . . . silaṇ . . . kāyikaṇ dukkhaṇ upanissāya dānaṇ deti . . . pe . . . saṇghaṇ bhindati; saddhā . . . pe . . . kāyikaṇ dukkhaṇ saddhāya . . . pe . . . phalasaṁpattiyā upanissayapaccayena paccayo.

2. Rūpī dhammo arūpissa² dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ kabalīṇkāraṇ āhāraṇ aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyatanaṇ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa. . . . Vatthupurejātaṇ :—cakkhāyatanaṇ cakkhuvīññāṇassa . . . kāyāyatanaṇ kāyaviññāṇassa vatthu arūpīnaṇ³ dhammānaṇ purejātapaccayena paccayo.

5. Arūpī dhammo rūpissa⁴ dhammassa pacchājātapaccayena paccayo.

Pacchājātā arūpīno khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa āsevanapaccayena paccayo.

Purimā purimā . . . pe⁵ . . . pacchimānaṇ . . .

4. Arūpī dhammo arūpissa dhammassa kammaṇapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā arūpī cetanā sampayuttakānaṇ khandhānaṇ kammaṇapaccayena paccayo. Nānākhaṇikā arūpī cetanā⁶ vipākānaṇ khandhānaṇ kammaṇapaccayena paccayo.

¹ As under 2.

² B. arūpī . . . arūpissa. K. rūpī . . . rūpissa.

³ S. rūpīnaṇ.

⁴ S. arūpissa.

⁵ Cf. p. 115 (āsevanavāro).

⁶ B. has kaṭattā kamma; then omits next three sentences.

5. Arūpī dhammo rūpissa dhammassa . . .

Sahajāta, nānākhaṇikā. Sahajāta arūpī cetanā cittasam-
utthānāṇaṇ rūpāṇaṇ kammaṇaccayena paccayo. Nānā-
khaṇikā arūpī cetanā kaṭattā rūpāṇaṇ kammaṇaccayena
paccayo.

6. Arūpī dhammo rūpissa ca arūpissa . . .

Sahajāta, nānākhaṇikā. Sahajāta arūpī cetanā sampa-
yuttakāṇaṇ¹ khandhāṇaṇ cittasamutthānāṇaṇ ca rūpāṇaṇ
kammaṇaccayena paccayo. Nānākhaṇikā² arūpī cetanā
vipākāṇaṇ khandhāṇaṇ kaṭattā ca rūpāṇaṇ kammaṇacca-
yena paccayo.

4. Arūpī dhammo arūpissa dhammassa vipākapaṇccayena
paccayo . . . (*tīṇi*).

1. Rūpī³ dhammo rūpissa dhammassa āhārapaṇccayena
paccayo.

Kabaḷiṇkāro āhāro imassa kāyassa āhārapaṇccayena pac-
cayo.

4. Arūpī dhammo arūpissa dhammassa āhārapaṇccayena
paccayo . . . (*tīṇi*).

1. Rūpī dhammo rūpissa dhammassa indriyapaṇccayena
paccayo.

Rūpaṇivitaṇḍriyaṇ kaṭattā rūpāṇaṇ indriyapaṇccayena pac-
cayo.

2. Rūpī dhammo arūpissa dhammassa . . .

Cakkhundriyaṇ cakkhaviññāṇassa . . . kāyindriyaṇ
kāyaviññāṇassa indriyapaṇccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa indriyapaṇccayena
paccayo . . . (*tīṇi*).

8. Rūpī ca arūpī ca . . . arūpissa⁴ . . .

¹ B. *has* vipākāṇaṇ khandhāṇaṇ kammaḥ.

² B. *inserts* sahaṇātā *and finishes foregoing sentence over again twice.*

³ B. sarūpī.

⁴ K. rūpissa. Cf. p. 116, § 8.

Cakkhundriyañ ca cakkhuviññāṇaṇ ca cakkhuviññāṇa-sahagatānaṇ khandhānaṇ indriyapaccayena paccayo. Kāy-indriyañ ca . . . pe . . .

4. Arūpī dhammo arūpissa dhammassa jhānapaccayena paccayo . . . (*tīṇi*) . . . maggapaccayena paccayo . . . (*tīṇi*) . . . sampayuttapaccayena paccayo . . . (*ekaṇ*).

2. Rūpī dhammo arūpissa dhammassa vippayuttapaccayena paccayo.

Sahajātaṇ, purejātaṇ. Sahajātaṇ :—paṭisandhikkhaṇe vatthu arūpīnaṇ khandhānaṇ vippayuttapaccayena paccayo. Purejātaṇ cakkhāyatanāṇ cakkhuviññāṇassa . . . kāyāyatanāṇ kāyaviññāṇassa, vatthu arūpīnaṇ khandhānaṇ vippayuttapaccayena paccayo.

5. Arūpī dhammo rūpissa¹ dhammassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā arūpīno khandhācittasamuṭṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe arūpī khandhā kaṭattā rūpānaṇ vippayuttapaccayena paccayo. Pacchājātā arūpīno khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Rūpī dhammo rūpissa dhammassa atthipaccayena paccayo.

Sahajātaṇ āhāraṇ indriyaṇ. Sahajātaṇ ekaṇ mahābhūtaṇ . . . (*yāva asaṇṇasatta*). Kabaḷiṇkāro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajivitindriyaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa . . .

Sahajātaṇ, purejātaṇ. Sahajātaṇ :—paṭisandhikkhaṇe vatthu arūpīnaṇ khandhānaṇ atthipaccayena paccayo. Purejātaṇ :—cakkhuṇ . . . pe . . . kabaḷiṇkāraṇ āhāraṇ aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā . . . pe . . . dibbāya sotadhātuyā . . . pe . . . rūpāyatanāṇ cakkhuviññāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa, cakkhāyatanāṇ cakkhuviññāṇassa . . .

¹ S. arūpissa.

kāyāyatanaṇ kāyaviññāṇassa, vatthu arūpinaṇ khandhānaṇ atthipaccayena paccayo.

4. Arūpi¹ dhammo arūpissa¹ dhammassa . . .

Arūpi eko khandho tiṇṇannaṇ khandhānaṇ . . . pe . . .
dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

5. Arūpi dhammo rūpissa dhammassa . . .

Sahajātaṇ, pacchajātaṇ. Sahajātā arūpino khandhā cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Paṭisandhikkhaṇe pacchajātā arūpino khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

6. Arūpi dhammo rūpissa ca arūpissa ca . . .

Arūpi eko khandho tiṇṇannaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo . . . pe . . .
dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

7. Rūpi ca arūpi ca dhammā rūpissa . . .

Sahajātaṇ, pacchajātaṇ āhāraṇ indriyaṇ. Sahajātā arūpino khandhā ca mahābhūtā ca cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Pacchajātā arūpino khandhā ca kabaḷiṇkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchajātā arūpino khandhā ca rūpa-jivitindriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

8. Rūpi ca arūpi ca dhammā arūpissa² . . .

Sahajātaṇ, purejātaṇ. Sahajāto cakkhaviññāṇasahagato eko khandho ca cakkhāyatanaṇ ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo . . . pe . . . dve . . . pe . . . Kāyaviññāṇasahagato arūpi eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe arūpi eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ . . . pe . . . dve . . . pe . . . natthipaccayena paccayo . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā tiṇi,
ārammaṇe dve,
adhipatīyā cattāri,

anantare ekaṇ,
samanantare ekaṇ,
sahajāte satta,

¹ B. omits this and three following paragraphs.

² B. rūpissa.

aññamaññe cha,
nissaye satta,
upanissaye dve,
purejāte ekaṇ,
pacchājāte ekaṇ,
āsevane ekaṇ,
kamme tiṇi,
vipāke tiṇi,
āhāre cattāri,
evaṇ gaṇetabbāṇ.¹

indriye cha,
jhāne tiṇi,
magge tiṇi,
sampayutte ekaṇ,
vippayutte dve,
atthiyā satta,
natthiyā ekaṇ,
vigāte ekaṇ,
avigāte satta :—

Anulomaṇ nitthiṇaṇ.

1. Rūpī dhammo rūpissa dhammassa saha-jātapaccayena paccayo . . . āhāra-, indriya-paccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa ārammaṇa-, . . . saha-jāta-, upanissaya-, purejāta-paccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa ārammaṇa-, saha-jāta-, upanissaya-, kammappaccayena paccayo.

5. Arūpī dhammo rūpissa dhammassa saha-jāta-, pacchā-jāta-, kammappaccayena paccayo.²

6. Arūpī dhammo rūpissa ca arūpissa ca dhammassa saha-jāta-, kammappaccayena paccayo.

7. Rūpī ca arūpī ca dhammā rūpissa dhammassa saha-jāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

8. Rūpī ca arūpī ca dhammā arūpissa dhammassa saha-jāta-, purejātapaccayena paccayo.

Nahetuyā satta,
nārammaṇe satta,
nādhipatiyā satta,³
nānantare satta,
nasamanantare satta,
nasahajāte cha,⁴

na-aññamaññe cha,
nanissaye cha,
na-upanissaye satta,
napurejāte satta . . .
(saphhittay), . . .
namagge satta,

¹ B. and S. omit the two words.

² B. adds upanissaya || purejāta ||.

³ K. omits clause.

⁴ B. nava.

nasampayutte cha,¹
 navippayutte pañca,
 no-atthiyā cattāri,
 evaṃ gaṇetabbaṃ.²

nonatthiyā satta,
 novigate satta,
 no-avigate cattāri :—

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe
 tīpi,
 nādhipatiyā tīpi,
 nānantare tīpi,
 nasamanantare tīpi,
 na-aññamaññe ekaṃ,
 evaṃ gaṇetabbaṃ.³

na-upanissaye tīpi,
 sabbattha tīpi;
 nasampayutte ekaṃ,
 navippayutte ekaṃ,
 nonatthiyā tīpi,
 novigate³ tīpi :—

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe dve, adhipatiyā cattāri . . .
 (anulomamātika katabbā) . . . avigate satta.

Paccaniyānulomaṃ niṭṭhitaṃ.

RŪPI-DUKAṆ NIṬṬHITAṆ.

¹ B. pañca, omitting next clause.

² R. and S. omit the two words.

³ R. no-avigate.

[XII.]

LOKIYA-DUKAṆ.]

1. Lokiyaṇ dhammaṇ paṭicca lokiyo dhammo uppajjati hetupaccayā.

Lokiyaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutthānaṇ ca rūpaṇ, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe¹ khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . . mahābhūte paṭicca cittasamutthānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

4. Lokuttaraṇ dhammaṇ paṭicca lokuttaro dhammo uppajjati hetupaccayā.

Lokuttaraṇ ekaṇ khandhaṇ paṭicca tayo khandhā . . . pe . . . dve . . . pe . . .

5. Lokuttaraṇ dhammaṇ paṭicca lokiyo dhammo uppajjati hetupaccayā.

Lokuttare khandhe paṭicca cittasamutthānaṇ rūpaṇ.

6. Lokuttaraṇ dhammaṇ paṭicca lokiyo ca lokuttaro ca dhammā uppajjanti hetupaccayā.

Lokuttaraṇ ekaṇ² . . . dve . . . pe . . .

7. Lokiyaṇ ca lokuttaraṇ ca dhammaṇ paṭicca lokiyo dhammo uppajjati hetupaccayā.

Lokuttare khandhe ca mahābhūte ca paṭicca cittasamutthānaṇ rūpaṇ . . . (*saṅkhattaṇ*) . . .

Hetuyā pañca,
ārammaṇe dve,

adhipatiyā pañca,
anantare dve,

¹ S. omits this word.

² As under 1.

samanantare dve,¹
 sahaḷāte pañca,²
 aññamaññe dve,
 nissaye pañca,
 upanissaye dve,³
 purejāte dve,
 āsevane dve,
 kamme pañca,
 vipāke pañca,
 āhāre pañca,⁴

indriye pañca,
 jhāne pañca,
 magge pañca,
 sampayutte dve,
 vippayutte pañca,⁵
 atthiyā pañca,
 natthiyā dve,
 vigate dve,⁶
 avigate pañca.

Anulomaṇi nittḥitaṇ.

1. Lokiyaṇ dhammaṇ paṭicca lokiyo dhammo uppajjati naḥetupaccayā.

Ahetukaṇ lokiyaṇ⁷ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ . . . pe . . . (*ahetukapaṭisandhi yāva asaññasattā*). Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho . . . (*saṅkhittā*) . . .

Nahetuyā ekaṇ,
 nārammaṇe tiṇi,
 nādhipatiyā dve,
 nānantare tiṇi,
 nasamanantare tiṇi,⁸

na-aññamaññe tiṇi,
 na-upanissaye tiṇi,
 napurejāte cattāri,
 napacchājāte pañca,
 nāsevane pañca,

(*nāsevanamūlake lokuttare suddhake arūpe vipāko ti niyāmetabbaṇ*).⁹ *Avasesā pakatikā yeva*)

nakamme dve,
 navipāke pañca,
 nāhāre ekaṇ,

na-indriye ekaṇ,
 najhāne ekaṇ,
 namagge ekaṇ,

¹ B. and S. omit clause.

² B. omits clause.

³ S. dve.

⁴ K. omits lokiyaṇ.

⁵ B. saddhake arūpe vipāko tiṇi yāmetabbaṇ. S. su: arūpe vipāke tiṇi yāmetabbaṇ. R. vipāko tiṇi niyām°.

Cf. p. 138, § 1.

⁶ S. dve.

⁷ K. omits clause.

⁸ R. pañca.

⁹ S. omits clause.

nasampayutte tīṇi, nonatthiyā tīṇi,
navippayutte dve,¹ novigate tīṇi.
Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe tīṇi, nasampayutte tīṇi,
nādhīpatiyā dve (*nānantara-* navippayutte dve,
 *padādi paccaniyasadisā*²) nonatthiyā tīṇi,
navipāke pañca, novigate tīṇi.
Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe ekaṃ, anantare ekaṃ . . .
(*saykhittāṃ*) . . . avigate ekaṃ.
Paccaniyānulomaṃ niṭṭhitaṃ.

(*Sahajātavāro paṭiccasārasadisā*.)³

[*Anulomaṃ*.]

1. Lokiyaṃ dhammaṃ paccayā lokiyo dhammo uppajjati
hetupaccayā.

Lokiyaṃ ekaṃ khandhaṃ paccayā . . . (*saykhittāṃ*) . . .
ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paccayā citta-
samutṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ. Vatthuṃ
paccayā lokiyaṃ khandhā.

2. Lokiyaṃ dhammaṃ paccayā lokuttaro . . .

Vatthuṃ paccayā lokuttarā khandhā.

3. Lokiyaṃ . . . lokiyo ca lokuttaro ca . . .

Vatthuṃ paccayā lokuttarā khandhā. Mahābhūte paccayā
cittasamutṭhānaṃ rūpaṃ.

4. Lokuttaraṃ dhammaṃ paccayā lokuttaro . . . (*tīṇi*).

7. Lokiyaṃ ca lokuttaraṃ ca dhammaṃ paccayā lokiyo
. . . hetupaccayā.

Lokuttare khandhe ca mahābhūte ca paccayā cittasamu-
tṭhānaṃ rūpaṃ.

¹ S. ekaṃ.

² K. anantarapadā paṭhamasarisā. B. anantarepadā
paṭhamasadisā. S. anantarapadā paṭhamasarisā.

³ S. paccayavāra°.

8. Lokiyaṇ ca lokuttaraṇ ca dhammaṇ paccayā lokuttaro dhammo uppajjati hetupaccayā.

Lokuttaraṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā . . . pe . . . dve . . . pe . . .

9. Lokiyaṇ ca . . . lokiyo ca lokuttaro ca dhammā . . .

Lokuttaraṇ ekaṇ khandhaṇ ca vatthuṇ ca paccayā tayo khandhā . . . pe . . . dve . . . pe . . . Lokuttare khandhe ca mahabhūte ca paccayā cittasamuṭṭhānaṇ rūpaṇ . . . (*saṅkhittay*).

Hetuyā nava,
ārammaṇe cattāri,
adhipatiyā nava,
anantare cattāri,
samanantare cattāri,
sahajāte nava,
aññamaññe cattāri,
nissaye nava,
upanissaye cattāri,
purejāte cattāri,
āsevane cattāri,

kamme nava,
vipāke nava . . . (*saṅkhit-*
taṇ) . . .
magge nava,
sampayutte cattāri,
vippayutte nava,
atthiyā nava,
natthiyā cattāri,
vigate cattāri,¹
avigate nava.

Anulomaṇ niṭṭhitaṇ.

1. Lokiyaṇ dhammaṇ paccayā lokiyo dhammo uppajjati nahetupaccayā.

Ahetukaṇ lokiyaṇ ekaṇ khandhaṇ . . . (*yāva asañña-*
sattā). Cakkhāyatanāṇ paccayā cakkhuviññāṇaṇ . . . kāyā-
yatanāṇ paccayā kāyaviññāṇaṇ, vatthuṇ paccayā ahetukā
lokiyā khandhā, vicikicchāsahagata uddhaccasahagata
khandhe ca vatthuṇ ca paccayā vicikicchāsahagato uddhac-
chasahagato moho . . . (*saṅkhittay*).

Nahetuyā ekaṇ,
nārammaṇe tīṇi,
nādhīpatiyā cattāri,
nānantare tīṇi . . . (*sa-*
khittay) . . .

na-upanissaye tīṇi,
napurejāte cattāri,
napacchājāte nava,
nāsevane nava,

(*lokuttare arūpe vipākaṇ ti niyāmetabbay*²),

¹ B. omits clause. ² So also R., B. and S. Cf. p. 136, n. 9.

nakamme cattāri,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
nājhāne ekaṃ,

namagge ekaṃ,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe tīṇi,
nādhīpatiyā cattāri¹ (*nānan-*
tarapadādi paccaniyasadisā),
navipāke nava,

nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe² ekaṃ, anantare ekaṃ, avigate ekaṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

1. Lokiyaṃ dhammaṃ saṃsaṭṭho lokiyo dhammo uppaj-jati hetupaccayā.

Lokiyaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā . . .
pe . . . dve . . . pe . . . Paṭisaṇḍhikkhaṇe . . . pe . . .

4. Lokuttaraṃ dhammaṃ saṃsaṭṭho lokuttaro . . .

Lokuttaraṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā . . .
pe . . . dve . . . pe . . . (*Saṃsaṭṭhavāro evaṃ vitthāretabbo*
saha gaṇanāhi dve pañhā. Sampayuttavāro saṃsaṭṭhavāra-
sadisā.)

[*Anulomaṃ.*]

1. Lokiyo dhammo lokiyaṃ dhammassa hetupaccayena paccayo.

Lokiyā hetū sampayuttakānaṃ³ khandhānaṃ cittasamuṭ-
ṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisaṇ-
ḍhikkhaṇe . . . pe . . .

4. Lokuttaro dhammo lokuttarassa . . . (*tīṇi*).

¹ R. and B. insert *nānantare tīṇi*, adding *nasamanantara-*
padādi, etc.

² B. *nahetuyā āram°*. ³ B. *Lokiyakhandhānaṃ citta°*.

1. Lokiyo dhammo lokiyassa dhammassa ārammaṇa-paccayena paccayo.

Dānaṃ silaṃ uposathakammaṃ katvā taṃ paccavekkhanti, pubbe suciṇṇāni paccavekkhanti. Jhānā . . . pe . . . Ariyā gotrabhuṃ¹ paccavekkhanti, vodānaṃ paccavekkhanti, pahīnakilese paccavekkhanti, vikkhambhita-kilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . lokiye khandhe aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyañānena lokiyacittasamaṅgissa cittaṃ jānāti, ākāśānañcāyatanāṃ viññānañcāyatanassa, ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññānaṃ . . . pe . . . phoṭṭhabbāyatanāṃ kāya-viññānaṃ, lokiyā khandhā iddhividhaññānaṃ cetopariyañānaṃ pubbenivāsānussatiñānaṃ yathākammūpa-ñānaṃ anāgataṃsaññānaṃ āvajjanāya ārammaṇapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa . . .

Nibbānaṃ maggassa phalassa ārammaṇapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti, nibbānaṃ gotrabhussa vodānaṃ āvajjanāya ārammaṇapaccayena paccayo. Ariyā cetopariyañānena lokuttaracittasamaṅgissa cittaṃ jānanti. Lokuttarā khandhā cetopariyañānaṃ pubbenivāsānussatiñānaṃ yathākammūpañānaṃ anāgataṃsaññānaṃ āvajjanāya ārammaṇapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati: —dānaṃ datvā silaṃ uposathakammaṃ . . . pubbe . . . jhānā

¹ B. gotrabhū.

. . . pe . . . sekhā¹ gotrabhuṃ garuṃ katvā . . . pe . . .
 vodānaṃ garuṃ katvā paccavekkhanti. Cakkhuṃ . . . pe
 . . . vatthuṃ lokiye khandhe garuṃ katvā assādeti abhinan-
 dati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati. Saha-
 jātādhipati:—lokiyādhipati sampayuttakānaṃ khandhānaṃ
 cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:
 —nibbānaṃ maggassa phalassa adhipatipaccayena paccayo.
 Sahajātādhipati:—lokuttarādhipati sampayuttakānaṃ khandhānaṃ
 adhipatipaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:
 —ariyā maggā vuṭṭhahitvā maggaṃ garuṃ, phalaṃ, nib-
 bānaṃ² garuṃ katvā paccavekkhanti; nibbānaṃ gotrabhussa
 vodānassa adhipatipaccayena paccayo. Sahajātādhipati:—
 lokuttarādhipati cittasamuṭṭhānānaṃ rūpānaṃ adhipati-
 paccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca . . .

Sahajātādhipati:—lokuttarādhipati sampayuttakānaṃ
 khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipati-
 paccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa anantarapaccaya-
 yena paccayo.

Purimā purimā lokiya khandhā pacchimānaṃ pacchi-
 mānaṃ lokiyaṇaṃ khandhānaṃ . . . pe . . . anulomaṃ
 gotrabhussa anulomaṃ vodānassa anantarapaccayena pac-
 cayo.

2. Lokiyo dhammo lokuttarassa . . .

Gotrabhū maggassa, vodānaṃ maggassa,³ anulomaṃ phala-
 samāpattiya, nirodhā vuṭṭhahantassa nevasaññānāsaññā-
 yataṇaṃ phalasamāpattiya anantarapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

¹ K., R. and B. sekkhā. S. sekho.

² K. and S. omit nibbānaṃ.

³ S. gotrabhussa vodānassa maggassa. K. and S.
 gotrabhu.

Purimā purimā lokuttarā khandhā pacchimānaṃ pacchimaṃ lokuttaraṇaṃ khandhānaṃ anantarapaccayena paccayo. Magge phalassa, phalaṃ phalassa anantarapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Phalaṃ vuṭṭhānassa anantarapaccayena paccayo.

1. Lōkiyo dhammo lokiyassa dhammassa samanantara-paccayena paccayo . . . saha-jātapaccayena paccayo (*pañca pañhā*,¹ *ghaṭanā natthi*) . . . aññamaññapaccayena paccayo . . . (*dve*) . . . nissayapaccayena paccayo . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe Pakatūpanissayo:—lokiyaṃ saddhaṃ upanissāya dānaṃ deti . . . pe . . . vipassanaṃ uppādeti, abhiññāṇaṃ uppādeti, samāpattiṃ uppādeti; mānaṃ jappeti, diṭṭhiṃ gaṇhāti; lōkiyaṃ sīlaṃ . . . pe . . . senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindati. Lōkiyā saddhā . . . pe² . . . senāsanaṃ lōkiyāya saddhāya . . . pe² . . . kāyikassa dukkhassa upanissayapaccayena paccayo. Kusalākusalaṃ kammaṃ vipākassa upanissayapaccayena paccayo.

2. Lōkiyo dhammo lokuttarassa . . .

Anantarūpanissayo, pakatūpanissayo . . . pe Pakatūpanissayo:—paṭhamassa maggassa parikammaṃ³ paṭhamassa maggassa upanissayapaccayena paccayo, . . . pe . . . catutthassa maggassa parikammaṃ catutthassa maggassa upanissayapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Ārammaṇūpanissayo . . . pe . . .⁴ Pakatūpanissayo:—paṭhamo maggo dutiyassa maggassa upanissayapaccayena paccayo. Tatiyo maggo catutthassa maggassa upanissayapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ārammaṇūpanissayo . . . pe . . .⁴ Pakatūpanissayo:—ariyā maggaṃ upanissāya anuppannaṃ samāpattiṃ⁶ uppā-

¹ S. pañcarihaṃ.

² R. has no hiatus.

³ S. omits this word.

⁴ As under 1.

⁵ S. anuppannasamā^o

denti, uppannaṃ samāpajjanti ; saṃkhāre aniccato¹ dukkhato anattato vipassanti, tesāṃ maggo . . . pe . . . tñhānā-tñhānakosallassa phalasamāpattiyaṃ kāyikassa sukhassa upanissayapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato dukkhato anattato² . . . pe . . . dhammassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanaṃ cakkhuvīññānaṃ . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññānaṃ, vatthupurejātaṃ cakkhāyatanaṃ cakkhuvīññānaṃ . . . pe . . . kāyāyatanaṃ kāyaviññānaṃ, vatthu lokiyānaṃ khandhānaṃ purejātapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa purejātapaccayena paccayo.

Vatthu³ lokuttarānaṃ khandhānaṃ purejātapaccayena paccayo . . .

1. Lokiyo dhammo lokiyassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā lokiyā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Pacchājātā lokuttarā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa āsevanapaccayena paccayo.

Purimā purimā lokiyā khandhā pacchimānaṃ pacchimānaṃ lokiyānaṃ khandhānaṃ āsevanapaccayena paccayo.

¹ R. and B. continue tñhānāthānato sattassa upanī || phalasamāpattiyaṃ, etc. S. continues tñhānāthānākosallassa upanissaya.

² R., B. and S. omit last two words.

³ Preceded in R. by vatthu purejātaṃ ||.

Anulomaṇ gotrabhussa anulomaṇ vodānassa āsevanapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa āsevanapaccayena paccayo.

Gotrabhū¹ maggassa vodānaṇ maggassa āsevanapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā lokiya cetanā sampayuttakānaṇ khandhānaṇ cittasamutthānānaṇ ca rūpānaṇ kammappaccayena paccayo. Nānākhaṇikā lokiya cetanā vipakānaṇ khandhānaṇ kaṭattā ca rūpānaṇ kammappaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Sahajātā, nānākhaṇikā. Sahajātā lokuttarā cetanā sampayuttakānaṇ khandhānaṇ kammappaccayena paccayo. Nānākhaṇikā lokuttarā cetanā vipakānaṇ lokuttarānaṇ² khandhānaṇ kammappaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Lokuttarā cetanā cittasamutthānānaṇ rūpānaṇ kammappaccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca . . .

Lokuttarā cetanā sampayuttakānaṇ khandhānaṇ cittasamutthānaṇ rūpānaṇ kammappaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa vipākappaccayena paccayo.

Vipāko lokiyo eko khandho tiṇṇannaṇ khandhānaṇ³ vipākappaccayena paccayo . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . .

4. Lokuttaro dhammo lokuttarassa dhammassa vipākappaccayena paccayo . . . (tṭi).

1. Lokiyo dhammo lokiyassa dhammassa āhārapaccayena paccayo.

¹ K. and S. °bhu.

² B. omits.

³ R. adds cittasamu ||.

Lokiya āhārā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabalīṅkaro āhāro imassa kāyassa āhārapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa āhārapaccayena paccayo . . . (*tīṇi*).

1. Lokiyo dhammo lokiyassa dhammassa indriyapaccayena paccayo.

(Paṭisandhikkhaṇo¹ kātabbo.) Cakkhundriyaṃ cakkhuviññānaṃ . . . pe . . . kāyindriyaṃ kāyaviññānaṃ indriyapaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa indriyapaccayena paccayo . . . (*tīṇi*).

1. Lokiyo² dhammo lokiyassa dhammassa jhānapaccayena paccayo . . . (*ekaṃ, lokuttare tīṇi*) . . . maggapaccayena paccayo . . . (*lokiye ekaṃ, lokuttare tīṇi*).

1. Lokiyo dhammassa lokiyassa dhammassa sampayuttapaccayena paccayo . . . (*ekaṃ, lokuttare eko*).

1. Lokiyo dhammo lokiyassa dhammassa vip̄payuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchajātaṃ. Sahajātā lokiyā khandhā cittasamuṭṭhānānaṃ rūpānaṃ vip̄payuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa vip̄payuttapaccayena paccayo, vatthu khandhānaṃ vip̄payuttapaccayena paccayo. Purejātaṃ cakkhāyatanāṃ cakkhuviññānaṃ . . . pe . . . kāyāyatanāṃ kāyaviññānaṃ, vatthu lokiyānaṃ khandhānaṃ vip̄payuttapaccayena paccayo. Pacchajātā lokiyā khandhā purejātassa imassa kāyassa vip̄payuttapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

¹ K. (paṭisandhi kātabbā).

² B. omits this and next section (five lines).

Purejātaṇ vatthu lokuttarānaṇ khandhānaṇ vippayutta-paccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā lokuttarā khandhā cittasamutthānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Pacchājātā lokuttarā khandhā purejātassa . . .¹

1. Lokiyo dhammo lokiyassa dhammassa atthipaccayena paccayo.

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajāto lokiyo eko khandho tiṇṇannaṇ khandhānaṇ citta-samutthānānaṇ ca . . . (*yāva asaṇṇasattā*). Purejātaṇ :— cakkhuṇ . . . pe . . . vatthuṇ . . . (*purejātasadisāṇ*²). Vatthu lokiyānaṇ khandhānaṇ atthipaccayena paccayo. Pacchājātā lokiyā khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Kabaḷiṇkāro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajivitindriyaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

Purejātaṇ vatthu lokuttarānaṇ khandhānaṇ atthipaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .³

Lokuttaro eko khandho tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .

5. Lokuttaro dhammo lokiyassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā lokuttarā khandhā cittasamutthānānaṇ rūpānaṇ atthipaccayena paccayo. Pacchājātā lokuttarā khandhā . . .⁴

6. Lokuttaro dhammo lokiyassa ca . . .

Lokuttaro eko khandho tiṇṇannaṇ khandhānaṇ cittasam-

¹ *As under 1.*

² *B. has purejātaṇ saha cakkhuṇ vatthuṇ purejātasadisāṇ.*

³ *B. inserts purejātaṇ vatthuṇ lokuttarānaṇ khandhānaṇ atthi || Lokuttaro dhammo lokuttarassa ||.*

⁴ *As under 1.*

utthānānaṃ ca rūpānaṃ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .

7. Lokiyo ca lokuttaro ca dhammā lokiyassa . . .

Sahajātaṃ, pacchajātaṃ¹ āhāraṃ indriyaṃ. Sahajāta lokuttarā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchajāta² lokuttarā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchajāta lokuttarā khandhā ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchajāta lokuttarā khandhā ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

8. Lokiyo ca lokuttaro ca dhammā lokuttarassa dhammassa atthipaccayena paccayo.

Sahajātaṃ, purejātaṃ. Sahajāto lokuttaro eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo . . . pe . . . dve . . . pe . . . natthipaccayena paccayo . . . vigatapaccayena paccayo . . . avigata paccayena paccayo.³

Hetuyā cattāri,
ārammaṇe⁴ tiṇi,
adhipatiyā cattāri,
anantare cattāri,
samanantare cattāri,⁵
sahajāte pañca,
aññamaññe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchajāte dve,
āsevane dve,

kamme cattāri,
vipāke cattāri,
āhāre cattāri,⁶
indriye cattāri,
jhāne⁷ cattāri,
magge cattāri,
sampayutte dve,
vippayutte tiṇi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

Anulomaṃ niṭṭhitaṃ.

1. Lokiyo dhammo lokiyassa dhammassa ārammaṇa-

¹ B. *omits*. ² R. and B. *omit sentence*. Cf. p. 146, § 7.

³ K. *omits*.

⁴ B. *sārammaṇe*.

⁵ S. *omits clause*.

⁶ K. *omits clause*.

⁷ S. *omits last two clauses*.

paccayena paccayo . . . sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa upanissaya-, purejātapaccayena paccayo.¹

4. Lokuttaro dhammo lokuttarassa dhammassa ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa dhammassa ārammaṇa-, sahajāta-, upanissaya-, pacchājātapaccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca lokuttarassa ca dhammassa sahajātapaccayena paccayo.

7. Lokiyo ca lokuttaro ca dhammā lokiyassa dhammassa sahajāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

8. Lokiyo ca lokuttaro ca dhammā lokuttarassa dhammassa sahajātapaccayena paccayo, purejātapaccayena paccayo.³

Nahetuyā satta . . . (<i>say-</i>	napacchājāte satta . . .
<i>khittay</i>) . . . ,	(<i>saykhittay</i>) . . . ,
nasamanantare satta,	namagge satta,
nasahajāte pañca,	nasampayutte pañca, ⁵
na-aññamaññe pañca,	navippayutte cattāri,
nanissaye pañca,	no-atthiyā ⁶ cattāri,
na-upanissaye satta, ⁴	nonatthiyā ⁷ satta,
napurejāte cha,	novigate satta,
	no-avigate cattāri.

Paccaniyaṃ nitthitaṃ.

Hetupaccayā, nārammaṇe	na-aññamaññe dve,
cattāri . . . (<i>saykhitt-</i>	na-upanissaye cattāri . . .
<i>taṃ</i>) . . . ,	(<i>saykhittay</i>) . . . ,
nasamanantare cattāri,	namagge cattāri,

¹ S. omits clause.

² K. omits last clause.

³ K. omits this clause.

⁴ K. pañca.

⁵ B. nava, and omits next clause.

⁶ R. and B. na atthiyā.

⁷ S. nonatthiyā cattāri, natthiyā satta.

nasampayutte dve, nonatthiyā cattāri,
navippayutte dve, novigate cattāri.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe tīṇi, adhipatiyā cattāri . . .
(*anulomamātikā kātabbā*) . . . avigate satta.

Paccaniyānulomaṃ niṭṭhitaṃ.

LŌKIYA-DUKAṆ niṭṭhitaṃ.

[XIII.

KENACI-VIÑÑEYYA-DUKAṆ.]

1. Kenaci viññeyyaṇ dhammaṇ paṭicca kenaci viññeyyo dhammo uppajjati hetupaccayā.

Kenaci viññeyyaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ, . . . pe . . . dve . . . pe Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā,¹ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

2. Kenaci viññeyyaṇ dhammaṇ paṭicca kenaci naviññeyyo dhammo uppajjati hetupaccayā.

Kenaci viññeyyaṇ ekaṇ khandhaṇ paṭicca kenaci naviññeyyā tayo khandhā . . . pe . . .² upādā rūpaṇ.

3. Kenaci viññeyyaṇ dhammaṇ paṭicca kenaci viññeyyo ca kenaci naviññeyyo ca dhammā uppajjanti hetupaccayā.

Kenaci viññeyyaṇ ekaṇ khandhaṇ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā³ . . . pe . . .

4. Kenaci naviññeyyaṇ . . . kenaci naviññeyyo . . .

Kenaci naviññeyyaṇ ekaṇ khandhaṇ paṭicca kenaci naviññeyyā tayo khandhā⁴ . . . pe . . .

5. Kenaci naviññeyyaṇ dhammaṇ . . . kenaci viññeyyo . . .

Kenaci naviññeyyaṇ ekaṇ khandhaṇ paṭicca kenaci viññeyyā tayo khandhā . . . pe⁵ . . .

¹ B. khandhā.

² As in 1.

³ B. naviññeyyaṇ ekaṇ khandhaṇ. *Finish as in 1.*

⁴ B. naviññeyyaṇ ekaṇ khandhā. *Finish as in 1.*

⁵ As in 1.

6. Kenaci naviññeyyaṃ . . . kenaci viññeyyo ca . . .

Kenaci naviññeyyaṃ ekaṃ khandhaṃ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā . . . pe¹ . . .

7. Kenaci viññeyyaṃ ca kenaci naviññeyyaṃ ca dhammaṃ paṭicca kenaci viññeyyo . . . hetupaccayā.

Kenaci viññeyyaṃ ca kenaci naviññeyyaṃ ca ekaṃ khandhaṃ paṭicca kenaci viññeyyā tayo khandhā . . . pe . . .¹

8. Kenaci viññeyyaṃ ca . . . kenaci naviññeyyo . . .

Kenaci viññeyyaṃ ca kenaci naviññeyyaṃ ca ekaṃ khandhaṃ paṭicca kenaci naviññeyyā tayo khandhā . . . pe . . .²

9. Kenaci viññeyyaṃ ca kenaci naviññeyyaṃ ca dhammaṃ paṭicca kenaci viññeyyo ca kenaci naviññeyyo ca dhammā uppajjanti hetupaccayā.

Kenaci viññeyyaṃ ca kenaci naviññeyyaṃ ca ekaṃ khandhaṃ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā . . . pe . . .¹

Hetuyā nava, ārammaṇe nava . . . (*saṃkhiṭṭaṃ*) . . . avigate nava.

Anulomaṃ niṭṭhitaṃ.

Nahetuyā nava, nārammaṇe nava . . . (*saṃkhiṭṭaṃ*) . . . novigate nava. (*Evay cattāri pi gaṇanā paripuṇṇā.*)³

(*Sahajātavāro pi paccayavāro pi nissayavāro pi saṃsaṭṭhavāro pi sampayuttavāro pi evay vitthāretabbā; paccayavāre vatthu ca pañcāyatanā ca dassetabbā⁴; yathā yathā labbhati taṃ taṃ kātabbā.*)⁵

1. Kenaci viññeyyo dhammo kenaci viññeyyassa dhammassa hetupaccayena paccayo.

¹ As in 1.

² As in 1. B. has here *saṃkhiṭṭaṃ*, eliding remainder of *Anulomaṃ*.

³ K. and S. omit this sentence.

⁴ R. °āyatanāni ca dassetabbāni.

⁵ K., B. and S. omit last three words. K. has *labhati*.

Kenaci viññeyyā hetū sampayuttakānaṃ khandhānaṃ
cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.
. . . (*paṭisandhi saykhittay*).

Hetuyā nava, ārammaṇe nava . . . (*saykhittay*) . . .
avigate nava.

Anulomaṃ niṭṭhitaṃ.

Nahetuyā¹ nava, novigate nava.

Paccaniyaṃ niṭṭhitaṃ.

*Evay cattāri pi gāṇanā paripuṇṇā.*²

KENACI-VIÑÑEYYA-DUKAṆ NIṬṬHITAṆ.

¹ B. hetupaccayā.

² S. gāṇanā (*sic*) puṇṇā.

[XIV.

ĀSAVA-DUKAṆ.]

[*Anulomay.*]

1. Āsavaṇṇaṃ dhammaṇṇaṃ paṭicca āsavo dhammo uppajjati hetupaccayā.

Kāmāsavaṇṇaṃ paṭicca diṭṭhāsavo avijjāsavo. Diṭṭhāsavaṇṇaṃ paṭicca kāmāsavo avijjāsavo. Avijjāsavaṇṇaṃ paṭicca kāmāsavo diṭṭhāsavo.¹ Bhavāsavaṇṇaṃ paṭicca avijjāsavo. Diṭṭhāsavaṇṇaṃ paṭicca avijjāsavo. (*Ekekamhi*² *cakkay kātābbaṇṇaṃ*.)

2. Āsavaṇṇaṃ dhammaṇṇaṃ paṭicca no-āsavo³ dhammo uppajjati hetupaccayā.

Āsavaṇṇaṃ paṭicca sampayuttakā⁴ khandhā citta-samutṭhānaṇṇaṃ ca rūpaṇṇaṃ.

3. Āsavaṇṇaṃ dhammaṇṇaṃ paṭicca āsavo ca no-āsavo ca dhammā uppajjanti hetupaccayā.

Kāmāsavaṇṇaṃ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā ca khandhā⁵ citta-samutṭhānaṇṇaṃ ca rūpaṇṇaṃ . . . (*cakkay bandhitābbaṇṇaṃ*).

4. No-āsavaṇṇaṃ dhammaṇṇaṃ paṭicca no-āsavo . . .

No-āsavaṇṇaṃ ekaṇṇaṃ khandhaṇṇaṃ paṭicca tayo khandhā citta-samutṭhānaṇṇaṃ rūpaṇṇaṃ . . . pe . . . dve . . . pe . . .

¹ K., B. and S. omit second and third sentences.

² S. ekakamhi. R. ekekampi.

³ S. has nāsav° nearly always, occasionally no-āsav°. R. has nvāsav°.

⁴ R. āsava-sampay°, here only.

⁵ B. sampayuttakāṇi ca khandhaṇṇaṃ.

Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaya mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

5. No-āsavaṃ dhammaṃ paṭicca āsavo . . .

No-āsave khandhe paṭicca [cattāro¹] āsavā.

6. No-āsavaṃ . . . āsavo ca no-āsavo ca dhammā uppajjanti hetupaccayā.

No-āsavaṃ ekaya khandhaṃ ca² paṭicca tayo khandhā āsavā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*cakkaṃ bandhitabbaya*).

7. Āsavaṃ ca no-āsavaṃ ca dhammaṃ paṭicca . . . āsavo dhammo uppajjati hetupaccayā.

Kāmāsavaṃ ca sampayuttake ca khandhe paṭicca ditthāsavā avijjāsavo . . . (*cakkaṃ bandhitabbaya*).

8. Āsavaṃ ca no-āsavaṃ ca . . . no-āsavo . . .

No-āsavaṃ ekaya khandhaṃ ca āsave ca paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . pe . . . dve . . . pe . . .

9. Āsavaṃ ca no-āsavaṃ ca . . . āsavo ca no-āsavo ca . . .

No-āsavaṃ ekaya khandhaṃ ca kāmāsavaṃ ca paṭicca tayo khandhā ditthāsavā avijjāsavo cittasamuṭṭhānaṃ ca rūpaṃ, dve . . . (*cakkaṃ, saykhittaya*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava;³

vipāke ekaya,
āhāre nava,
avigate nava.

Anulomaṃ niṭṭhitaya.

[*Paccaniyaya*.]

4. No-āsavaṃ dhammaṃ paṭicca no-āsavo dhammo uppajjati na hetupaccayā.

Ahetukaṃ no-āsavaṃ ekaya khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ, . . . pe . . . dve . . .

¹ R. and B. omit.

² K. inserts vatthuṃ ca.

³ S. omits clause.

pe . . . Ahetukapaṭisandhikkhaṇe¹ khandhe paṭicca
vatthu, vatthuṃ paṭicca khandhā . . . ekaṃ mahābhūtaṃ
. . . (*yāva asaññasattā*).

5. No-āsavaṃ . . . āsavo . . . nahetupaccayaṃ.

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca
vicikicchāsahagato uddhaccasahagato moho.

2. Āsavaṃ dhammaṃ paṭicca no-āsavo dhammo uppajjati
nārammaṇapaccayaṃ.

Āsavaṃ paṭicca cittasamutṭhānaṃ rūpaṃ.

4. No-āsavaṃ dhammaṃ paṭicca no-āsavo . . .

No-āsave khandhe paṭicca cittasamutṭhānaṃ rūpaṃ.
Paṭisandhikkhaṇe khandhe paṭicca vatthu . . . ekaṃ
mahābhūtaṃ . . . (*yāva asaññasattā*).

8. Āsavañ ca no-āsavañ ca dhammaṃ . . . no-āsavo . . .

Āsave ca sampayuttake ca khandhe paṭicca cittasam-
utṭhānaṃ rūpaṃ . . . (*saykhittayaṃ*) . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiṃ nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
najhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.²

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayaṃ, nārammaṇe
tīṇi,
nādhīpatiṃ nava,
nānantare tīṇi,
nasamanantare tīṇi,³

na-aññamaññe tīṇi,³
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

¹ K. ahetukapp°. B. ahetukaṃ pati°.

² K. nava.

³ K. omits clause.

nakamme tīpi,	navippayutte nava,
navipāke nava,	nonatthiyā tīpi, ¹
nasampayutte tīpi,	novigate tīpi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe ²	magge ekaṃ,
dve,	vigate ekaṃ, ³
anantare dve,	avigate ekaṃ. ⁴
vipāke ekaṃ,	

Paccaniyānulomaṃ niṭṭhitaṃ.

(Sahajātavāro paṭiccasāradiso.)

Āsavaṃ dhammaṃ paccayā āsavo dhammo uppajjati hetupaccayā . . . (āsavamūlakaj tīpi paṭiccasādisā).

4. No-āsavaṃ dhammaṃ paccayā no-āsavo . . .

No-āsavaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamutthānaṃ ca rūpaṃ . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuy paccayā khandhā; . . . pe . . . mahābhūte paccayā cittasamutthānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ; vatthuy paccayā no-āsavā khandhā.

5. No-āsavaṃ dhammaṃ paccayā āsavo . . .

No-āsave khandhe paccayā āsavā, vatthuy paccayā āsavā.

6. No-āsavaṃ . . . āsavo ca no-āsavo ca dhammā . . .

No-āsavaṃ ekaṃ khandhaṃ paccayā tayo khandhā āsavā⁵ ca cittasamutthānaṃ ca rūpaṃ . . . pe . . . dve . . . pe . . . Vatthuy paccayā āsavā sampayuttakā ca khandhā.

7. Āsavaṃ ca no-āsavaṃ ca dhammaṃ . . . āsavo . . .

Kāmāsavaṃ ca sampayuttake ca khandhe paccayā diṭṭhāsavo avijjāsavo . . . (cakkaj) . . . kāmāsavaṃ ca vatthuṃ ca paccayā diṭṭhāsavo avijjāsavo . . . (cakkaj).

8. Āsavaṃ ca no-āsavaṃ ca . . . no-āsavo . . .

No-āsavaṃ ekaṃ khandhaṃ ca āsave ca paccayā tayo khandhā cittasamutthānaṃ ca rūpaṃ, . . . pe . . . dve

¹ K. nava.

² B. nāram°.

³ B. omits clause.

⁴ B. and S. nava. R. dve.

⁵ S. omits.

... pe ... Āsavaṇ ca vatthuṇ ca paccayā no-āsavaṇ khandhā.

9. Āsavaṇ ca no-āsavaṇ ca dhammaṇ paccayā āsavo ca no-āsavo ca dhammā¹ uppajjanti hetupaccayā.

No-āsavaṇ ekaṇ khandhaṇ ca kāmāsavaṇ ca paccayā tayo khandhā ditṭhāsavo avijjāsavo cittasamuṭṭhānaṇ ca rūpaṇ; dve ... (*cakkaṇ*) ... Kāmāsavaṇ ca vatthuṇ ca paccayā ditṭhāsavo avijjāsavo sampayuttakā ca khandhā ... (*cakkaṇ, saṅkhittāṇ*).

Hetuyā nava, ārammaṇe nava, adhipatiyā nava ... (*saṅkhittāṇ*), . . . , vipāke ekaṇ, avigate nava.

Anulomaṇ niṭṭhitaṇ.

4. No-āsavaṇ dhammaṇ paccayā no-āsavo dhammo uppajjati nahetupaccayā.

Ahetukaṇ² no-āsavaṇ ekaṇ khandhaṇ paccayo tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ, . . . pe . . . dve . . . pe . . . (*ahetukapaṭisaṇḍhi yāva asaṇṇasattā*). Cakkhāyatanāṇ paccayā cakkhaviññāṇāṇ . . . kāyāyatanāṇ . . .³ vatthuṇ paccayā ahetukā no-āsavaṇ khandhā.

5. No-āsavaṇ dhammaṇ paccayā āsavo . . .

Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṇ ca paccayā vicikicchāsahagato uddhaccasahagato moho.

Nahetuyā dve, navippayutte nava,

nārammaṇe tīṇi, nonatthiyā tīṇi,

nādhīpatiṇā nava, novigate tīṇi :—

nakammaṇe tīṇi,

evaṇ sabbe gaṇanā gaṇetabbā.

Paccaniyaṇ niṭṭhitaṇ.

(*Nissayavāro paccayavārasaḍḍo*.)

1. Āsavaṇ dhammaṇ saṅsaṭṭho āsavo dhammo uppajjati hetupaccayā.

¹ S. dhammo (*verb elided*).

² S. ahetu.

³ K. omits and has no hiatus.

Kāmāsavaṇ saṃsaṭṭho diṭṭhāsavo avijjāsavo, . . . (*cakkay, saṃkhittay*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṇ,
avigate nava.

Nahetuyā dve,
nādhīpatiyā nava,
napurejāte nava,
napaccāhāte nava,¹
nāsevane nava,

nakamme tīṇi,
navipāke nava,
najhāne ekaṇ,
namagge ekaṇ,²
navippayutte nava . . .

(*gaṇanā pi sampayuttarāro pi saṃsaṭṭhavarāsadisā*).

1. Āsavo dhammo āsavassa dhammassa hetupaccayena paccayo.

Kāmāsavo diṭṭhāsavassa avijjāsavassa hetupaccayena paccayo. Bhavāsavo avijjāsavassa hetupaccayena paccayo (*cakkay*).

2. Āsavo dhammo no-āsavassa . . .

Āsavā hetū sampayuttakāṇaṇ khandhānaṇ cittasamutthānānaṇ ca rūpānaṇ hetupaccayena paccayo.

3. Āsavo dhammo āsavassa ca no-āsavassa . . .

Kāmāsavo diṭṭhāsavassa avijjāsavassa sampayuttakāṇaṇ ca khandhānaṇ cittasamutthānānaṇ ca rūpānaṇ hetupaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

No-āsavā hetū sampayuttakāṇaṇ khandhānaṇ cittasamutthānānaṇ ca rūpānaṇ hetupaccayena paccayo . . . (*paṭi-sandhi*).

5. No-āsavo dhammo āsavassa . . .

No-āsavā³ hetū sampayuttakāṇaṇ āsavānaṇ hetupaccayena paccayo.

6. No-āsavo dhammo āsavassa ca no-āsavassa . . .

No-āsavā hetū sampayuttakāṇaṇ āsavānaṇ⁴ cittasamutthānānaṇ ca rūpānaṇ hetupaccayena paccayo.

¹ K. omits.

² B. omits clause.

³ B. nāsavo hetu.

⁴ R. and B. khandhānaṇ.

8. Āsavo ca no-āsavo ca dhammā no-āsavassa dhammassa hetupaccayena paccayo.

Āsavā ca no-āsavā ca hetū sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa ārammaṇapaccayena paccayo.

Āsave ārabba āsavā uppajjanti.

2. Āsavo dhammo no-āsavassa . . .

Āsave ārabba no-āsavā kandhā uppajjanti.

3. Āsavo . . . āsavassa ca no-āsavassa ca . . .

Āsave ārabba āsavā ca sampayuttakā ca kandhā uppajjanti.

4. No-āsavo dhammo no-āsavassa dhammassa ārammaṇapaccayena¹ paccayo.

No-āsavaṃ kandhaṃ ārabba² dānaṃ . . . sīlaṃ . . . uposathakammaṃ . . . jhānaṃ . . . Ariyā maggā vuṭṭha-hitvā maggaṃ paccavekkhanti, phalaṃ, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā³ no-āsave pahīnakilese vikkhambhitakilese, pubbe samudācīṇe kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ no-āsave kandhe aniccato . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ supāti, cetopariyaññāna no-āsavacittasamaggissa cittaṃ jānāti, ākāsaṇācāyatanāṃ viññāṇaṇācāyatanassa ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa no-āsavā kandhā iddhiḍḍhaññāṇassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpa-gaṇāṇassa anāgataṇsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. No āsavo dhammo āsavassa . . .

Dānaṃ datvā taṃ assādeti abhinandati, taṃ ārabba āsavā

¹ K. hetu°. S. āhāra. ² S. and R. omit last three words.

³ K. omits Ariyā.

uppajjanti, sīlay . . . pe . . . uposathakammaṃ . . .
jhānaṃ . . . cakkhuṃ . . . pe . . . no-āsave khandhe
assādeti abhinandati, taṃ ārabba āsavā uppajjanti.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Dānaṃ deti . . . (*dutiyaḡamanāṃ*). No-āsave khandhe
assādeti abhinandati, taṃ ārabba āsavā ca sampayuttakā ca
khandhā uppajjanti.

7. Āsavo ca no-āsavo ca . . . āsavassa . . .

Āsāve ca sampayuttake ca khandhe ārabba āsavā uppaj-
janti.

8. Āsavo ca no-āsavo ca . . . no-āsavassa . . .

Āsāve ca sampayuttake ca khandhe ārabba no-āsavā
khandhā uppajjanti.

9. Āsavo ca no-āsavo ca dhammā āsavassa ca no-āsavassa
ca dhammassa ārammaṇapaccayena paccayo.

Āsāve ca sampayuttake ca khandhe ārabba āsavā ca
sampayuttakā ca khandhā uppajjanti.

1. Āsavo dhammo āsavassa dhammassa adhipatipacca-
yena paccayo.

Ārammaṇādhipati:—āsāve garuṃ katvā āsavā uppajjanti
. . . (*tīṇi*¹; *ārammaṇasadisā garukārammaṇā kātubbā*).

4. No-āsavo dhammo no-āsavassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
dānaṃ . . . sīlay . . . uposathakammaṃ . . . pubbe . . .
Ariyā maggā . . . phalaṃ . . . nibbānaṃ garuṃ . . . Nib-
bānaṃ gotrabhussa vodānassa² maggassa phalassa adhipati-
paccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . .
pe . . . no-āsāve khandhe garuṃ katvā assādeti; taṃ
garuṃ katvā rāgo uppajjati diṭṭhi uppajjati. Saha-jātā-
dhipati:—no-āsavādhipati sampayuttakānaṃ khandhānaṃ
cittasamuṭṭhānānaṃ ca rūpānaṃ³ adhipatipaccayena
paccayo.

5. No-āsavo dhammo āsavassa . . .

¹ K. omits *tīṇi*.

² K. and S. *vodānaṃ*.

³ S. has *adhipatikhandhānaṃ*.

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati :—dānaṃ . . . pe . . . no-āsava khandhe garuṃ katvā assādeti abhinandati; taṃ garuṃ katvā āsavā uppajjanti. Saha-jātādhīpati :—no-āsavādhīpati sampayuttakānaṃ āsavānaṃ adhipatipaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Ārammaṇādhīpati . . .¹ taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati. Saha-jātādhīpati :—no-āsavādhīpati sampayuttakānaṃ khandhānaṃ āsavānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

7. Āsavo ca no-āsavo ca dhammā āsavassa . . .

Ārammaṇādhīpati :—āsava ca sampayuttake ca khandhe garuṃ katvā assādeti . . . pe² . . . āsavā uppajjanti³ . . . (tīṇi garukārammaṇā).

1. Āsavo dhammo āsavassa dhammassa anantarapaccayena paccayo.

Purimā purimā āsavā pacchimānaṃ pacchimānaṃ āsavānaṃ anantarapaccayena paccayo.

2. Āsavo dhammo no-āsavassa . . .

Purimā . . .⁴ pacchimānaṃ no-āsavānaṃ⁵ khandhānaṃ anantarapaccayena paccayo. Āsavā vuṭṭhānassa anantarapaccayena paccayo.

3. Āsavo dhammo āsavassa ca . . .

Purimā . . .⁴ pacchimānaṃ āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Purimā purimā no-āsavā khandhā pacchimānaṃ . . . Anulomaṃ gotrabhussa phalasamāpattiyaṃ anantarapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Purimā purimā no-āsavā khandhā pacchimānaṃ pacchimānaṃ āsavānaṃ khandhānaṃ anantarapaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

¹ As under 5.

² Cf. above, § 5.

³ K. and S. diṭṭhi uppajjati.

⁴ As under 1.

⁵ K. sampayuttakānaṃ.

Purimā purimā no-āsavā khandhā pacchimānaṃ . . .¹
 7. Āsavo ca no-āsavo ca dhammā āsavassa . . . (*tīpi*).

1. Āsavo dhammo āsavassa dhammassa samanantarapaccayena paccayo . . . sahaṇāta-, . . . (*nava*) . . . aññamañña-, . . . (*nava*) nissayapaccayena paccayo . . . (*nava*)² . . . (*Vatthu ca dassetabbay*³) . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—āsavā āsavānaṃ upanissayapaccayena paccayo . . . (*tīpi*).

4. No-āsavo dhammo no-āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ; . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti ; mānaṃ jappeti ditṭhiṃ gaṇhāti ; silaṃ . . . pe . . . senāsaṇaṃ upanissāya dānaṃ deti . . . pe . . . saṅghaṃ bhindati. Saddhā . . . pe . . . senāsaṇaṃ saddhāya . . . pe . . . phalasaṃpattiyaṃ upanissayapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṃ upanissāya mānaṃ jappeti ditṭhiṃ gaṇhāti ; silaṃ . . . pe . . . saṅghaṃ bhindati ; saddhā . . . pe . . . senāsaṇaṃ rāgassa . . . pe . . . patthanāya⁴ upanissayapaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Ārammaṇūpanissayo, . . . pe⁵ . . . silaṃ . . . pe . . . senāsaṇaṃ upanissāya pāpaṃ hanati⁶ . . . pe . . . saṅghaṃ bhindati ; saddhā . . . pe . . . senāsaṇaṃ rāgassa . . . pe . . . patthanāya⁴ upanissayapaccayena paccayo.

7. Āsavo ca no-āsavo ca dhammā āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . (*tīpi*).

¹ *As under 3.*

³ *B. vibhajitabbay.*

⁵ *As under 5.*

² *S. pañca.*

⁴ *R. rāgassa patthanāya.*

⁶ *B. mānaṃ jappeti (sic).*

4. No-āsavo dhammo no-āsavassa dhammassa purejāta-paccayena paccayo.

Ārammanapurejātaṃ, vatthupurejātaṃ. Ārammanapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ . . . (*evag vitthāretabbā*) . . . phoṭṭhabbāyatanāṃ kāyaviññānaṃ purejāta-paccayena paccayo. Vatthupurejātaṃ:—cakkhāyatanāṃ cak-khaviññānaṃ . . . kāyāyatanāṃ kāyaviññānaṃ, vatthu no-āsavānaṃ khandhānaṃ purejātapaccayena paccayo.

5. No-āsavo dhammo āsavassa dhammassa purejātapaccayena paccayo.

Ārammanapurejātaṃ, vatthupurejātaṃ. Ārammanapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabba āsavā uppajjanti. Vatthupurejātaṃ:—vatthu āsavānaṃ purejātapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . . paccayo.¹

Ārammanapurejātaṃ . . .² taṃ ārabba āsavā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṃ:—vatthu āsavānaṃ ca sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

2. Āsavo dhammo no-āsavassa dhammassa pacchājāta-paccayena paccayo.

Pacchājātā āsavā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Pacchājātā no-āsavā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

8. Āsavo ca no-āsavo ca dhammā no-āsavassa . . .

Pacchājātā āsavā ca sampayuttakā ca khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa āsevanapaccayena paccayo . . . (*nava*).

4. No-āsavo dhammo no-āsavassa dhammassa kamma-paccayena paccayo.

¹ B. omits to p. 165, § 1.

² As under 5.

Sahajātā, nānākhanikā. Sahajātā no-āsavā cetanā sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhanikā:—no-āsavā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

No-āsavā cetanā sampayuttakānaṃ āsavānaṃ kammappaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . .

No-āsavā cetanā sampayuttakānaṃ khandhānaṃ āsavānaṃ ca cittasamutṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo.

4. No-āsavo dhammo no-āsavassa dhammassa vipākappaccayena paccayo . . . (*ekay*) . . . āhārapaccayena paccayo.

No-āsavā āhārā sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabalīṅkāro āhāro imassa kāyassa āhārappaccayena paccayo.

5. No-āsavo dhammo . . . āsavassa . . .

No-āsavā āhārā sampayuttakānaṃ āsavānaṃ āhārapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca no-āsavassa ca dhammassa āhārapaccayena paccayo.

No-āsavā āhārā sampayuttakānaṃ khandhānaṃ āsavānaṃ ca cittasamutṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa dhammassa indriyappaccayena paccayo.

No-āsavā indriyā sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ indriyappaccayena paccayo. Paṭisandhikkhaṇe cakkhundriyaṃ cakkhaviññāṇassa . . . kāyindriyaṃ kāyaviññāṇassa indriyappaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyappaccayena paccayo . . . (*tiṇi*), jhāna-, . . . (*tiṇi*), magga-, . . . (*nava*), sampayuttappaccayena paccayo . . . (*nava*).

2. Āsavo dhammo no-āsavassa dhammassa vippayutta-paccayena paccayo.

Sahajātaṃ, pacchajātaṃ. Sahajātā āsavā cittasamutthānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Pacchajātā āsavā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Sahajātaṃ, purejātaṃ, pacchajātaṃ.¹ Sahajātā no-āsavā khandhā cittasamutthānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa, vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ cak-khāyatanāṃ cakkhuviññāpassa . . . pe . . . kāyāyatanāṃ kāyaviññāpassa, vatthu no-āsavānaṃ khandhānaṃ vippayuttapaccayena paccayo. Pacchajātā no-āsavā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Purejātaṃ vatthu āsavānaṃ vippayuttapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . .

Purejātaṃ vatthu āsavānaṃ sampayuttakānaṃ ca khandhānaṃ vippayuttapaccayena paccayo.

8. Āsavo ca . . . dhammā no-āsavassa . . .

Sahajātaṃ, pacchajātaṃ. Sahajātā āsavā ca sampayuttakā ca khandhā² cittasamutthānānaṃ rūpānaṃ vippayuttapaccayena paccayo.

Pacchajātā āsavā ca sampayuttakā ca khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa atthipaccayena paccayo.

Kāmāsavo ditthāsavassa avijjāsavassa atthipaccayena paccayo . . . (*cakkaj*³).

2. Āsavo dhammo no-āsavassa dhammassa . . .

Sahajātaṃ, pacchajātaṃ. Sahajātā āsavā sampayutta-

¹ K. and S. omit.

² S. sampayuttakānaṃ khandhanāṃ.

³ Cf. p. 153, § 1.

kānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ atthipaccayena paccayo. Pacchājātā āsavā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Āsavo dhammo āsavassa ca . . .

Kāmāsavo ditthāsavassa avijjāsavassa sampayuttakānaṃ ca khandhānaṃ . . .¹ rūpānaṃ atthipaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto no-āsavo eko khandho tiṇṇannaṃ khandhānaṃ . . . (yāva asaṇṇasattā). Purejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanāṃ cakkhaviññānaṃ . . . phoṭṭhabbāyatanāṃ kāyaviññānaṃ, cakkhāyatanāṃ cakkhaviññānaṃ . . . kāyāyatanāṃ kāyaviññānaṃ, vatthu no-āsavānaṃ khandhānaṃ atthipaccayena paccayo. Pacchājātā no-āsavā² khandhā purejātassa . . .¹ Kabaḷḷikāro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajivitindriyaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. No āsavo dhammo āsavassa . . .

Sahajātaṃ, purejātaṃ. Sahajātā no-āsavā khandhā āsavānaṃ atthipaccayena paccayo. Purejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabha āsavā uppajjanti.³

6. No-āsavo dhammo āsavassa ca no-āsavassa . . .

Sahajātaṃ, purejātaṃ.⁴ Sahajāto no-āsavo eko khandho tiṇṇannaṃ khandhānaṃ āsavānaṃ ca cittasamutthānānaṃ ca rūpānaṃ atthipaccayena paccayo . . . (cakkhaṃ).

7. Āsavo ca no-āsavo ca . . . āsavassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto kāmāsavo ca no-āsavā⁵ sampayuttakā ca khandhā ditthāsavassa avijjāsavassa atthipaccayena paccayo . . . (cakkhaṃ) . . . Kāmāsavo ca vatthu ca ditthāsavassa avijjāsavassa atthipaccayena paccayo.

8. Āsavo ca no-āsavo ca . . . no-āsavassa . . .

¹ As under 2.

² K. omits.

³ S. inserts vatthuṃ āsavānaṃ atthip.

⁴ K. omits.

⁵ B. sahajāto sahāsavo sampay°, etc. R. omits no-āsavā.

Sahajātaṇ,¹ pacchajātaṇ āhāraṇ indriyaṇ. Sahajāto no-āsavo eko khandho ca āsavo ca tiṇṇannaṇ khandhānaṇ cittasamutṭhānaṇ² ca rūpānaṇ atthipaccayena paccayo. Āsavā ca vatthu ca no-āsavānaṇ khandhānaṇ atthipaccayena paccayo.³ Sahajātā āsavā ca mahābhūtā ca cittasamutṭhānaṇaṇ rūpānaṇ atthipaccayena paccayo. Pacchajātā āsavā ca kabaḷiṇkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchajātā āsavā ca rūpajivitindriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

9. Āsavo ca no-āsavo ca . . . āsavassa ca . . .

Sahajātaṇ, purejātaṇ. Sahajāto no-āsavo eko khandho ca kāmāsavo ca tiṇṇannaṇ khandhānaṇ diṭṭhāsavassa avijjāsavassa cittasamutṭhānaṇaṇ ca rūpānaṇ atthipaccayena paccayo . . . pe . . . dve . . . pe . . . (*cakkay bandhitabbay*). Sahajāto kāmāsavo ca vatthu ca diṭṭhāsavassa avijjāsavassa sampayuttakānaṇ ca khandhānaṇ atthipaccayena paccayo . . . (*cakkay bandhitabbay*).

Hetuyā satta,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,⁴
sahajāte nava,
aññaṇaṇaṇe nava,
nissaye nava,
upanissaye nava,
purejāte tiṇi,
pacchajāte tiṇi,⁵
āsevane nava,

kamme tiṇi,
vipāke ekaṇ,
āhāre tiṇi . . . (*saṇ-*
khittay) . . .,
magge nava,
sampayutte nava,
vippayutte pañca,
atthiyā nava,⁴
natthiyā nava,
vigāte nava,
avigāte nava.

Anulomaṇ.

1. Āsavo dhammo . . . ārammaṇa-, . . . sahajāta-,
. . . upanissayapaccayena paccayo.

2. Āsavo dhammo . . . ārammaṇa-, . . . sahajātā-, . . .
upanissaya-, . . . pacchajātapaccayena paccayo.

¹ R. and B. insert purejātaṇ.

² K. āsavassa.

³ R. omits this sentence.

⁴ K. omits clause.

⁵ S. omits clause.

3. Āsavo dhammo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissayapaccayena paccayo.

4. No-āsavo dhammo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-, . . . purejāta-, . . . pacchajāta-, . . . kamma-, . . . āhāra-, . . . indriyapaccayena paccayo.

5. No-āsavo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-, . . . purejātapaccayena paccayo.

6. No-āsavo . . . ārammaṇa-, . . . saha-jāta-, . . . upanissaya-, . . . purejātapaccayena paccayo.²

7. Āsavo ca no-āsavo ca . . . ārammaṇa-, . . . saha-jāta-, . . . upanissayapaccayena paccayo.³

8. Āsavo ca no-āsavo ca . . . ārammaṇa-, . . . saha-jāta-, . . . upanissayapaccayena paccayo.

9. Āsavo ca no-āsavo ca . . . ārammaṇa-, . . . saha-jāta-, . . . upanissayapaccayena paccayo.

Nāhetuyā nava,
nārammaṇe nava,
nādhīpatiyā nava,

sabbattha nava;
novigate nava.

Paccaniyaṇ.

Hetupaccayā, nārammaṇe
satta,
nādhīpatiyā satta,
nānantare satta,
nasamanantare satta,
na-aññamaññe tiṇi,
na-upanissaye satta,

sabbattha satta;⁴
namagge satta,
nasampayutte tiṇi,⁵
navippayutte satta,
nonatthiyā satta,
novigate satta.

Anulomapaccaniyaṇ.

Nāhetupaccayā, ārammaṇe nava, adhipatiyā nava . . .
(*anulomapadā paripunṇā*) . . . avigate nava.

Paccaniyānulomaṇ.

ĀSAVA-DUKAṆ NITṬHITAṆ.

¹ B. omits.

² B. omits last clause.

³ B. inserts *pacchajāta*°. K. inserts *purejāta*°.

⁴ K. and S. omit clause.

⁵ K. and B. satta.

[XVI.]

ĀSAVASAMPAYUTTA-DUKAṆ.

Anulomaṇ.]

1. Āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto dhammo uppajjati hetupaccayā.

(a) Āsavasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā; dve . . . pe . . .

2. Āsavasampayuttaṇ dhammaṇ paṭicca āsavavippayutto dhammo uppajjati hetupaccayā.

(b) Āsavasampayutte khandhe paṭicca cittasamutthānaṇ rūpaṇ. Domanassasahagataṇ [vicikicchāsahagataṇ uddhaccasahagata¹] khandhe paṭicca moho cittasamutthānaṇ ca || rūpaṇ.

3. Āsavasampayuttaṇ . . . āsavavippayutto ca āsavavippayutto ca dhammā . . .

(c) Āsavasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutthānaṇ ca rūpaṇ, . . . pe . . . dve . . . Domanassasahagataṇ [vicikicchāsahagataṇ uddhaccasahagataṇ¹] ekaṇ khandhaṇ paṭicca tayo khandhā moho cittasamutthānaṇ ca rūpaṇ . . . dve . . .

4. Āsavavippayuttaṇ . . . āsavavippayutto . . .

(d) Āsavavippayuttaṇ ekaṇ . . . pe² . . . dve . . . Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ³ mohaṇ paṭicca cittasamutthānaṇ rūpaṇ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā, tayo mahābhūte

¹ R., B. and S. omit last two compounds.

² As in (c).

³ So also R., B. and S.

paṭicca ekaṃ mahābhūtaṃ; dve . . . mahābhūte paṭicca cittasamutthānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

5. Āsavavippayuttaṃ . . . āsavasampayutto . . .

(e) Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ¹ mohaṃ paṭicca sampayuttakā khandhā.

6. Āsavavippayuttaṃ . . . āsavasampayutto ca āsava-vippayutto ca dhammā uppajjanti hetupaccayā.

(f) Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā khandhā cittasamutthānaṃ ca rūpaṃ.

7. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavasampayutto . . .

(g) Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ² ekaṃ khandhaṃ ca mohaṃ ca paṭicca tayo khandhā . . . pe . . . dve . . .

8. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavavippayutto dhammo uppajjati hetupaccayā.

(h) Āsavasampayutte khandhe ca mahābhūte ca paṭicca cittasamutthānaṃ rūpaṃ. Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ khandhe ca mohaṃ ca paṭicca cittasamutthānaṃ rūpaṃ.

9. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

(i) Domanassasahagataṃ . . . pe . . .³

1. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto dhammo uppajjati ārammaṇapaccayā.

Āsavasampayuttaṃ ekaṃ . . . pe . . .⁴

2. Āsavasampayuttaṃ . . . āsavavippayutto . . .

Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ khandhe paṭicca moho.

3. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti ārammaṇapaccayā.

¹ B. omits this compound only.

² So also B.

³ As in (g).

⁴ As in (a).

Domanassasahagataṃ . . . pe¹ . . .

4. Āsavavippayuttaṃ . . . āsavavippayutto . . .

Āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā,
. . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca
vatthu, vatthuṃ paṭicca khandhā.

5. Āsavavippayuttaṃ . . . āsavasampayutto . . .

Domanassasahagataṃ . . . pe . . .²

7. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ
paṭicca āsavasampayutto dhammo uppajjati ārammaṇapac-
cayā.

Domanassasahagataṃ . . . pe . . .³

1. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto
dhammo uppajjati adhipatipaccayā . . . (*tīni*).

4. Āsavavippayuttaṃ . . . āsavavippayutto . . .

Āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā
cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Domanassasaha-
gataṃ vicikicchāsahagataṃ uddhaccasahagataṃ⁴ mohaṃ
paṭicca cittasamuṭṭhānaṃ rūpaṃ.⁵ Ekaṃ mahābhūtaṃ . . .
pe . . . ; mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ
upādā rūpaṃ.

5. Āsavavippayuttaṃ . . . āsavasampayutto . . .

Domanassasahagataṃ . . . pe . . .³

6. Āsavavippayuttaṃ dhammaṃ paṭicca āsavasampayutto
ca āsavavippayutto ca dhammā uppajjanti adhipatipaccayā.

Domanassasahagataṃ . . . pe . . .⁶

7. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dham-
maṃ . . .

Domanassasahagataṃ . . .³

8. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca . . .

Āsavasampayutte khandhe ca . . . pe . . .⁷

9. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ

¹ *As in (c).*

² *As in (e).*

³ *As in (g).*

⁴ *R. and B. omit last two compounds.*

⁵ *B. has instead sampayuttakā khandhā.*

⁶ *As in 4 (one sentence).*

⁷ *As in (h).*

paṭicca āsavasampayutto ca āsavavippayutto ca dhammā
upapajjanti adhipatipaccayā.

Domanassasahagataṃ [vicikicchāsahagataṃ uddhacca-
sahagataṃ] ekaṃ khandhaṃ ca mohaṃ ca paṭicca tayo . . .¹
dve . . . (evay sabbe paccayā vittharetabbā, saṃkhitā).

Hetuyā nava,
ārammaṇe cha,
adhipatīyā nava,
anantare cha,
samanantare cha,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye cha,
purejāte cha,
āsevane cha,²
kamme nava,

vipāke ekaṃ,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,
sampayutte cha,
vippayutte nava,
atthiyā nava,
natthiyā cha,
vigāte cha,²
avigāte nava.

Anulomaṃ nīṭṭhitaṃ.³

2. Āsavasampayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo upapajjati nahetupaccayā,

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca
vicikicchāsahagato uddhaccasahagato moho.

4. Āsavavippayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo upapajjati nahetupaccayā.

Ahetukaṃ āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo
kandhā cittasamutṭhānaṃ ca rūpaṃ; dve . . . (ahetuka-
paṭisandhi yāva asaññasattā).

2. Āsavasampayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo upapajjati nārammanapaccayā.

Āsavasampayutte khandhe paṭicca cittasamutṭhānaṃ
rūpaṃ.

4. Āsavavippayuttaṃ . . . nārammanapaccayā.

Āsavavippayutte khandhe paṭicca cittasamutṭhānaṃ

¹ As in 4. R., B. and S. omit vicikicchā° uddhacca°.

² B. omits clause.

³ B. and S. omit this title.

rūpaṃ. Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ¹ mohaṃ paṭicca cittasamutthānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, . . . pe . . . ekaṃ mahābhūtaṃ . . . (*yāva asaññasattā*).

8. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavavippayutto dhammo uppajjati nārammaṇapaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paṭicca cittasamutthānaṃ rūpaṃ. Domanassasahagata vicikicchāsahagata uddhaccasahagata khandhe ca mohaṃ ca paṭicca cittasamutthānaṃ rūpaṃ.

1. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto dhammo uppajjati nādhīpatipaccayā . . . (*saṃkhattaṃ*) . . . napurejātapaccayā.

Arūpe āsavasampayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

2. Āsavasampayuttaṃ . . . āsavavippayutto . . .

Arūpe vicikicchāsahagata uddhaccasahagata khandhe paṭicca moho. Āsavasampayutte khandhe paṭicca cittasamutthānaṃ rūpaṃ.

3. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto ca āsavavippayutto ca . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho ca; dve . . .

4. Āsavavippayuttaṃ . . . napurejātapaccayā.

Arūpe āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . . Āsavavippayutte khandhe paṭicca cittasamutthānaṃ rūpaṃ. Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca cittasamutthānaṃ rūpaṃ. (*Paṭisandhi yāva asaññasattā*.)

5. Āsavavippayuttaṃ . . . āsavasampayutto . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā khandhā.

7. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavasampayutto dhammo uppajjati napurejātapaccayā.

¹ So also R. and B.

Arūpe vicikicchāsahagataṇ uddhaccasahagataṇ ekaṇ khandhaṇ ca mohaṇ ca paṭicca tayo khandhā; dve . . .

8. Āsavasampayuttaṇ ca āsavavippayuttaṇ ca dhammaṇ paṭicca āsavavippayutto . . . napurejātapaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paṭicca citta-samutthānaṇ rūpaṇ. Domanassasahagata vicikicchāsahagata uddhaccasahagata khandhe ca mohaṇ ca paṭicca citta-samutthānaṇ rūpaṇ; dve . . . pe . . .

. . . napacchājātapaccayā . . . (*nava*¹), nāsevanapaccayā . . . (*nava*¹).

1. Āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto dhammo uppajjati nakammaṇapaccayā.

Āsavasampayutte khandhe paṭicca sampayuttakā cetanā.

4. Āsavavippayuttaṇ dhammaṇ paṭicca āsavavippayutto dhammo uppajjati nakammaṇapaccayā.

Āsavavippayutte khandhe paṭicca sampayuttakā² cetanā.

5. Āsavavippayuttaṇ . . . āsavasampayutto . . . nakammaṇapaccayā.

Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ mohaṇ paṭicca sampayuttakā cetanā.

7. Āsavasampayuttaṇ ca āsavavippayuttaṇ ca dhammaṇ paṭicca āsavasampayutto dhammo uppajjati nakammaṇapaccayā.

Domanassasahagata vicikicchāsahagata uddhaccasahagata khandhe ca mohaṇ ca paṭicca sampayuttakā cetanā . . . navipākappaccayā . . . pe . . . nāhārapaccayā . . . na-indriyapaccayā . . . najhānapaccayā . . . namaggapaccayā . . . nasampayuttapaccayā . . . navippayuttapaccayā . . . (*cha*¹) . . . nonatthiyāpaccayā . . . novigatapaccayā . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,²
na-upanissaye tīṇi,

napurejāte satta,
napacchājāte nava,
nāsevane nava,
nakamme cattāri,
navipāke nava,
nāhāre ekaṇ,

¹ S., K. and B. omit. ² R. vippay°. S. nañṇamañṇe tīṇi.

na-indriye ekaṇ,
 najhāne ekaṇ,¹
 namagge ekaṇ,
 nasampayutte tiṇi,

navippayutte cha,
 nonatthiyā tiṇi,
 novigate tiṇi.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
 tiṇi,
 napurejāte cha,
 navipāke nava,

nasampayutte tiṇi,
 navippayutte cattāri,
 nonatthiyā tiṇi,
 novigate tiṇi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe
 dve,
 anantare dve,
 samanantare dve,²
 kamme dve,³
 vipāke ekaṇ,

āhāre dve,
 magge ekaṇ,
 sampayutte dve,
 vippayutte dve,
 vigate dve,⁴
 avigate dve.

Paccaniyānulomaṇ niṭṭhitaṇ.

(Sahajātavāro paṭiccasārasadiso.)

1. Āsavasampayuttaṇ dhammaṇ paccayā āsavasampayutto dhammo uppajjati hetupaccayā . . . (tiṇi, paṭiccasārasadisa).

4. Āsavavippayuttaṇ dhammaṇ paccayā . . .

Āsavavippayuttaṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . .⁵ Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ mohāṇ paccayā cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuṇ paccayā khandhā; ekaṇ mahābhūtaṇ paccayā tayo mahābhūtā . . . pe . . . mahābhūte paccayā cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upadā rūpaṇ.

¹ S. omits clause.

² K., B. and S. omit clause.

³ B. omits clause.

⁴ R. and S. omit clause.

⁵ B. omits next fifteen lines.

Vatthuy paccayā¹ āsavavippayuttā khandhā; vatthuy paccayā domanassasahagato vicikicchāsahagato uddhaccasahagato moho.

5. Āsavavippayuttaṃ . . . paccayā āsavasampayutto . . .

Vatthuy paccayā āsavasampayuttā khandhā.² Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā.

6. Āsavavippayuttaṃ dhammaṃ paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

Vatthuy paccayā āsavasampayuttā khandhā. Mahābhūte paccayā cittasamutthānaṃ rūpaṃ. Domanassasahagataṃ . . . pe³ . . . khandhā cittasamutthānaṃ rūpaṃ. Vatthuy paccayā domanassasahagatā [vicikicchāsahagatā uddhaccasahagatā⁴] khandhā ca moho ca.

7. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paccayā āsavasampayutto . . .

Āsavasampayuttaṃ ekay khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ ekay khandhaṃ ca mohaṃ ca paccayā tayo khandhā; dve . . .

8. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paccayā āsavavippayutto dhammo uppajjati hetupaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paccayā cittasamutthānaṃ rūpaṃ. Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohaṃ ca paccayā cittasamutthānaṃ rūpaṃ. Domanassasahagate khandhe ca vatthuṃ ca paccayā domanassasahagato moho.

9. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttaṃ ekay khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Āsavasampayutte khandhe ca mahābhūte ca paccayā cittasamutthānaṃ rūpaṃ. Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ ekay khandhaṃ ca mohaṃ ca paccayā tayo khandhā cittasam-

¹ S. omits last two words.

² S. omits next five lines.

³ As under 5.

⁴ R., B. and S. omit these two words.

utthānañ ca rūpañ; dve . . . Domanassasahagatañ ekañ
khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca;
dve . . .

1. Āsavavippayuttañ dhammañ paccayā āsavasampa-
yutto dhammo uppajjati ārammaṇapaccayā . . . (*tīṇi*,
paṭiccasadisā).

4. Āsavavippayuttañ . . . āsavavippayutto . . .
Āsavavippayuttañ ekañ khandhañ ca vatthuñ ca¹ tayo . . .
dve . . . Paṭisandhikkhaṇe vatthuñ paccayā khandhā, cak-
khāyatanañ paccayā cakkhuviññāṇañ, kāyāyatanañ paccayā
kāyaviññāṇañ, vatthuñ paccayā āsavavippayuttā khandhā,
vatthuñ paccayā domanassasahagato vicikicchāsahagato
uddhaccasahagato moho.

5. Āsavavippayuttañ . . . āsavasampayutto . . .
Vatthuñ paccayā āsavasampayuttā khandhā, domanassa-
sahagatañ vicikicchāsahagatañ uddhaccasahagatañ mohañ
paccayā sampayuttakā khandhā.

6. Āsavavippayuttañ . . . āsavasampayutto ca . . .
Vatthuñ paccayā domanassasahagatā vicikicchāsahagatā
uddhaccasahagatā khandhā ca moho ca.

7. Āsavasampayuttañ ca . . . paccayā āsavasampa-
yutto dhammo uppajjati ārammaṇapaccayā.

Āsavasampayuttañ ekañ khandhañ ca vatthuñ ca paccayā
tayo khandhā; dve . . . Domanassasahagatañ² vicikicchā-
sahagatañ uddhaccasahagatañ ekañ khandhañ ca mohañ ca
paccayā tayo khandhā; dve . . .

8. Āsavasampayuttañ ca . . . paccayā āsavavippayutto . . .
Domanassasahagata³ vicikicchāsahagata uddhaccasaha-
gate khandhe ca vatthuñ ca paccayā domanassasahagato
vicikicchāsahagato uddhaccasahagato⁴ moho.

¹ K. and S. omit ca vatthuñ ca.

² B. has instead āsavavippayuttañ ekañ, etc. R. omits
sentence.

³ B. has instead āsavasampayuttañ ekañ khandhañ
cakkhuñ ca paccayā domanassasahagato, etc.

⁴ B. omits.

9. Āsavasampayuttaṇ ca āsavavippayuttaṇ ca dhammaṇ paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti ārammaṇapaccayā.

Domanaśasahagataṇ vicikicchāśahagataṇ uddhaccasahagataṇ ekaṇ khandhaṇ ca vatthuṇ ca¹ paccayā tayo khandhā moho ca; dve, . . .

. . . adhipatipaccayā . . . anantarapaccayā . . . avigatapaccayā . . .

Hetuyā nava,	kamme nava,
ārammaṇe nava,	vipāke ekaṇ,
sabbattha nava;	avigate nava.

Anulomaṇ niṭṭhitaṇ.

[Paccaniyaṇ.]

1. Āsavasampayuttaṇ dhammaṇ paccayā āsavavippayutto dhammo uppajjati nahetupaccayā.

Vicikicchāśahagate uddhaccasahagate khandhe paccayā vicikicchāśahagato uddhaccasahagato moho.

4. Āsavavippayuttaṇ . . . nahetupaccayā.

Ahetukaṇ āsavavippayuttaṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamuṭṭhānaṇ rūpaṇ; dve . . . (*ahetukapaṭi-sandhi yāva asaññasattā*). Cakkhāyatanaṇ paccayā cakkhuviññānaṇ . . . kāyāyatanaṇ paccayā kāyaviññānaṇ,² vatthuṇ paccayā ahetukā āsavavippayuttā khandhā, vatthuṇ paccayā vicikicchāśahagato uddhaccasahagato moho.

8. Āsavasampayuttaṇ ca āsavavippayuttaṇ ca dhammaṇ paccayā āsavavippayutto dhammo uppajjati nahetupaccayā.

Vicikicchāśahagate uddhaccasahagate khandhe ca vatthuṇ ca paccayā vicikicchāśahagato uddhaccasahagato moho . . . (*sagghittaṇ*).

Nahetuyā tīṇi,	nānantare tīṇi,
narammaṇe tīṇi,	nasamanantare tīṇi,
nādhīpatiyā nava,	na-annamaññe tīṇi, ³

¹ B. omits vatthuṇ ca.

² S. inserts ahetukaṇ.

³ K. and S. omit clause.

na-upanissaye tīṇi,
napurejāte satta,
napacchājāte nava,
nāsevane nava,
nakamme cattāri,
navipāke nava,
nāhāre ekaṃ,

na-indriye ekaṃ,
najhāne ekaṃ,¹
na magge ekaṃ,
naśampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,
novigate tīṇi.

(*Evaṃ itare pi dve gaṇanā kātabbā*,² *nissayaarō pi paccayaarō sadiso*.)

Paccaniyaṃ niṭṭhitaṃ.

1. Āsavaśampayuttaṃ dhammaṃ saṃsaṭṭho āsavaśampayutto dhammo uppajjati hetupaccayā . . .

Hetuyā cha,
ārammaṇe cha,
adhipatiyā cha,

sabbattha cha;
vipāke ekaṃ,
avigate cha.

Anulomaṃ niṭṭhitaṃ.

2. Āsavaśampayuttaṃ dhammaṃ saṃsaṭṭho āsavavippayutto³ dhammo uppajjati na hetupaccayā.

Vicikicchāsaṃsaṭṭho uddhacca-saṃsaṭṭho khandhe saṃsaṭṭho vicikicchā-uddhacca-saṃsaṭṭho moho.

4. Āsavavippayuttaṃ dhammaṃ saṃsaṭṭho . . .

Na hetuyā dve,
nādhīpatiyā cattāri,⁴
napurejāte cha,
napacchājāte cha,
nāsevane cha,
nakamme cattāri,

navipāke cha,
najhāne ekaṃ,
namagge ekaṃ,
navippayutte cha,
[nonatthiyā tīṇi,
novigate tīṇi.⁵]

(*Evaṃ itare pi dve gaṇanā kātabbā*⁶ *sampayuttavāraṃ pi saṃsaṭṭhavarasādisaṃ*.)

¹ K. omits.

³ S. °sāmpayutto.

⁵ R., B. and S. omit last two clauses.

² S. gaṇanātabbā.

⁴ R. and B. cha.

⁶ S. gaṇetabbā.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa hetupaccayena paccayo.

Āsavasampayuttā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

2. Āsavasampayutto¹ . . . āsavavippayuttassa . . .

Āsavasampayuttā hetū domanassa-, vicikicchā-, uddhacca-sahagatassa mohassa cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo.²

3. Āsavasampayutto³ . . . āsavasampayuttassa ca . . .

Āsavasampayuttā hetū sampayuttakānaṃ khandhānaṃ mohassa⁴ . . .

4. Āsavavippayutto dhammo . . .

Āsavavippayuttā hetū . . . pe⁵ . . . rūpānaṃ hetupaccayena paccayo. Domānassa-, vicikicchā-, uddhacca-sahagato moho cittasamutthānānaṃ rūpānaṃ hetupaccayena paccayo . . . (paṭisandhī).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Domānassa-, vicikicchā-, uddhacca-sahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Domānassasahagato . . . pe⁶ . . . khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo.

7. Āsavasampayutto . . . dhammā āsavasampayuttassa . . .

Doso ca moho ca sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Doso ca moho ca cittasamutthānānaṃ rūpānaṃ hetupaccayena paccayo.

¹ S. omits this sentence.

² R. omits from domānassa- to mohassa, but adds doso mohassa cittasamutthā || hetu ||.

³ S. omits this and next sentence.

⁴ As under 2. R. for mohassa reads cittasamu || hetu || adding doso sampayuttakānaṃ khandhānaṃ mohassa cittasamu || hetu ||.

⁵ As under 3. R. omits mohassa only.

⁶ As under 5.

9. Āsavasampayutto ca . . . dhammā āsavasampayutta-
tassa ca dhammassa hetupaccayena paccayo.
Doso ca . . .¹ khandhānaṃ citta- . . .²

1. Āsavasampayutto dhammo āsavasampayuttassa dham-
massa ārammaṇapaccayena paccayo.

Āsavasampayutte khandhe ārabba āsavasampayuttā
kandhā uppajjanti.

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Āsavasampayutte khandhe ārabba āsavavippayuttā
kandhā ca moho ca uppajjanti.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayutte khandhe ārabba domanassa- vici-
kicchā- uddhacca-sahagatā kandhā ca moho ca uppajjanti.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhanti, pubbe
suciṇṇāni . . . jhānā . . .³ Ariyā maggā vuṭṭhahitvā mag-
gaṃ, phalaṃ, nibbānaṃ . . . nibbānaṃ gotrabhussa voḍānassa
maggassa phalassa āvajjanāya ārammaṇapaccayena pac-
cayo. Ariyā āsavavippayutte pahīnakilese paccavekkhanti,
vikkhambhitakilese paccavekkhanti, pubbe . . . pe . . .
cakkhuṃ, vatthuṃ āsavavippayutte khandhe aniccato duk-
khato anattato vipassanti (*idha assādanā natthi*⁴). Dibbena
cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti,
cetopariyaññāna āsavavippayuttacittasamaggissa cittaṃ
jānāti; ākāśānañcāyatanāṃ viññānañcāyatanassa, ākiñcaññā-
yatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhu-
viññānaṃ, . . . phoṭṭhabbāyatanāṃ kāyaviññānaṃ, āsava-
vippayuttā kandhā iddhiyidhaññānaṃ cetopariyaññānaṃ
pubbenivāsānussatiññānaṃ yathākammūpagaññānaṃ anā-
gataṃ saññānaṃ āvajjanāya mohassa ārammaṇapaccayena
paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Dānaṃ silaṃ uposathakammaṃ katvā taṃ assādeti abhi-
nandati, taṃ ārabba rāgo uppajjati diṭṭhi uppajjati vici-

¹ *As* under 7.

³ *Cf.* p. 9, § 4.

² *As* under 8.

⁴ *Cf.* § 5. *B.* has ariyānanatthi.

kicchā, uddhaccaṃ, domanassaṃ uppajjati; pubbe suciṇṇāni . . . jhānā¹ vuṭṭhahitvā jhānaṃ . . . cakkhuṃ . . . pe . . . vatthuṃ āsavavippayutte khandhe assādeti abhinandati; taṃ ārabha rāgo, diṭṭhi² . . . domanassaṃ uppajjati.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Cakkhuṃ . . . pe . . . vatthuṃ āsavavippayutte khandhe ārabha domanassa-, vicikicchā-, uddhacca - sahaḡatā khandhā ca moho ca uppajjanti.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Domanassa-, vicikicchā-, uddhacca-sahaḡate khandhe ca mohaṃ ca ārabha āsavasampayuttā khandhā uppajjanti.

8. Āsavasampayutto ca . . . dhammā āsavavippayuttassa . . .

Domanassa-, vicikicchā-, uddhacca-sahaḡate khandhe ca mohaṃ ca ārabha āsavavippayuttā khandhā ca moho ca uppajjanti.

9. Āsavasampayutto ca āsavavippayutto ca dhammā āsavasampayuttassa ca āsavavippayuttassa ca . . .

Domanassa-, vicikicchā-, uddhacca-sahaḡate khandhe ca mohaṃ ca ārabha domanassa- vicikicchā- uddhacca-sahaḡatā khandhā ca moho ca uppajjanti.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhīpati, sahaḡatādhīpati. Ārammaṇādhīpati:— āsavasampayutte khandhe garuṃ katvā āsavasampayuttā khandhā uppajjanti. Sahaḡatādhīpati:— āsavasampayuttādhīpati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Sahaḡatādhīpati:— āsavasampayuttādhīpati cittasamutṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo. Domanassasahaḡatādhīpati mohassa cittasamutṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

¹ B. jhānāni, omitting next two words.

² As just above.

3. Āsavasampayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .

Sahajātā āsavasampayuttādhipati sampayuttakānaṃ khandhānaṃ¹ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipati-paccayena paccayo. Domanassasahagatādhipati² sampayuttakānaṃ khandhānaṃ mohassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṃ silaṃ uposathakammaṃ³ . . . taṃ garuṃ katvā paccavekkhati, pubbe suciṇṇāni . . . jhānā⁴ vuṭṭhahitvā jhānaṃ . . . Ariyā maggā vuṭṭhahitvā maggaṃ phalaṃ garuṃ katvā paccavekkhanti, nibbānaṃ . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Sahajātādhipati:—āsavavippayuttādhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Āsavavippayutto dhammo āsavasampayuttassa . . .

Ārammaṇādhipati:—dānaṃ silaṃ uposathakammaṃ⁵ katvā taṃ garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati . . . pe . . . pubbe suciṇṇāni . . . jhānā . . . cakkhuṃ . . . vatthuṃ āsavavippayutte⁶ khandhe garuṃ katvā assādeti . . .⁷ pe . . . uppajjati.⁸

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa anantarapaccayena paccayo.

Purimā purimā āsavasampayuttā khandhā pacchimānaṃ pacchimānaṃ āsavasampayuttakānaṃ khandhānaṃ anantara-paccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā

¹ B. *inserts* mohassa ca.

² B. *omits this sentence.*

³ *So, too, B. and S. for the first time, instead of uposathaṃ.*

⁴ *So also B. Cf. above, p. 183, n. 1.*

⁵ B. and S. uposathaṃ kammaṃ,

⁶ B. °samyayutte.

⁷ *As above.*

⁸ K. *adds* pe.

khandhā pacchimassa pacchimassa domanassa- vicikicchā-uddhaccasahagatassa mohassa anantarapaccayena paccayo. Āsavasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo.

3. Āsavasampayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .¹

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā khandhā pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimassa pacchimassa domanassa- vicikicchā- uddhacca-sahagatassa mohassa anantarapaccayena paccayo. Purimā purimā āsavavippayuttā khandhā pacchimānaṃ pacchimānaṃ āsavavippayuttānaṃ khandhānaṃ anantara- paccayena paccayo. Anulomaṃ gotrabhussa phalasamā- pattiyaṃ anantarapaccayena paccayo,

5. Āsavavippayutto dhammo āsavasampayuttassa . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ anantarapaccayena paccayo. Āvajjanā āsavasampayuttānaṃ khandhānaṃ ananta- rapaccayena paccayo.

6. Āsavavippayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo. Āvajjanā domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo.

7. Āsavasampayutto ca āsavavippayutto ca dhammā āsavasampayuttassa . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā

¹ B. omits next five lines, to purimo.

khandhā ca moho ca pacchimānaṃ pacchimānaṃ domanassa-
vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ anantara-
paccayena paccayo.

8. Āsavasampayutto ca āsavavippayutto ca dhammā
āsavavippayuttassa . . .

Purimā purimā . . . pe¹ . . . moho ca pacchimassa . . .²
Domanassa- vicikicchā- uddhacca-sahagatā khandhā ca
moho ca vuṭṭhānassa anantarapaccayena paccayo.

9. Āsavasampayutto ca āsavavippayutto ca dhammā
āsavasampayuttassa ca āsavavippayuttassa ca . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā
khandhā ca moho ca pacchimānaṃ pacchimānaṃ domanassa-
vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca
anantarapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dham-
massa samanantarapaccayena paccayo . . . sahajātāpacca-
yena paccayo (*nava*) . . . aññamaññāpaccayena paccayo
(*cha*) . . . nissayapaccayena paccayo (*nava*) . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo anantarūpanissayo pakatūpanissayo
. . . pe . . . Pakatūpanissayo :—āsavasampayuttā khandhā
āsavasampayuttānaṃ khandhānaṃ upanissayapaccayena
paccayo.

2. Āsavasampayutto . . . āsavavippayuttassa . . .
Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatū-
panissayo :—āsavasampayuttā khandhā āsavavippayuttānaṃ
khandhānaṃ mohassa ca upanissayapaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .
Anantarūpanissayo . . . pe³ . . . āsavasampayuttā
khandhā domanassa-, vicikicchā-, uddhacca-sahagatānaṃ
khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .
Ārammaṇūpanissayo . . . pe³ . . . Pakatūpanissayo :—
saddhaṃ upanissāya dānaṃ deti, sīlaṃ . . . pe . . .
paññaṃ, kāyikaṃ sukhaṃ, senāsanaṃ mohaṃ upanissāya

¹ As under 7.

² As under 2.

³ As under 2.

samāpattiṃ uppādeti, saddhā . . . pe . . . paññā, kāyikaṃ sukhaj,¹ kāyikaṃ dukkhaj moho ca saddhāya mohassa² ca upanissayapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo; . . . pe . . . Pakatūpanissayo:—saddhaj ūpanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti, silaṃ . . . pe . . . paññaj, kāyikaṃ sukhaj³ kāyikaṃ dukkhaj utuṃ bhojanaṃ senāsanaj mohaṃ upanissāya pānaṃ hanati,⁴ . . . pe . . . saṃghaj bhindati; saddhā⁵ ca moho ca rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Anantarūpanissayo pakatūpanissayo; . . . pe . . . Pakatūpanissayo:—saddhā silaṃ moho domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca āsavasampayuttānaṃ ca khandhānaṃ upanissayapaccayena paccayo (*pucchitabbaj mūlay*). Domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca āsavavippayuttānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.⁶

9. Āsavasampayutto ca . . . āsavasampayuttassa ca . . .

Anantarūpanissayo . . . pe⁷ . . . moho ca domanassa-, vicikicchā-, uddhacca-sahagatānaṃ khandhānaṃ ca mohassa ca upanissayapaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-

¹ B. omits last two words. ² K. adosassa. S. dosassa.

³ B. and S. omit last two words.

⁴ B. haṇati. S. mānaṃ hanti.

⁵ B. saddā; so below.

⁶ B. omits next paragraph.

⁷ As under 7.

jātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanaṃ cakkhuvīññānaṃ . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññānaṃ . . . Vatthupurejātaṃ:—cakkhāyatanaṃ cakkhuvīññānaṃ . . . pe . . . kāyāyatanaṃ kāyaviññānaṃ, vatthu āsavavippayuttānaṃ¹ khandhānaṃ mohassa ca purejātapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Ārammaṇapurejātaṃ . . . pe² . . . vatthuṃ āssadeti abhinandati, taṃ ārabba rāgo uppajjati, . . . pe . . . domanassaṃ uppajjati. Vatthupurejātaṃ:—vatthu āsavasampayuttānaṃ khandhānaṃ purejātapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Ārammaṇapurejātaṃ . . . pe² . . . vatthuṃ ārabba domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca uppajjanti. Vatthupurejātaṃ:—vatthu domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca purejātapaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā āsavasampayuttā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Pacchājātā āsavavippayuttā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Pacchājātā domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa āsevanapaccayena paccayo . . . (*nava. Ārajjanā pi vuṭṭhānam pi natthi*).

¹ B. sampay°.

² As under 4.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa kammappaccayena paccayo.

Āsavasampayuttā cetanā sampayuttakānaṃ¹ khandhānaṃ kammappaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Sahajāta, nānākhaṇikā. Sahajāta āsavasampayuttā cetanā cittasamuṭṭhānānaṃ rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā āsavasampayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo. Domanassa-, vicikicchā-, uddhacca-sahagatā cetanā mohassa cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayuttā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo. Domanassa-, vicikicchā-, uddhacca-sahagatā cetanā sampayuttakānaṃ khandhānaṃ mohassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo.

4.² Āsavavippayutto . . . āsavavippayuttassa . . .

Sahajāta, nānākhaṇikā. Sahajāta āsavavippayuttā³ cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā āsavavippayuttā⁴ cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa dhammassa vipākappaccayena paccayo . . . (ekag).

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa āhārappaccayena paccayo.

Āsavasampayuttā āhārā⁵ sampayuttakānaṃ khandhānaṃ āhārappaccayena paccayo.

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Āsavasampayuttā āhārā cittasamuṭṭhānānaṃ rūpānaṃ āhārappaccayena paccayo. Domanassa- vicikicchā- uddhac-

¹ S. āsavasamp°.

² K. has formula 6.

³ B. °sampayuttā.

⁴ S. and R. sampayuttā.

⁵ S. has āsava-.

ca-sahagatā āhārā mohassa cittaśamuttāhānānaṃ ca rūpānaṃ āhārapaccayena paccayo.

3. Āśavaśampayutto . . . āśavaśampayuttassa ca . . .

Āśavaśampayuttā āhārā śampayuttakānaṃ khaṇḍhānaṃ cittaśamuttāhānānaṃ ca rūpānaṃ āhārapaccayena paccayo.¹ Domanassa-, vicikicchā-, uddhacca-sahagatā āhārā śampayuttakānaṃ khaṇḍhānaṃ mohassa ca cittaśamuttāhānānaṃ ca rūpānaṃ āhārapaccayena paccayo.

4.² Āśavaśippayutto . . . āśavaśippayuttassa . . .

Āśavaśippayuttā āhārā . . . pe . . .³ Paṭisaṇḍhikkhaṇe kaḷaṇḍikāro āhāro imassa kāyassa āhārapaccayena paccayo.

1. Āśavaśampayutto dhammo āśavaśampayuttassa dhammassa indriyapaccayena paccayo . . . (*cattāri*) . . . jhānapaccayena paccayo . . . (*cattāri*) . . . maggapaccayena paccayo . . . (*cattāri*) . . . śampayuttapaccayena paccayo . . . (*cha*).

2. Āśavaśampayutto dhammo āśavaśippayuttassa dhammassa śippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ. Sahajātā āśavaśampayuttā khaṇḍhā cittaśamuttāhānaṃ rūpānaṃ śippayuttapaccayena paccayo. Pacchājātā āśavaśampayuttā khaṇḍhā purejātassa imassa kāyassa śippayuttapaccayena paccayo.

4. Āśavaśippayutto . . . āśavaśippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saṃkhiṭṭaṃ, vitthāretabbāṃ*).

5. Āśavaśippayutto . . . āśavaśampayuttassa . . .

Purejātaṃ :—vatthu āśavaśampayuttānaṃ khaṇḍhānaṃ śippayuttapaccayena paccayo.

6. Āśavaśippayutto . . . āśavaśampayuttassa ca . . .

Purejātaṃ :—vatthu domanassa- vicikicchā- uddhacca-sahagatānaṃ khaṇḍhānaṃ mohassa ca śippayuttapaccayena paccayo.

8. Āśavaśampayutto ca . . . āśavaśippayuttassa . . .

¹ B. omits remainder of section. ² S. has formula 9.

³ As under 3, one sentence.

Sahajātaṃ, pacchajātaṃ. Sahajātā domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca cittasamuṭṭhānānaṃ rūpānaṃ vip̐payuttapaccayena paccayo. Pacchajātā domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca purejātassa¹ imassa kāyassa vip̐payuttapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa atthipaccayena paccayo . . . (*ekaṃ*).

2. Āsavasampayutto . . . āsavavip̐payuttassa . . .

Sahajātaṃ, pacchajātaṃ. Sahajātā āsavasampayuttā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Domanassa- vicikicchā-, uddhacca-sahagatā khandhā mohassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Pacchajātā āsavasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . . (*sahajātasadisay*).

4. Āsavavip̐payutto dhammo āsavavip̐payuttassa . . .

Sahajātaṃ, pacchajātaṃ āhāraṃ indriyaṃ . . . (*saykhittay*), *vittharetabbaṃ*).

5. Āsavavip̐payutto . . . āsavasampayuttassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto domanassa-, vicikicchā-, uddhacca-sahagato moho sampayuttakānaṃ khandhānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabba rāgo uppajjati, diṭṭhi uppajjati, vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Vatthu āsavasampayuttakānaṃ khandhānaṃ atthipaccayena paccayo.

6. Āsavavip̐payutto . . . āsavasampayuttassa ca . . .

Sahajātaṃ . . . pe² . . . khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ ārabba domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca uppajjanti.

¹ R. and B. purejātaṃ vip̐pa||.

² As under 5.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Sahajātaṃ, purejātaṃ.¹ Sahajāto āsavasampayutto eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayaena paccayo; dve² . . . Domanassa- vicikicchā- uddhacca-sahagato eko khandho ca moho ca tiṇṇannaṃ khandhānaṃ atthipaccayaena paccayo; dve . . .²

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Sahajātaṃ,³ pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto āsavasampayuttā khandhā ca mahābhūtā ca cittasamutṭhānānaṃ rūpānaṃ domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca cittasamutṭhānānaṃ rūpānaṃ atthipaccayaena paccayo. Domanassa-⁴ vicikicchā- uddhacca-sahagatā khandhā ca vatthu ca mohassa atthipaccayaena paccayo. Pacchājātā āsavasampayuttā khandhā ca kabalij-kāro āhāro ca imassa kāyassa atthipaccayaena paccayo. Pacchājātā āsavasampayuttā khandhā ca rūpajivitindriyaṃ ca katattā rūpānaṃ atthipaccayaena paccayo.

9. Āsavasampayutto ca . . . āsavasampayuttassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto domanassa- vicikicchā- uddhacca-sahagato eko khandho ca moho ca tiṇṇannaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ atthipaccayaena paccayo; dve . . . pe . . .

Hetuyā nava,
ārammaṇe nava,
adhipatīyā pañca,
anantare nava,
samanantare nava,⁵
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye nava,

purejāte tiṇi,
pacchājāte tiṇi,
āsevane nava,
kamme cattāri,⁶
vipāke ekaṃ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,

¹ S. adds pacchājātaṃ.

² S. omits.

³ R. and S. insert purejātaṃ.

⁴ S. omits sentence.

⁵ B. omits clause.

⁶ B. inserts jhāne cattāri here. S. omits it quite.

sampayutte cha,
vippayutte pañca,¹
atthiyā nava,

natthiyā nava,²
vigāte nava,
avigāte nava.³

Anulomaṃ niṭṭhitaṃ.

[Paccanīyaṃ.]

1. Āsavaṣampayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissayapaccayena paccayo.

2. Āsavaṣampayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . pacchājāta-, . . . kamma-
paccayena paccayo.

3. Āsavaṣampayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissayapaccayena paccayo.

4. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . purejāta-, . . . pacchā-
jāta-, . . . kamma-, . . . āhāra-,⁴ . . . indriyapaccayena
paccayo.

5. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . purejātapaccayena pac-
cayo.

6. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . purejātapaccayena pac-
cayo.⁵

7. Āsavaṣampayutto ca āsavavippayutto ca dhammā
. . . ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena
paccayo.

8. Āsavaṣampayutto ca āsavavippayutto ca dhammā . . .
ārammaṇa-, . . . sahajāta-, . . . upanissaya-, . . . pacchā-
jātapaccayena paccayo⁶ . . .

9. Āsavaṣampayutto ca āsavavippayutto ca dhammā
. . . ārammaṇa-, . . . sahajāta-, . . . upanissayapacca-
yena paccayo.

¹ S. cha.

² S. omits clause.

³ S. omits clause.

² K. and S. omit clause.

⁴ B. omits clause.

⁵ K. omits clause.

Nahetuyā nava,
nārammaṇe nava,
nādhīpatiyā nava,

sabbattha nava ;
novigate¹ nava.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe nava,
nādhīpatiyā nava . . . (*saṅkhittaṃ*),
nasamanantare nava,
na-aññaṃaññaṃ tīpi,
na-upanissaye nava . . . (*saṅkhit-*
taṃ).

namagge nava,
nasampayutte tīpi,
navippayutte cha,²
nonatthiyā nava,
novigate nava.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe³ nava, adhipatiyā pañca . . .
(*saṅkhittaṃ, anulomagaṇanā*⁴), avigate nava.

Paccaniyānulomaṃ niṭṭhitaṃ.

ĀSAVASAMPAYUTTA-DUKAY niṭṭhitaṃ.

¹ R. no-avigate. Cf. p. 56, n. 3.

² R. nava.

³ B. and S. nārammaṇe.

⁴ S. °ganānāya. R. omits the compound.

ĀSAVO-CEVA-SĀSAVA-DUKAṆ.]

1. Āsavaṇ ceva sāsavaṇ ca dhammaṇ¹ paṭicca āsavo ceva sāsavo ca dhammo² uppajjati hetupaccayā.

Kāmāsavaṇ paṭicca³ diṭṭhāsavo avijjāsavo . . . (*cakkaṇ bandhitabbay*). Bhavāsavaṇ paṭicca⁴ avijjāsavo . . . (*cakkaṇ bandhitabbay*). Diṭṭhāsavaṇ paṭicca avijjāsavo.

2. Āsavaṇ ceva sāsavaṇ ca dhammaṇ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsave⁵ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṇ ca rūpaṇ.

3. Āsavaṇ ceva sāsavaṇ ca dhammaṇ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā⁶ uppajjanti hetupaccayā.

Kāmāsavaṇ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā khandhā cittasamuṭṭhānaṇ ca rūpaṇ. Bhavāsavaṇ . . . (*cakkaṇ bandhitabbay*).

4. Sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . Paṭisan-dhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . .

¹ B. āsavacevasāsavadhammaṇ. Only R. has ca.

² So also B.

³ B. kāmāsavapaṭ^o.

⁴ So also B.

⁵ R. Āsavaṇ. Cf. p. 286, § 2.

⁶ R. dhammo (*verb omitted*).

5. Sāsavaṇ ceva no ca āsavaṇ paṭicca āsavo ceva sāsavo dhammo uppajjati hetupaccayā.

Sāsave¹ ceva no ca āsave khandhe paṭicca āsavā.

6. Sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo dhammā uppajjanti hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā āsavā ca cittasamuṭṭhānaṇ ca rūpaṇ; dve² . . .

7. Āsavaṇ ceva sāsavaṇ ca sāsavaṇ ceva no ca āsavaṇ ca dhammaṇ paṭicca āsavo ceva sāsavo ca dhammo uppajjati hetupaccayā.

Kāmāsavaṇ ca sampayuttake ca khandhe paṭicca diṭṭhāsavo avijjāsavo . . . (*evaṇ cakkay bandhitabbay*³).

8. Āsavaṇ ceva sāsavaṇ ca sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ ca āsave ca paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . .

9. Āsavaṇ ceva sāsavaṇ ca sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā uppajjanti⁴ hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ ca kāmāsavaṇ ca paṭicca tayo khandhā diṭṭhāsavo avijjāsavo cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . (*cakkay saykhittay. Evaṇ paṭiccavāro pi sahaṇātavāro pi paccayavāro pi nissayavāro pi sayasatthavāro pi sampayuttavāro pi yathā Āsava-dukaṇ evaṇ kātabbay. Ninnānaṇ. Hetupaccaye*⁵ *pi*⁶ *ārammaṇapaccaye* *pi*⁷ *lokuttaray*⁸ *na kātabbay. Sekhā*⁹ *gotrabhuṇ paccavekkhanti vodānaṇ paccavekkhantīti kātabbay. Adhipatipaccaye*¹⁰ *pi sabbaṇ jānitvā*¹¹ *kātabbay*).

¹ B. omits this sentence.

² B. adds khandhe paṭicca āsavā.

³ S. evaṇ ca sabbe cakkay. R. and B. evaṇ cakkay.

⁴ B. dhammo uppajjati.

⁵ R. Pañhāvāre hetu°.

⁶ K. and B. °yaṇ pi.

⁷ S. °paccayaṇ pi.

⁸ B. lokuttare.

⁹ B. sekkho.

¹⁰ K. °paccayaṇ. S. °paccayaṇ pi.

¹¹ S. sabbe jānaṇ pi.

1. Āsavo ceva sāsavo ca dhammo āsavassa ceva sāsavassa ca dhammassa anantarapaccayena paccayo.

Purimā purimā āsavā pacchimānaṃ pacchimānaṃ āsavānaṃ anantarapaccayena paccayo.

2. Āsavo ceva sāsavo dhammo sāsavassa ceva no ca āsavassa . . .

Purimā . . .¹ pacchimānaṃ sāsavānañ² ceva no ca āsavānaṃ khandhānaṃ anantarapaccayena paccayo. Āsavā vutṭhānassa anantara- . . .

3. Āsavo ceva sāsavo ca dhammo āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa . . .

Purimā . . .¹ pacchimānaṃ āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantara- . . .

4. Sāsavo ceva no ca āsavo dhammo sāsavassa ceva no ca āsavassa . . .

Purimā purimā sāsavā ceva no ca āsavā khandhā pacchimānaṃ pacchimānaṃ sāsavānañ ceva no ca āsavānaṃ khandhānaṃ anantara- . . . Anulomaṃ gotrabhussa, anulomaṃ vodānassa, āvajjanā sāsavānañ ceva no ca āsavānaṃ khandhānaṃ anantara- . . .

5. Sāsavo ceva no ca āsavo dhammo āsavassa ceva sāsavassa ca . . .

Purimā³ . . . pacchimānaṃ āsavānaṃ anantara- . . . Āvajjanā āsavānaṃ anantara- . . .

6. Sāsavo ceva no ca āsavo dhammo āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa ca . . .

Purimā purimā sāsavā ceva no ca āsavā khandhā pacchimānaṃ pacchimānaṃ āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantara- . . . Āvajjanā āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantara- . . .

7. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā āsavassa ceva sāsavassa . . .

Purimā purimā āsavā ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ āsavānaṃ anantara- . . .

8. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā sāsavassa ceva no ca āsavassa . . .

¹ As under 1.

² R. sāsavañ.

³ As under 4.

Purimā . . .¹ pacchimānaṃ sāsavānaṃ ceva¹ no ca āsavānaṃ khandhānaṃ anantara- . . . Āsavā ca sampayuttakā ca khandhā vuṭṭhānassa anantara- . . .

9. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo dhammā āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa ca . . .

Purimā . . .² pacchimānaṃ āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantara- . . . (*Evam sabbam vitthāretabbam. Āsava-duke pi anantaram imassa sadisaṃ kātabbam. Avajjanā pi vuṭṭhānam pi evam pi ettha samuddiṭṭham*³ *saṃkhittam, sabbam paripuṇṇam. Āsava-dukasadisam kātabbam; ninnānam.*)

ĀSAVO-CEVA-SĀSAVA-DUKAṆ NIṬṬHITAṆ.

¹ As under 7.

² B. follows with sampayuttakānaṃ khandhānaṃ only.

³ R. evam samuddiṭṭham saṃkhittam. K. samuṭṭhānaṃ.

[XVIII.]

ĀSAVO-CEVA-ĀSAVASAMPAYUTTA-DUKAṆ.]

1. Āsavaṇ ceva āsavasampayuttaṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto dhammo uppajjati hetupaccayā.

Kāmāsavaṇ paṭicca ditṭhāsavo avijjāsavo . . . (*cakkay bandhitabbay*). Bhavāsavaṇ paṭicca avijjāsavo . . . (*cakkay*). Ditṭhāsavaṇ paṭicca avijjāsavo.

2. Āsavaṇ ceva āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsave paṭicca sampayuttakā khandhā.

3. Āsavaṇ ceva āsavasampayuttaṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Kāmāsavaṇ¹ paṭicca ditṭhāsavo avijjāsavo sampayuttakā ca khandhā . . . (*sabbay cakkay*).

4. Āsavasampayuttaṇ ceva no ca āsavaṇ dhammaṇ paṭicca āsavasampayutto ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsavasampayuttaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . .

5. Āsavasampayuttaṇ ceva no ca āsavaṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto dhammo uppajjati hetupaccayā.

Āsavasampayutte ceva no ca āsave khandhe paṭicca āsavā.

¹ R. Āsavasampayuttaṇ kāmāsavaṇ.

6. Āsavasampayuttañ ceva no ca āsavaṃ dhammaṃ paṭicca āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttañ ceva¹ . . . khandhā āsavā ca; dve . . .

7. Āsavañ² ceva āsavasampayuttañ ca āsavasampayuttañ ceva no ca āsavañ ca dhammaṃ paṭicca āsavo ceva āsava-sampayutto dhammo uppajjati hetupaccayā.

Kāmāsavañ ca āsavasampayutte ca khandhe paṭicca diṭṭhāsavo avijjāsavo . . . (*sabbaj cakkaj*).

8. Āsavañ² ceva āsavasampayuttañ ca āsavasampa-yuttañ ceva no ca āsavañ ca dhammaṃ paṭicca āsava-sampayutto ceva no ca āsavo dhammo uppajjati hetu-paccayā.

Āsavasampayuttañ ceva³ no ca āsavaṃ ekaṃ khandhañ ca āsave ca paṭicca tayo khandhā; dve . . .

9. Āsavañ ceva āsavasampayuttañ ca āsavasampayuttañ ceva no ca āsavañ ca dhammaṃ paṭicca āsavo ceva āsava-sampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttañ ceva no ca āsavaṃ ekaṃ khandhañ ca kāmāsavañ ca paṭicca tayo khandhā diṭṭhāsavo avijjāsavo; dve . . . (*cakkaj*). *Evaj sabbe paccayā kṭabbā*.

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava⁴ . . . (*say-*
khittaj), . . .

kamme nava,
(*vipākaj natthi*),
āhāre nava,
avigate nava.

Āsavañ ceva āsavasampayuttaṃ dhammaṃ paṭicca āsavo ceva āsavasampayutto dhammo uppajjati nādhīpatipaccayā . . . (*nahetumūlakaj natthi*) . . . napurejātapaccayā . . . napaccajātapaccayā . . . (*saykhittaj*) . . .

¹ *As under 4.*

² *B. omits these two sentences.*

³ *B. kāmāsava°.*

⁴ *B. adds sampayutte nava.*

Nādhipatīyā nava,	nakamme tiṇi,
napurejāte nava,	navipāke nava,
napacchājāte nava,	navippayutte nava . . .
nāsevane nava,	

(*Evay itare dve gaṇanā pi sahaṇātavāro*¹ *pi paccayavāro*
*pi*² *nissayavāro pi saṇsaṇṭhāvāro pi paripuṇṇā paṭiccasadisa.*)

1. Āsavo ceva āsavasampayutto dhammo āsavassa ceva āsavasampayuttassa dhammassa hetupaccayena paccayo . . . (*tīṇi*).

5. Āsavasampayutto ceva no ca āsavo dhammo āsava-sampayuttassa ceva no ca āsavassa³ . . .

Āsavasampayuttā ceva no ca āsavā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

1. Āsavo ceva āsavasampayutto dhammo āsavassa ceva āsavasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*).

4. Āsavasampayutto ceva no ca āsavo dhammo āsava-sampayuttassa ceva no ca āsavassa . . .

Āsavasampayutte ceva no ca āsave khandhe ārabha āsavasampayuttā ceva no ca āsavā khandhā uppajjanti.

5. Āsavasampayutto ceva no ca āsavo dhammo āsavassa ceva āsavasampayuttassa . . .

Āsavasampayutte ceva no ca āsave khandhe ārabha āsavā uppajjanti.

6. Āsavasampayutto ceva no ca āsavo dhammo āsavassa ceva āsavasampayuttassa ca āsavasampayuttassa ceva no ca āsavassa ca . . .

Āsavasampayutte⁴ . . . āsavā ca sampayuttakā⁵ ca khandhā uppajjanti.

7. Āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā āsavassa ceva āsavasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*) . . .

¹ R. and B. have °vāraṇ pi always, paripuṇṇaṇ, etc.

² B. omits clause. ³ As under 1. ⁴ As under 4.

⁵ R. āsavā ca āsavasampayuttakā.

adhipatipaccayena paccayo . . . (*ārammaṇasadiso*; *garukārammaṇo*¹) . . . anantarapaccayena paccayo . . . (*ārammaṇasadiso yeva*; *purimā purimāti kātabbay*) . . . samanantara- . . . saha-jāta- . . . añña-mañña- . . . nissaya- . . . upanissayapaccayena paccayo . . . (*ārammaṇasadisā yeva*; *vibhajānā natthi*; *tīṇi upanissayasabbay kātabbay*²).

Āsavasampayutto ceva no ca āsavo dhammo āsavasampayuttassa ceva no ca āsavassa dhammassa kammappaccayena paccayo . . . (*tīṇi*) . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . jhāna- . . . magga- . . . (*nava*) . . . sampayutta- . . . (*nava*) . . . atthi- . . . natthi- . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā³ cattāri,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
añña-mañña nava,
nissaye nava,
upanissaye nava,
āsevane nava,

kamme tīṇi,⁴
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,⁵
magge nava,
sampayutte nava,
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava.

1. Āsavo ceva āsavasampayutto ca dhammo āsavassa ceva āsavasampayuttassa dhammassa ārammaṇa-, . . . saha-jāta-, . . . upanissayapaccayena paccayo . . . pe⁶ . . .

Nahetuyā nava,
nārammaṇe cattāri⁷ . . .

sabbattha nava;
no-avigate nava.

¹ K. omits *garukārammaṇo*.

² K. *tīṇi pi upanissayasadisay kātabbay*.

³ B. *hetupaccayā*. ⁴ R. *nava*. ⁵ B. omits *clause*.

⁶ The other eight formulæ follow, with the same three qualifying conditions in each.

⁷ R. *nava*.

Hetupaccayā, nārammaṇe	namagge cattāri,
cattāri . . . (<i>saṅkhittay</i>),	navippayutte cattāri,
nasamanantare cattāri,	nonatthiyā cattāri,
na-upanissaye cattāri,	novigate cattāri.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava . . .
 (*anulomapadāni gaṇitabbāni*¹) . . . avigate nava.

ĀSAVO-CEVA-ĀSAVASAMPAYUTTA-DUKAṆ ñiṭṭhitay.

¹ B. °padā gaṇitabbāni. S. ganitabbāni. K. gaṇe°.

[XIX.

ĀSAVAVIPPAYUTTA-SĀSAVA-DUKAṆ.]

1. Āsavavippayuttasāsavaṇ¹ dhammaṇ paṭicca āsavavippayuttasāsavo dhammo uppajjati hetupaccayā.

Āsavavippayuttasāsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutṭhānañ ca rūpaṇ, . . . dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . .

4. Āsavavippayutta-anāsavaṇ dhammaṇ paṭicca āsavavippayutta-anāsavo² dhammo uppajjati hetupaccayā . . . (*tīni; yathā cūḷantaraḍḍhe*.³ *Lokiyadukaṇ, evaṇ vitthārettabbaṇ. Ninnānākaraṇaṇ. Saṅkhittāṇ*).

ĀSAVAVIPPAYUTTA-SĀSAVA-DUKAṆ niṭṭhitaṇ.

¹ R. °vippayuttaṇ sāsavaṇ . . . anāsavaṇ—so throughout.

² S. °vippayutto°.

³ S. anantara°.

[XX.

SANYOJANA-DUKAṆ.]

1. Saṇḍojanaṇ dhammaṇ paṭicca saṇḍojano dhammo uppajjati hetupaccayā.

Kāmarāgasañḍojanaṇ¹ paṭicca dīṭṭhisañḍojanaṇ avijjāsañḍojanaṇ. Kāmarāgasañḍojanaṇ paṭicca silabbataparā-māsasañḍojanaṇ avijjāsañḍojanaṇ.² Kāmarāgasañḍojanaṇ paṭicca mānasañḍojanaṇ avijjāsañḍojanaṇ. Kāmarāgasañḍojanaṇ paṭicca avijjāsañḍojanaṇ. Paṭighasañḍojanaṇ paṭicca issāsañḍojanaṇ avijjāsañḍojanaṇ. Paṭighasañḍojanaṇ paṭicca macchariyasañḍojanaṇ avijjāsañḍojanaṇ. Paṭighasañḍojanaṇ paṭicca avijjāsañḍojanaṇ. Mānasañḍojanaṇ paṭicca bhavarāgasañḍojanaṇ avijjāsañḍojanaṇ. Bhavarāgasañḍojanaṇ paṭicca avijjāsañḍojanaṇ. Vicikicchāsañḍojanaṇ paṭicca avijjāsañḍojanaṇ.³

2. Saṇḍojanaṇ dhammaṇ paṭicca nosañḍojano dhammo uppajjati hetupaccayā.

Sañḍojane paṭicca sampayuttakā khandhā cittasamutṭhānaṇ ca rūpaṇ.

3. Saṇḍojanaṇ dhammaṇ paṭicca saṇḍojano ca nosañḍojano ca dhammā uppajjanti hetupaccayā.

Kāmarāgasañḍojanaṇ paṭicca dīṭṭhisañḍojanaṇ avijjāsañḍojanaṇ sampayuttakā ca khandhā cittasamutṭhānaṇ ca rūpaṇ . . . (*cakkay bandhitabbay*) . . .

¹ S. omits this sentence.

² S. omits.

³ B. adds *avijjasañḍojanaṇ paṭicca vicikicchasañḍojanaṇ*. S. and K. omit both sentences.

4. Nosañjjojanañ dhammañ paṭicca nosañjjojano dhammo uppajjati hetupaccayā.

Nosañjjojanañ ekañ khandhañ paṭicca tayo khandhā cittasamutthānañ ca rūpañ; dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuy paṭicca khandhā; ekañ mahābhūtañ . . . pe . . . mahābhūte paṭicca cittasamutthānañ rūpañ kaṭattā rūpañ upādā rūpañ.

5. Nosañjjojanañ dhammañ paṭicca sañjjojano dhammo uppajjati hetupaccayā.

Nosañjjojane khandhe paṭicca sañjjojanā.

6. Nosañjjojanañ dhammañ paṭicca sañjjojano ca nosañjjojano ca dhammā uppajjanti hetupaccayā.

Nosañjjojanañ ekañ khandhañ paṭicca tayo khandhā sañjjojanā cittasamutthānañ ca rūpañ; dve . . .

7. Sañjjojananañ ca nosañjjojanañ ca dhammañ paṭicca sañjjojano dhammo uppajjati hetupaccayā.

Kāmarāgasañjjojanañ ca sampayuttake ca khandhe paṭicca ditthisañjjojanañ avijjāsañjjojanañ . . . (*cakkaj bandhitabbaj*) . . .

8. Sañjjojanañ ca nosañjjojanañ ca dhammañ paṭicca nosañjjojano dhammo uppajjati hetupaccayā.

Nosañjjojanañ ekañ khandhañ ca sañjjojane¹ ca paṭicca tayo khandhā cittasamutthānañ ca rūpañ; dve . . .

9. Sañjjojanañ ca nosañjjojanañ ca dhammañ paṭicca sañjjojano ca nosañjjojano ca dhammā uppajjanti hetupaccayā.

Nosañjjojanañ ekañ khandhañ ca kāmarāgasañjjojanañ ca paṭicca tayo khandhā ditthisañjjojanañ avijjāsañjjojanañ cittasamutthānañ ca rūpañ . . . (*cakkaj bandhitabbaj. Sañjkhittaj. Arammanapaccaye rūpañ natthi. Adhipati-paccayo hetusadisō. Vicikicchāsañjjojanañ natthi*).

. . . anantarapaccayā . . . avigatapaccayā. . .

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,

sabbattha nava;
vipāke ekañ,
āhāre nava,
avigate nava.²

¹ B. °janañ.

² B. omits clause.

1. Saṃyojanaṃ dhammaṃ paṭicca saṃyojano dhammo uppajjati nahetupaccayā.

Vicikicchasaṃyojanaṃ paṭicca avijjāsaṃyojanaṃ.

4. Nosaṃyojanaṃ dhammaṃ paṭicca nosaṃyojano dhammo uppajjati hetupaccayā.

Ahetukaṃ nosaṃyojanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . (*yāva asaṇ-
ṇasattā*).

5. Nosaṃyojanaṃ dhammaṃ paṭicca saṃyojano dhammo uppajjati nahetupaccayā.

Vicikicchāsaṃyojanaṃ uddhaccasahagata¹ khandhe paṭicca avijjāsaṃyojanaṃ.

7. Saṃyojanaṃ ca nosaṃyojanaṃ ca dhammaṃ paṭicca saṃyojano dhammo uppajjati nahetupaccayā . . .

Vicikicchāsaṃyojanaṃ ca sampayuttake ca khandhe paṭicca avijjāsaṃyojanaṃ . . . (*saṃkhiṭṭaṃ. Asavagocchaka-
saddisaṃ. Nārammaṇe pi sabbe uddharitabbā*).²

Nahetuyā cattāri,
nārammaṇe tīni,
nādhīpatiṃ nava,
nānantare tīni,
nasamanantare tīni,
na-aññaṃ añaṇṇe tīni,
na-upanissaye tīni,
napurejāte nava,
napaccāhāte nava,
nāsevane nava,

nakamme tīni,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
nājhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīni,
navippayutte nava,
nonatthiyā tīni,
novigate tīni.

Hetupaccayā, nārammaṇe tīni, nādhīpatiṃ nava, . . .
(*evaṃ sesaṇ ca³ gaṇetabbā⁴*).

Nahetupaccayā, ārammaṇe
cattāri,
sabbattha cattāri;⁵
vipāke ekaṃ,

āhāre cattāri,
magge tīni,
sampayutte cattāri,
avigate cattāri.

¹ B. omits.

² B. uttaritabbā. K. veditabbā.

³ R. and S. evaṃ sabbaṃ . . . B. evaṃ sabbaṃ sa[disaṇ].

⁴ So all the texts. Cf. p. 203.

⁵ B. omits clause.

Saṃyojanāṃ dhammaṃ saha-jāto¹ . . .

1. Saṃyojanāṃ dhammaṃ paccayā² saṃyojano dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccasadisāṇ*).

4. Nosaṃyojanāṃ dhammaṃ paccayā . . .
Nosaṃyojanāṃ ekaṃ khandhaṃ paccayā tayo khandhā citta-samutthānaṃ ca rūpaṃ; dve . . . Patisandhikkhaṇe khandhe paccayā vatthu, vatthuṃ paccayā khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paccayā cittasamutthānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ. Vatthuṃ paccayā nosaṃyojanā khandhā.

5. Nosaṃyojanāṃ dhammaṃ paccayā saṃyojano . . .
Nosaṃyojane khandhe paccayā saṃyojanā.

6. Nosaṃyojanāṃ dhammaṃ paccayā saṃyojano ca . . .
Nosaṃyojanāṃ ekaṃ khandhaṃ paccayā tayo khandhā saṃyojanā cittasamutthānaṃ ca rūpaṃ; dve . . . Vatthuṃ paccayā saṃyojanā. Mahābhūte paccayā cittasamutthānaṃ rūpaṃ. Vatthuṃ paccayā saṃyojanā sampayuttakā khandhā.

7. Saṃyojanaṃ ca nosaṃyojanaṃ ca dhammaṃ paccayā . . .
Kāmarāgasamyojanaṃ ca sampayuttake ca khandhe paccayā ditṭhisamyojanāṃ avijjāsamojjanāṃ. Kāmarāgasamyojanaṃ ca vatthuṃ ca paccayā ditṭhisamyojanāṃ avijjāsamojjanāṃ, . . . (*cakkay bandhitabbay*) . . .

8. Saṃyojanaṃ ca nosaṃyojanaṃ ca dhammaṃ paccayā . . .
Nosamyojanāṃ ekaṃ khandhaṃ ca saṃyojanaṃ ca paccayā tayo khandhā citta-samutthānaṃ ca rūpaṃ; dve . . . (*cakkay*) . . .
. . . Saṃyojanāṃ ca vatthuṃ ca paccayā nosaṃyojanā khandhā.

9. Saṃyojanaṃ ca nosaṃyojanaṃ ca dhammaṃ paccayā saṃyojano ca . . .

Nosaṃyojanāṃ ekaṃ khandhaṃ ca kāmarāgasamyojanaṃ ca paccayā tayo khandhā ditṭhisamyojanāṃ avijjāsamojjanāṃ citta-samutthānaṃ ca rūpaṃ; dve . . . (*cakkay*) . . .
Kāmarāgasamyojanaṃ ca vatthuṃ ca paccayā ditṭhisamyojanāṃ avijjāsamojjanāṃ sampayuttakā ca khandhā . . .
(*cakkay saṃkhittay*) . . .

¹ K. and B. omit.

² B. has saha-jātaṃ for paccayā.

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṃ,
avigate ekaṃ.¹

Nahetuyā cattāri . . . (*yattha yattha ratthi labbhati, tattha tattha ninnānaṃ kātabbaṃ*²) . . . nārammaṇe tiṇi, novigate tiṇi. (*Evay itare pi dve gaṇanā ca nissayaṇāro ca kātabbā*.)

Saṃyojanaṃ dhammaṃ saṃsaṭṭho saṃyojano dhammo uppajjati hetupaccayā.

Kāmarāgasamyojanaṃ saṃsaṭṭhaṃ diṭṭhisamyojanaṃ avijjāsamyojanaṃ . . . (*evay*³ *nava paṇhā, arūpā yeva kātabbā. Saṃsaṭṭhavāro pi sampayuttavāro pi*⁴ *evay kātabbā*).

1. Saṃyojano dhammo saṃyojanassa dhammassa hetu-paccayena paccayo.

Saṃyojanā hetū sampayuttakānaṃ saṃyojanānaṃ hetu-paccayena paccayo.

2. Saṃyojano dhammo nosamyojanassa . . .

Saṃyojanā hetū sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

3. Saṃyojano dhammo saṃyojanassa ca nosamyojanassa ca . . .

Saṃyojanā hetū sampayuttakānaṃ khandhānaṃ saṃyojanānaṃ ca cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

4. Nosamyojano dhammo nosamyojanassa . . .

Nosamyojanā hetū . . .⁵ paccayo (*paṭisandhi*).

1. Saṃyojano dhammo saṃyojanassa dhammassa ārammaṇapaccayena paccayo.

Saṃyojane ārabha saṃyojanā uppajjanti . . . (*mūlaya kātabbaṃ*) . . . Saṃyojane ārabha nosamyojanā khandhā

¹ R. nava.

² B. tattha tattha niddhetabbānaṃ. R. ninnetabbāṃ.

³ B. *inserts* ninnānaṃ.

⁴ B. *omits the two words.*

⁵ As under 2.

uppajjanti . . . (mūlaṇ katabbaṇ) . . . Saṃyojane ārabha saṃyojanā ca sampayuttakā ca khandhā uppajjanti.

4. Nosaṃyojano¹ dhammo nosaṃyojanassa . . .

Dānaṇ silaṇ uposathakammaṇ taṇ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṇ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṇ paccavekkhanti, phalaṇ, nibbānaṇ paccavekkhanti. Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanāya . . . Ariyā nosaṃyojane pahinakilēse vikkhambhitakilēse . . . pubbe cakkhuṇ . . . pe . . . vatthuṇ nosaṃyojane khandhe aniccato . . . pe domanassaṇ uppajjati, dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti, cetopariyaññāpēna nosaṃyojanacittasamaṇgissa cittaṇ jānāti, ākāsaññācāyatanāṇ viññāṇaññācāyatanassa, ākiñcaññāyatanāṇ nevaśaññānāśaññāyatanassa rūpāyatanāṇ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa nosaṃyojanā khandhā iddhividhaññāṇassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathakammūpagaññāṇassa anāgataṇsaññāṇassa āvajjanāya ārammaṇa-paccayena paccayo.

5. Nosaṃyojano dhammo saṃyojanassa . . .

Dānaṇ silaṇ . . . pe . . . pubbe jhānā cakkhuṇ . . . pe . . . vatthuṇ nosaṃyojane khandhe assādeti abhinandati, taṇ ārabha rāgo . . . pe . . . domanassaṇ uppajjati.

6. Nosaṃyojano dhammo saṃyojanassa ca . . .

Dānaṇ, . . .² taṇ ārabha saṃyojanā ca sampayuttakā ca³ khandhā uppajjanti.

7. Saṃyojano ca nosaṃyojano ca dhammā saṃyojanassa . . . (tīrṇi. *Ārabha yeva katabbā*).

1. Saṃyojano dhammo saṃyojanassa dhammassa adhipati-paccayena paccayo.

¹ R. has formula 2. Cf. p. 159, § 4.

² As under 5.

³ R. saṃyojanañ ca saṃyojanasampayuttakā ca.

Ārammaṇādhīpati:—saṃyojane garuṃ katvā . . . (*tīṇi garukārammaṇā*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—dānaṃ datvā sīlaṃ . . . (*tīṇi, tiṇṇam pi ārammaṇādhīpati saha-jātādhīpati pi kātābā. Vibhajitabbā¹ tīṇi pi*).

7. Saṃyojano ca nosaṃyojano ca dhammā saṃyojanassa . . .

Ārammaṇādhīpati:—saṃyojane ca sampayuttake ca khandhe garuṃ katvā . . . (*tīṇi*).

1. Saṃyojano dhammo saṃyojanassa dhammassa anantarapaccayena paccayo.

Purimā purimā saṃyojanā pacchimānaṃ pacchimānaṃ saṃyojanānaṃ anantarapaccayena paccayo . . . (*tīṇi*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

Purimā purimā nosaṃyojanā khandhā pacchimānaṃ . . . pe . . . phalasamāpattiyā anantarapaccayena paccayo.

5. Nosaṃyojano dhammo saṃyojanassa . . .

Purimā purimā nosaṃyojanā khandhā pacchimānaṃ . . . pe² . . . (*evaṃ dve pi kātābā*).

7. Saṃyojano ca nosaṃyojano ca dhammā saṃyojanassa . . . (*tīṇi*).

1. Saṃyojano dhammo saṃyojanassa dhammassa samantarapaccayena paccayo . . . (*nava*), saha-jāta- . . . (*nava*), añña-mañña-³ . . . (*nava*), nissaya- . . . (*nava*), upanissaya-paccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . Pakatūpanissayo saṃyojanā saṃyojanānaṃ upanissaya-paccayena paccayo . . . (*evaṃ tīṇi*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti, mānaṃ jappeti ditthiṃ gaṇhāti; sīlaṃ . . . pe . . . paññaṃ rāgaṃ

¹ S. omits.

² As under 1.

³ S. omits.

... pe ... patthanay senāsanaṃ upanissāya dānaṃ deti,
 ... pe ... saṅghaṃ bhindati; saddhā ... pe ...
 senāsanaṃ saddhāya ... pe ... phalasamāpattiyaṃ
 upanissayapaccayena paccayo.

5. Nosañjjojano dhammo sañjjojanassa ...

Ārammaṇūpanissayo ... ¹ saddhaṃ upanissāya mānaṃ
 jappeti ... pe ... ¹ senāsanaṃ upanissāya pāṇaṃ hanati
 ... pe ... saṅghaṃ bhindati, saddhā ... pe ...
 senāsanaṃ rāgassa ... pe ... patthanāya ² upanissaya-
 paccayena paccayo.

6. Nosañjjojano dhammo sañjjojanassa ca ...

Ārammaṇūpanissayo ... ³ saddhā ... pe ... senā-
 sanaṃ sañjjojanānaṃ sampayuttakānaṃ ca khandhānaṃ
 upanissayapaccayena paccayo.

7. Sañjjojano ca nosañjjojano ca dhammā sañjjojanassa
 ... (tīṇi).

4. Nosañjjojano dhammo nosañjjojanassa dhammassa
 purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
 jātaṃ :—cakkhuṃ ... pe ... vatthuṃ aniccato ... pe
 ... domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ
 passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanaṃ
 cakkhuviññāṇassa ... phoṭṭhabbāyatanaṃ kāyaviññāṇassa
 ārammaṇapaccayena paccayo. Vatthupurejātaṃ :—cakkhā-
 yatanāṃ cakkhuviññāṇassa ... kāyāyatanaṃ kāyaviññā-
 ṇassa, vatthuṃ nosañjjojanānaṃ khandhānaṃ purejātapacca-
 yena paccayo.

5. Nosañjjojano dhammo sañjjojanassa ...

Ārammaṇapurejātaṃ ... pe ⁴ ... vatthuṃ assādeti
 abhinandati; taṃ ārabha rāgo ... pe ... domanassaṃ
 uppajjati. Vatthupurejātaṃ :—vatthuṃ sañjjojanānaṃ pure-
 jātapaccayena paccayo.

6. Nosañjjojano dhammo sañjjojanassa ca ...

¹ As under 4.

² R. has no break from saddhā to patthānaya.

³ As under 5.

⁴ As under 1.

Ārammanapurejātaṃ . . .¹ taṃ ārabha saṃyojanā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṃ :—vatthu saṃyojanānaṃ sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

2. Saṃyojano dhammo nosaṃyojanassa dhammassa pacchājātapaccayena paccayo . . . (*ekay*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

8. Saṃyojano ca nosaṃyojano ca dhammā nosaṃyojanassa dhammassa pacchājātā paccayena paccayo . . .

1. Saṃyojano dhammo saṃyojanassa dhammassa āsevana-paccayena paccayo . . . (*nava*).

4. Nosaṃyojano dhammo nosaṃyojanassa dhammassa kammappaccayena paccayo . . . (*tīṇi*) . . . vipāka- . . . (*ekay*). . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . (*tīṇi*). . . . jhāna- . . . (*tīṇi*) . . . magga- . . . (*nava*). . . . sampayuttapaccayena paccayo . . . (*nava*).

2. Saṃyojano dhammo nosaṃyojanassa dhammassa vip-payuttapaccayena paccayo.

Sahajātaṃ,² pacchājātaṃ . . . (*vibhajitabbay*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

Sahajātaṃ,³ pacchājātaṃ . . . (*vibhajitabbay*).

5. Nosaṃyojano dhammo saṃyojanassa . . .

Purejātaṃ :—vatthu saṃyojanānaṃ vippayuttapaccayena paccayo.

6. Nosaṃyojano dhammo saṃyojanassa ca . . .

Purejātaṃ :—vatthu saṃyojanānaṃ sampayuttakānaṃ ca khandhānaṃ vippayuttapaccayena paccayo.

8. Saṃyojano ca nosaṃyojano ca dhammā nosaṃyojanassa . . .

Sahajātaṃ, pacchājātaṃ . . . (*vibhajitabbay*).

1. Saṃyojano dhammo saṃyojanassa dhammassa atthipaccayena paccayo . . . (*ekay*, *paññiccasadisay*).

¹ As under 5.

² B. inserts purejātaṃ.

³ R. inserts purejātaṃ.

2. Saññojano dhammo nosaññojanassa . . .
 Sahajātaṃ, pacchājātaṃ . . . (*saṃkhittay*).
 3. Saññojano dhammo saññojanassa ca . . . (*paṭicca-*
sadisay).
 4. Nosaññojano dhammo nosaññojanassa . . .
 Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . .
 (*saṃkhittay*).
 5. Nosaññojano dhammo saññojanassa . . .
 Sahajātaṃ, purejātaṃ. Sahajātā :—nosaññojanā khandhā
 sampayuttakānaṃ saññojanānaṃ atthipaccayena paccayo.
 Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ assādeti
 abhinandati, taṃ ārabba rāgo uppajjati, . . . pe . . .
 domanassaṃ uppajjati ; vatthu saññojanānaṃ atthipacca-
 yena paccayo.
 6. Nosaññojano dhammo saññojanassa ca . . .
 Sahajātaṃ, purejātaṃ. Sahajātā nosaññojanā¹ . . . (*saṃ-*
khittay. Āsarasadisay).
 7. Saññojano ca nosaññojano ca dhammā saññoja-
 nassa . . .
 Sahajātaṃ, purejātaṃ . . . (*Āsarasadisay*).
 8. Saññojano ca nosaññojano ca dhammā nosaññoja-
 nassa . . .
 Sahajātaṃ, purejātaṃ,² pacchājātaṃ āhāraṃ indriyaṃ . . .
 (*vibhajitabbay. Āsarasadisay*).
 9. Saññojano ca nosaññojano ca dhammā saññojanassa
 ca . . .
 Sahajātaṃ, purejātaṃ . . . (*vibhajitabbay. Āsarasadisay*).
 Hetuyā cattāri,
 ārammaṇe nava,
 adhipatiyā nava,
 anantare nava,
 samanantare nava,
 sahajāte nava,
 aññamaññe nava,
 nissaye nava,
 upanissaye nava,
 purejāte tīni,
 pacchājāte tīni,
 āsevane nava,
 kamme tīni,
 vipāke ekaṃ,
 āhāre tīni,
 indriye tīni,
 jhāne tīni,
 magge nava,³

¹ R. °jāto °jano.² S. omits.³ S. tīni.

[XXI.]

SANYOJANIYA-DUKAṆ.]

Saṃyojaniyaṃ¹ dhammaṃ paṭicca saṃyojaniyo dhammo uppajjati hetupaccayā.

Saṃyojaniyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . (cūlantaraduke² Lokiyadukasadisay. Ninnānākaraṇaṃ).

SANYOJANIYA-DUKAṆ niṭṭhitaṃ.

¹ S. has twice °janiyaṃ, once °janiyaṃ.

² S. cullantara°.

SANYOJANASAMPAYUTTA-DUKAṆ.]

1. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-sampayutto dhammo uppajjati hetupaccayā.

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

2. Saṃyojanasampayuttaṃ¹ dhammaṃ paṭicca saṃyojanavippayutto dhammo uppajjati hetupaccayā.

Saṃyojanasampayutte khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

3. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojanasampayutto ca saṃyojanavippayutto ca dhammā uppajjanti hetupaccayā.

Saṃyojanasampayuttaṃ . . . (cf. 1) tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .

4. Saṃyojanavippayuttaṃ dhammaṃ paṭicca saṃyojanavippayutto . . .

Saṃyojanavippayuttaṃ ekaṃ . . . (cf. 3). Uddhaccasahagataṃ mohaṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ² (*paṭisandhā*).

5. Saṃyojanavippayuttaṃ dhammaṃ paṭicca saṃyojanasampayutto . . .

Uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā khandhā.

6. Saṃyojanavippayuttaṃ dhammaṃ paṭicca saṃyojanasampayutto ca . . .

¹ S. omits 2 and 3.

² R. and B. add dve.

Uddhaccasahagataṃ mohañ paṭicca khandhā cittasamuttāhānaṃ ca rūpaṃ.

7. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Uddhaccasahagataṃ ekaṃ khandhaṃ ca mohañ ca paṭicca tayo khandhā; dve . . .

8. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Saṃyojanasampayutte khandhe ca mahābhūte ca paṭicca cittasamuttāhānaṃ rūpaṃ. Uddhaccasahagata khandhe ca mohañ ca paṭicca cittasamuttāhānaṃ rūpaṃ.

9. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Uddhaccasahagataṃ . . . (cf. 7) . . . khandhā cittasamuttāhānaṃ ca rūpaṃ; dve . . .

1. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojanasampayutto dhammo uppajjati ārammaṇapaccayā.

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ . . . pe¹ . . . dve . . .

2. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojanavippayutto . . .

Uddhaccasahagata khandhe² paṭicca uddhaccasahagato moho.

3. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojanasampayutto ca . . .

Uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho³ ca; dve . . .

4. Saṃyojanavippayuttaṃ dhammaṃ paṭicca . . .

Saṃyojanavippayuttaṃ ekaṃ . . .⁴ dve . . . Paṭisan-dhikkhaṇe vatthuṃ paṭicca khandhā.

5. Saṃyojanavippayuttaṃ dhammaṃ paṭicca . . .

Uddhaccasahagataṃ mohañ paṭicca sampayuttakā khandhā.

¹ Cf. under 1 last section.

² S. °sahagataṃ ekaṃ khandhaṃ.

³ B. mohañ.

⁴ As under 1.

7. Saṃyojanasampayutto ca . . .

Uddhaccasahagataṃ ekaṃ khandhaṃ ca¹ mohaṃ ca paṭicca
tayo khandhā ; dve . . .

1. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-
sampayutto dhammo uppajjati adhipatipaccayā . . . (*tīṇi*).

4. Saṃyojanavippayuttaṃ dhammaṃ paṭicca saṃyojanavip-
payutto dhammo uppajjati adhipatipaccayā . . . (*ekaṃ*).

8. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca
dhammaṃ paṭicca saṃyojanavippayutto dhammo uppajjati
adhipatipaccayā.

Saṃyojanasampayutte khandhe ca mahābhūte ca paṭicca
cittasamuṭṭhānaṃ rūpaṃ . . . (*saṃkhittay*).

Hetuyā nava,
ārammaṇe cha,
adhipatīyā pañca,
anantare cha,
samanantare cha,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye cha,²
purejāte cha,³
āsevane cha,
kamme nava,

vipāke ekaṃ,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,⁴
sampayutte cha,
vippayutte nava,
atthiyā nava,⁵
natthiyā cha,⁶
vigāte cha,
avigāte nava.

1. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-
sampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagāte khandhe paṭicca vicikicchāsahagato
moho.

2. Saṃyojanasampayuttaṃ dhammaṃ paṭicca saṃyojana-
vippayutto dhammo uppajjati nahetupaccayā.

Uddhaccasahagāte khandhe paṭicca uddhaccasahagato
moho.

¹ B. and S. omit last two words.

² K. omits clause.

³ B. and S. omit clause.

⁴ B. omits last two clauses.

⁵ B. omits clause.

⁶ S. nava.

4. Saṃyojanavippayuttaṃ dhammaṃ paṭicca saṃyojana-vippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṃ saṃyojanavippayuttaṃ ekaṃ khandhaṃ . . .
(*yāra asaññasattā*).

Nahetuyā tīṇi,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,¹
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte satta,²
napacchājāte nava,
nāsevane nava,

Hetupaccayā, nārammaṇe tīṇi,
nādhīpatiyā nava,
na-upanissaye tīṇi,
napurejāte cha,
napacchājāte nava,
nāsevane nava,

Nahetupaccayā, ārammaṇe
tīṇi,
vipāke ekaṃ,

nakamme cattāri,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,³
nājhāne ekaṃ,
namagge ekaṃ,⁴
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,
novigate tīṇi.

nakamme cattāri,
navipāke nava,
nasampayutte tīṇi,
navippayutte cattāri,
nonatthiyā tīṇi,
novigate tīṇi.

āhāre tīṇi,⁵
magge dve,
avigate tīṇi.

(*Sahajātavāro pi paṭiccarārasadiso*.)

1. Saṃyojanasampayuttaṃ dhammaṃ paccayā saṃyojana-sampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccasadisay*).

4. Saṃyojanavippayuttaṃ dhammaṃ paccayā saṃyojana-vippayutto . . . (*yāra paṭisandhi, ekaṃ mahābhūtaṃ*).

Vatthuy paccayā saṃyojanavippayuttā khandhā. Vatthuy paccayā uddhaccasahagato moho.

5. Saṃyojanavippayuttaṃ dhammaṃ paccayā saṃyojana-sampayutto . . .

¹ S. nava.

² B. tīṇi.

³ S. omits clause.

⁴ K. omits clause.

⁵ B. omits last two clauses.

Vatthuy paccayā saṃyojanasampayuttā khandhā. Uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā.

6. Saṃyojanavippayuttaṃ dhammaṃ paccayā saṃyojanasampayutto ca . . .

Vatthuy paccayā saṃyojanasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ. Uddhaccasahagataṃ . . . (cf. 5) khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

7. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca dhammaṃ paccayā . . .

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā; dve . . .

8. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Saṃyojanasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Uddhaccasahagataṃ khandhe ca mohaṃ ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ¹ ca paccayā tayo khandhā; dve . . . Saṃyojanasampayutte khandhe . . .² Uddhaccasahagataṃ . . .³ khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .

1. Saṃyojanasampayuttaṃ dhammaṃ paccayā saṃyojanasampayutto dhammo uppajjati ārammaṇapaccayā . . . (tīṇi, paṭiccasadisa).

4. Saṃyojanavippayuttaṃ dhammaṃ paccayā saṃyojanavippayutto dhammo uppajjati ārammaṇapaccayā . . . (yāva paṭisandhi).

Vatthuy paccayā saṃyojanavippayuttā khandhā. Cakkhāyatanāṃ paccayā cakkhuviññānaṃ . . . kāyāyatanāṃ paccayā kāyaviññānaṃ. Vatthuy paccayā saṃyojanavippayuttā khandhā,⁴ uddhaccasahagato moho ca.

¹ K. mohaṃ.

² As under 8.

³ As under 7.

⁴ R. and B. repeat vatthuy paccayā, omitting ca.

5. Sajjojanavippayuttan dhamman paccayā . . .
 Vatthuṇ paccayā sajjojanasampayuttā khandhā. Uddhac-
 casahagatan mohan paccayā sampayuttakā khandhā.

6. Sajjojanavippayuttan dhamman paccayā . . .
 Vatthuṇ paccayā uddhaccasahagatā khandhā moho ca.

7. Sajjojanasampayuttañ ca sajjojanavippayuttañ
 ca . . .

Sajjojanasampayuttan ekaṇ khandhañ ca vatthuñ ca
 paccayā tayo khandhā ; dve . . . Uddhaccasahagatan ekaṇ
 khandhañ ca mohañ¹ ca paccayā tayo khandhā ;² dve . . .

8. Sajjojanasampayuttañ ca sajjojanavippayuttañ
 ca . . .

Uddhaccasahagate khandhe ca vatthuñ ca paccayā
 uddhaccasahagato moho.

9. Sajjojanasampayuttañ ca sajjojanavippayuttañ
 ca . . .

Uddhaccasahagatan ekaṇ khandhañ ca vatthuñ ca pac-
 cayā tayo khandhā moho ca ; dve . . .

Sajjojanasampayuttan dhamman paccayā sajjojana-
 sampayutto dhammo uppajjati adhipatipaccayā . . .

Hetuyā nava,
 ārammaṇe nava,
 adhipatiyā nava,
 sabbattha nava ;

vipāke ekaṇ,
 āhāre nava,
 avigate nava.

1. Sajjojanasampayuttan dhamman paccayā sajjojana-
 sampayutto dhammo uppajjati na hetupaccayā.
 Vicikicchāsahagate khandhe paccayā vicikicchāsahagato
 moho.

2. Sajjojanasampayuttan dhamman paccayā . . .
 Uddhaccasahagate khandhe paccayā uddhaccasahagato
 moho.

4. Sajjojanavippayuttan dhamman paccayā . . .

Ahetukaṇ sajjojanavippayuttan ekaṇ khandhaṇ . . .
 (yāra asaññasattā). Cakkhāyatanan paccayā cakkhuvīññāṇaṇ

¹ S. vatthuñ.

² S. inserts moho ca.

. . . kāyāyatanāṃ paccayā kāyaviññānaṃ. Vatthuṃ paccayā ahetukā saṃyojanavippayuttā khandhā uddhaccasahagato moho ca.

5. Saṃyojanavippayuttaṃ dhammaṃ paccayā . . .

Vatthuṃ paccayā vicikicchāsahagato moho.

7. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Vicikicchāsahagato khandhe ca vatthuṃ ca paccayā vicikicchāsahagato moho.

8. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Uddhaccasahagato khandhe ca vatthuṃ ca paccayā uddhaccasahagato moho . . . (*saṃkhattaṃ*).

Nahetuyā cha,
nārammaṇe tīpi,
nādhīpatiyā nava,
nānantare tīpi,
nasamanantare tīpi,
na-aññamaññe tīpi,
na-upanissaye tīpi,
napurejāte satta,
napacchājāte nava,
nāsevane nava,

nakamme cattāri,
navipāke nava,
nābhāre ekaṃ,
na-indriye ekaṃ,
nājhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīpi,
navippayutte cha,
nonatthiyā tīpi,
novigate tīpi.

Hetupaccayā, nārammaṇe tīpi,
nādhīpatiyā nava . . .
(*evaṃ kātabbāṃ*).

nahetupaccayā, ārammaṇe
cha,
sabbattha cha ;
vipāke ekaṃ,

ābhāre cha,
magge cha,
avigate cha.

(*Nissayaavāro pi paccayaavārasadiso*.)

1. Saṃyojanasampayuttaṃ dhammaṃ saṃsaṭṭho saṃyojanasampayutto dhammo uppajjati hetupaccayā.

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā ; dve . . .

2. Saṃyojanavippayuttaṃ dhammaṃ saṃsaṭṭho saṃyojanavippayutto . . .

Sañjjojanavippayuttaṃ ekaṃ . . . (cf. 1) (*paṭisandhi*).

5. Sañjjojanavippayuttaṃ dhammaṃ saṃsaṭṭho sañjjojana-sampayutto . . .

Uddhaccasahagataṃ mohaṃ saṃsaṭṭhā sampayuttakā khandhā.

7. Sañjjojanasampayuttaṃ ca sañjjojanavippayuttaṃ ca . . .

Uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca saṃsaṭṭhā tayo khandhā . . . (*saṃkhattaṃ*).

Hetuyā cattāri,
ārammaṇe cha,
adhipatiyā dve,

anantare cha,
samanantare cha,
avigate cha.

Nahetuyā tīpi,
nādhīpatiyā cha,
napurejāte cha,
napaccāhāte cha,
nāsevane cha,

nakamme cattāri,
navipāke cha,
nājhāne ekaṃ,
namagge ekaṃ,
navippayutte cha . . .

(*itire dve gaṇanā pi sampayuttavāro pi kātabbā*¹).

1. Sañjjojanasampayutto dhammo sañjjojanasampayut-tassa dhammassa hetupaccayena paccayo.

Sañjjojanasampayuttā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

2. Sañjjojanasampayutto² dhammo sañjjojanavippayuttassa . . .

Sañjjojanasampayuttā hetū cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo.

3. Sañjjojanasampayutto dhammo sañjjojanasampayuttassa ca . . .

Sañjjojanasampayuttā hetū sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

4. Sañjjojanavippayutto dhammo sañjjojanavippayut-tassa . . .

¹ R. and S. kātabbo.

² B. omits § 2.

Sanjjojanavippayuttā¹ hetū² . . . Uddhaccasahagato moho cittasamutthānānaṃ rūpānaṃ hetupaccayena paccayo. . . . (*paṭisandhi*.)

5. Sanjjojanavippayutto dhammo sanjjojanasampayut-tassa . . .

Uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Sanjjojanavippayutto dhammo sanjjojanasampayut-tassa ca . . .

Uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Sanjjojanasampayutto dhammo sanjjojanasampayut-tassa dhammassa ārammaṇapaccayena paccayo.

Sanjjojanasampayutte khandhe ārabba sanjjojanasam-payuttā khandhā uppajjanti . . . (*mūlaṃ kātabbaṃ*). Sanjjojanasampayutte khandhe ārabba sanjjojanavippa-yuttā khandhā ca moho ca uppajjanti . . . (*mūlaṃ kātabbaṃ*). Sanjjojanasampayutte khandhe ārabba uddhac-casahagatā khandhā ca moho ca uppajjanti.

4. Sanjjojanavippayutto dhammo sanjjojanavippayut-tassa . . .

Dānaṃ datvā sīlaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vutthahitvā jhānaṃ paccavekkhati. Ariyā maggā vutthahitvā maggaṃ paccavek-khanti, phalaṃ nibbānaṃ paccavekkhanti. Nibbānaṃ gotra-bhussa vodānassa maggassa phalassa āvajjanāya ārammaṇa-paccayena paccayo. Ariyā sanjjojanavippayutte pahīna-kilese³ paccavekkhanti, vikkhambhitakilese⁴ paccavekkhanti, pubbe samudāciṇṇe kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ sanjjojanavippayutte khandhe ca mohaṃ ca aniccato . . . pe . . . vipassanti. Dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyaññāna saṃ-

¹ S., B., and K. °yutto hetu ; elsewhere, °yuttā hetu.

² As under 3.

³ B. °vippayuttaṃ pahinaṃ (sic) kilesaṃ. So R., always (with pahīnaṃ).

⁴ B. vikkhambhitaṃ.

yojanavippayuttacittasamaṅgissa cittaṃ jānāti; ākāśānañ-
cāyatanāṃ viññāṇañcāyatanassa . . . pe . . . rūpāyatanāṃ
. . . pe . . . phoṭṭhabbāyatanāṃ . . . pe . . . saṃyojana-
vippayuttā khandhā iddhividhaññāṇassa cetopariyaññāṇassa
pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anā-
gataṇsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Saṃyojanavippayutto dhammo saṃyojanasampayut-
tassa . . .

Dānaṃ sīlaṃ uposathakammaṃ . . . pubbe suciṇṇāni . . .
jhānā vuṭṭhahitvā jhānaṃ . . . cakkhuṃ . . . pe . . . vatthuy
saṃyojanavippayutte khandhe ca mohaṇ ca assādeti abhinan-
dati, taṃ ārabha rāgo . . . pe . . . domanassaṃ uppajjati.

6. Saṃyojanavippayutto dhammo saṃyojanasampayut-
tassa ca . . .

Cakkhuṃ . . . pe . . . vatthuy saṃyojanavippayutte
khandhe¹ ārabha uddhaccasahagatā khandhā ca moho ca
uppajjanti.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

Uddhaccasahagate khandhe ca mohaṇ ca ārabha saṃyo-
janasampayuttā khandhā uppajjanti . . . (*mūlay kātābbaṃ*).
Uddhaccasahagate . . .² saṃyojanavippayuttā khandhā ca
moho ca uppajjanti . . . (*mūlay kātābbaṃ*). Uddhacca-
sahagate khandhe ca mohaṇ ca ārabha uddhaccasahagatā
khandhā ca moho ca uppajjanti.

1. Saṃyojanasampayutto dhammo saṃyojanasampayut-
tassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saḥajātādhipati. Ārammaṇādhipati:—
rāgaṃ diṭṭhiṃ³ garuṃ katvā assādeti abhinandati, taṃ garuṃ
katvā rāgo, diṭṭhi uppajjati. Saḥajātādhipati:—saṃyo-
janasampayuttādhipati sampayuttakānaṃ khandhānaṃ
adhipatipaccayena paccayo.

¹ R. and B. insert mohaṇ.

² As above.

³ K. omits, treating of diṭṭhi in separate sentence (in same terms).

2. Saṃyojanasampayutto dhammo saṃyojanavippayuttassa . . .

Sahajātādhipati : — saṃyojanasampayuttādhipati citta-samuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

3. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa ca . . .

Sahajātādhipati : — . . .¹ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Ārammaṇādhipati, saṃyojanavippayuttādhipati. Ārammaṇādhipati : — dānaṃ datvā silaṃ uposathakammaṃ taṃ garuṃ katvā paccavekkhati, pubbe suciṇṇāni . . .² jhānā vuṭṭhahitvā . . . Ariyā maggā . . . phalaṃ . . . nibbānaṃ gotrabhussa vodānassa maggassa phalassa³ adhipatipaccayena paccayo. Sahajātādhipati : — saṃyojanavippayuttādhipati. . . .⁴

5. Saṃyojanavippayutto dhammo . . .

Ārammaṇādhipati : — dānaṃ . . .⁵ katvā assādeti abhinandati;⁶ taṃ garuṃ katvā rūgo uppajjati, ditṭhi uppajjati; pubbe suciṇṇāni . . . jhānā . . . cakkhuṃ . . . pe . . . vatthuy saṃyojanavippayutte khandhe garuṃ katvā assādeti abhinandati . . . uppajjati.⁷

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa anantarapaccayena paccayo.

Purimā purimā saṃyojanasampayuttā khandhā pacchimānaṃ pacchimānaṃ saṃyojanasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

2. Saṃyojanasampayutto dhammo . . .

Purimā purimā uddhaccasahagatā khandhā pacchimaṃ pacchimaṃ uddhaccasahagatassa mohassa anantarapaccayena paccayo.

Saṃyojanasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo.

¹ As under 1.

² Cf. p. 225, § 4.

³ All omit āvajjanāya.

⁴ As under 3.

⁵ As under 4.

⁶ B. omits remainder of section.

⁷ As just above.

3. Saṃyojanasampayutto dhammo . . .

Purimā purimā uddhaccasahagatā khandhā pacchimānaṃ pacchimānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantarapaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Purimā purimā uddhaccasahagato moho pacchimassa . . .¹ Purimā purimā saṃyojanavippayuttā khandhā pacchimānaṃ . . . pe² . . . phalasamāpattiyaṃ anantara-paccayena paccayo.

5. Saṃyojanavippayutto dhammo . . .

Purimā purimā uddhaccasahagato moho pacchimānaṃ pacchimānaṃ uddhaccasahagatānaṃ khandhānaṃ anantara-paccayena paccayo. Āvajjanā saṃyojanasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Purimā . . .³ khandhānaṃ mohassa ca anantarapaccayena paccayo. Āvajjanā uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantarapaccayena paccayo.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

Purimā purimā uddhaccasahagatā khandhā ca moho ca pacchimānaṃ . . .⁴

8. Saṃyojanasampayutto ca . . .

Purimā purimā uddhaccasahagatā khandhā ca moho ca pacchimassa . . .¹ Uddhaccasahagatā khandhā ca moho ca vutthānassa anantarapaccayena paccayo.

9. Saṃyojanasampayutto ca . . .

Purimā . . .⁵ pacchimānaṃ khandhānaṃ mohassa ca anantarapaccayena paccayo.

Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa samanantarapaccayena paccayo . . . ((*nava*) . . . saha-jāta- . . . (*nava*) . . . añña-mañña- . . . (*cha*) . . . nissayapaccayena paccayo (*nava*) . . . upanissayapaccayena paccayo.

¹ As under 2.

² So all the texts, cf. p. 12.

³ As under 5.

⁴ As under 5 (one sentence).

⁵ As under 7.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo; . . . pe Pakatūpanissayo :—saṃyojanasampayuttā khandhā saṃyojanasampayuttānaṃ khandhānaṃ upanissayapaccayena paccayo.

2. Saṃyojanasampayutto dhammo . . .

Anantarūpanissayo, pakatūpanissayo . . . pe Pakatūpanissayo :—saṃyojanasampayuttā khandhā saṃyojanavippayuttānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

3. Saṃyojanasampayutto dhammo . . .

Anantarūpanissayo . . .¹ khandhā uddhaccasahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Ārammaṇūpanissayo . . . pe Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti, . . . pe² samāpattiṃ uppādeti; silaṃ . . . pe . . . paññaṃ, kāyikaṃ sukhaṃ, kāyikaṃ dukkhaṃ, senāsanaṃ, mohaṃ upanissāya dānaṃ deti . . . pe samāpattiṃ uppādeti; saddhā . . . pe senāsanaṃ moho ca³ saddhāya . . . pe⁴ phalasaṃpattiyaṃ upanissayapaccayena paccayo.

5. Saṃyojanavippayutto dhammo . . .

Ārammaṇūpanissayo . . . pe Pakatūpanissayo :—saddhaṃ upanissāya mānaṃ jappeti, ditṭhiṃ gaṇhāti, silaṃ . . . pe paññaṃ kāyikaṃ sukhaṃ⁵ . . . pe senāsanaṃ, mohaṃ upanissāya pāpaṃ hanati⁶ . . . pe saṃghaṃ bhindati; saddhā . . . pe⁴ senāsanaṃ moho rūgassa . . . pe patthanāya upanissayapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Anantarūpanissayo . . . pe Pakatūpanissayo :—saddhā . . . pe⁴ paññaṃ kāyikaṃ sukhaṃ . . . pe⁴ senāsanaṃ moho ca uddhaccasahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

¹ As above.

² Cf. p. 186, § 4.

³ S. mohassa ca.

⁴ R. has no lacuna.

⁵ R. dukkhaṃ.

⁶ S. hanti.

Anantarūpanissayo . . . pe . . . Pakatūpanissayo :—
uddhaccasahagatā khandhā ca moho ca sañjoyanasampa-
yuttāna¹ khandhāna¹ upanissayapaccayena paccayo.

8. Sañjoyanasampayutto ca . . .

Anantarūpanissayo . . .² moho ca sañjoyanavippa-
yuttāna¹ khandhāna¹ mohassa ca upanissayapaccayena
paccayo.

9. Sañjoyanasampayutto ca . . .

Anantarūpanissayo . . .² moho ca uddhaccasahagatāna¹
khandhāna¹ mohassa ca upanissayapaccayena paccayo.

4. Sañjoyanavippayutto dhammo sañjoyanavippayut-
tassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejāta¹ṇa¹ vatthupurejāta¹ṇa¹. Ārammaṇapure-
jāta¹ṇa¹ :—cakkhu¹ . . . pe . . . vatthu¹ aniccato . . . pe
. . . dibbena cakkhunā rūpa¹ṇa¹ passati, dibbāya sotadhātuya¹
sadda¹ṇa¹ sunāti; rūpāyata¹ṇa¹ cakkhuvīññāṇassa . . . pe . . .
phoṭṭhabbāyata¹ṇa¹ kāyaviññāṇassa . . . Vatthupurejāta¹ṇa¹ :—
cakkhāyata¹ṇa¹ cakkhuvīññāṇassa . . . pe . . . kāyāyata¹ṇa¹
kāyaviññāṇassa, vatthu sañjoyanavippayuttāna¹ khandhā-
na¹ mohassa ca purejātapaccayena paccayo.

5. Sañjoyanavippayutto dhammo sañjoyanasampayut-
tassa . . .

Ārammaṇapurejāta¹ṇa¹ . . . pe² . . . vatthu¹ assādeti
abhinandati, ta¹ṇa¹ ārabba rāgo . . . pe . . . domanassa¹
uppajjati. Vatthupurejāta¹ṇa¹ :—vatthu sañjoyanasampa-
yuttāna¹ khandhāna¹ purejātapaccayena paccayo.

6. Sañjoyanavippayutto dhammo . . .

Ārammaṇapurejāta¹ṇa¹ . . .³ pe . . . vatthu¹ ārabba
uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu
uddhaccasahagatāna¹ khandhāna¹ mohassa ca purejāta-
paccayena paccayo.

2. Sañjoyanasampayutto dhammo sañjoyanavippayut-
tassa dhammassa pacchājātapaccayena paccayo.

¹ R. and B. °yuttakāna¹.

² As under 4.

³ As under 7.

⁴ As under 5.

Pacchājātā saṃyojanasampayuttā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Pacchājātā saṃyojanavippayuttā khandhā ca moho ca purejātassa . . .¹

8. Saṃyojanasampayutto ca saṃyojanavippayutto c' dhammā saṃyojanavippayuttassa . . .

Pacchājātā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa āsevanapaccayena paccayo . . . (*nava. Ārajjanā pi vuṭṭhānam pi natthi*) . . . kammappaccayena paccayo.

Saṃyojanasampayuttā cetanā saṃyojanasampayuttānaṃ² khandhānaṃ kammappaccayena paccayo.

2. Saṃyojanasampayutto dhammo . . .

Sahajātā, nānākhanikā. Sahajātā:—saṃyojanasampayuttā cetanā³ cittasamuṭṭhānānaṃ rūpānaṃ kammappaccayena paccayo. Uddhaccasahagatā cetanā mohassa cittasamuṭṭhānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhanikā:—saṃyojanasampayuttā² cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

3. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa ca . . .

Saṃyojanasampayuttā cetanā sampayuttakānaṃ⁴ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo. Uddhaccasahagatā cetanā sampayuttakānaṃ⁴ khandhānaṃ mohassa ca cittasamuṭṭhānānaṃ ca . . .

4. Saṃyojanavippayutto dhammo . . .

Sahajātā, nānākhanikā. Sahajātā saṃyojanavippayuttā cetanā . . .⁵ Paṭisandhikkhaṇe nānākhanikā saṃyojanavippayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

¹ *As under 2.*

² *R. °yuttakā[nay].*

³ *B. omits to vipākānaṃ.*

⁴ *So also K.*

⁵ *As under 3 (one sentence).*

4. Saṃyojanavippayutto dhammo saṃyojanavippayut-tassa dhammassa vipākapaccayena paccayo . . . (*ekay*).

1. Saṃyojanasampayutto dhammo saṃyojanasampayut-tassa dhammassa āhārapaccayena paccayo . . . (*cattāri*) . . . indriya- . . . (*cattāri*) . . . jhāna- . . . (*cattāri*) . . . magga- . . . (*cattāri*) . . . sampayuttapaccayena paccayo . . . (*cha*).

2. Saṃyojanasampayutto¹ dhammo saṃyojanavippayut-tassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ . . . (*saṃkhittay*).

4. Saṃyojanavippayutto dhammo . . .² vippayuttapacca-yena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saṃkhittay*).

5. Saṃyojanavippayutto dhammo . . .

Purejātaṃ vatthu saṃyojanasampayuttānaṃ khandhānaṃ vippayuttapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Purejātaṃ³ vatthu uddhaccasahagatānaṃ khandhānaṃ mohassa ca vippayuttapaccayena paccayo.

8. Saṃyojanasampayutto ca saṃyojanavippayutto ca dhammā saṃyojanavippayuttassa dhammassa vippayutta-paccayena paccayo.

Sahajātaṃ, pacchājātaṃ . . . (*saṃkhittay*).

1. Saṃyojanasampayutto dhammo saṃyojanasampayut-tassa dhammassa atthipaccayena paccayo . . . (*ekay*, *pañiccasadisay*).

2. Saṃyojanasampayutto dhammo . . .

Sahajātaṃ, pacchājātaṃ. Sahajātā saṃyojanasampayuttā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena pac-cayo. Uddhaccasahagatā khandhā mohassa cittasamuṭṭhā-nānaṃ ca rūpānaṃ atthipaccayena paccayo. Pacchājātā⁴ saṃyojanasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Saṃyojanasampayutto dhammo . . .

¹ B. *here inserts formula 4*. K. *has formula 1*. Cf. p. 17, § 2.

² B. *repeats formula 4*.

³ R. *Vatthupurejātaṃ || vatthu, etc.*

⁴ S. *substitutes ekay pañiccasarisay*.

Purejātaṇ¹ vatthu saṃyojanasampayuttānaṇ khandhānaṇ vippayuttapaccayena paccayo.

Saṃyojanasampayutto eko khandho tiṇṇannaṇ khandhānaṇ cittasamutthānānaṇ ca rūpānaṇ atthipaccayena paccayo; dve . . . Uddhaccasahagato eko khandho tiṇṇannaṇ khandhānaṇ mohassa ca cittasamutthānānaṇ ca . . .²

4. Saṃyojanavippayutto dhammo . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ . . . (*saṃkhittaṇ, vitthāretabbāṇ*).

5. Saṃyojanavippayutto dhammo . . .

Sahajātaṇ, purejātaṇ. Sahajāto uddhaccasahagato moho sampayuttānaṇ³ khandhānaṇ atthipaccayena paccayo. Purejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabba rāgo . . . pe . . . domanassaṇ uppajjati. Vatthu saṃyojanasampayuttānaṇ³ khandhānaṇ atthipaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Sahajātaṇ . . .² khandhānaṇ cittasamutthānānaṇ ca rūpānaṇ atthipaccayena paccayo. Purejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ ārabba uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu uddhaccasahagatānaṇ khandhānaṇ mohassa ca atthipaccayena paccayo.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

Sahajātaṇ, purejātaṇ. Sahajāto saṃyojanasampayutto eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo; dve . . . Uddhaccasahagato eko khandho ca moho ca tiṇṇannaṇ . . .⁵

8. Saṃyojanasampayutto ca . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajātā saṃyojanasampayuttā khandhā ca mahābhūtā ca cittasamutthānānaṇ rūpānaṇ atthipaccayena paccayo. Uddhaccasahagatā khandhā ca moho ca cittasamutthānānaṇ . . .⁵ Uddhaccasahagatā khandhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājātā:—uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa

¹ R. omits this sentence. ² As above. ³ R. °yuttakānaṇ.

⁴ As under 5.

⁵ As just above.

atthipaccayena paccayo. Pacchājātā saṃyojanasampayuttā khandhā ca kabalīṅkāro āhāro ca imassa . . .¹ Pacchājātā saṃyojanasampayuttā khandhā ca rūpajivitindriyaṇ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Saṃyojanasampayutto ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto uddhaccasahagato eko khandho ca moho ca tiṇṇannaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ atthipaccayena paccayo ; dve . . . Sahajāto uddhaccasahagato² eko khandho ca vatthu³ ca tiṇṇannaṃ khandhānaṃ mohassa ca atthipaccayena paccayo ; dve . . . natthipaccayena paccayo . . . vigata- . . . avigatapaccayena paccayo . . .

Hetuyā cha,
ārammaṇe nava,
adhipatīyā pañca,
anantare nava,
samanantare nava,⁴
sahajāte nava,
aññamaññe cha,⁵
nissaye nava,
upanissaye nava,
purejāte tīpi,
pacchājāte tīpi,
āsevane nava,

kamme cattāri,
vipāke ekaṃ,
āhāre cattāri,⁶
indriye cattāri,
jhāne cattāri,
magge cattāri,
sampayutte cha,
vippayutte pañca,
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava.

1. Saṃyojanasampayutto dhammo . . . ārammaṇa- . . .
sahajāta . . . upanissayapaccayena paccayo.

2. Saṃyojanasampayutto dhammo . . . ārammaṇa- . . .⁷
pacchājātā- . . . kammappaccayena paccayo.

3. Saṃyojanasampayutto dhammo . . . ārammaṇa- . . .⁷

4. Saṃyojanavippayutto dhammo . . . ārammaṇa- . . .⁷
purejāta- . . . pacchājātā- . . . kamma- . . . āhāra- . . .
indriyapaccayena paccayo.

¹ As just above.

² S. substitutes vicikicchāsahagato.

³ S. omits.

⁴ B. omits clause.

⁵ S. nava.

⁶ B. omits these two clauses.

⁷ As under 1.

5. Saṃyojanavippayutto dhammo . . . ārammaṇa- . . . ¹
purejātapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . . ārammaṇa- . . . ²

7. Saṃyojanasampayutto ca . . . ārammaṇa- . . . ¹

8. Saṃyojanasampayutto ca . . . ārammaṇa- . . . ¹
pacchājātapaccayena paccayo.

9. Saṃyojanasampayutto ca . . . ārammaṇa- . . . ¹
upanissayapaccayena paccayo.

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
novigate nava,
no-avigate nava.

Hetupaccayā, nārammaṇe
cha . . . (*saṃkhittay*),
nasamanantare cha,
na-aññamaññe cha,³
na-upanissaye cha . . .
(*saṃkhittay*),

namagge cha,
nasampayutte dve,
navipayutte tīṇi,
nonatthiyā cha,
novigate cha.

Nahetupaccayā, ārammaṇe
nava,

adhipatiyā pañca . . .
(*anulomapadāni gaṇi-*
*tabbāni*⁴) avigate
nava.

SAṂYOJANASAMPAYUTTA-DUKAṆ NIṬṬHITAṆ.

¹ As under 1.

³ R. and B. dve.

² As under 5.

⁴ R. gaṇetabbāni.

SANYOJANO-CEVA-SANYOJANIYA-DUKAṆ.]

1. Sanyojanañ ceva sanyojaniyañ ca¹ dhammaṃ paṭicca sanyojano ceva sanyojaniyo ca dhammo uppajjati hetupaccayaṃ.

Kāmarāgasanyojanaṃ paṭicca diṭṭhisanyojanaṃ avijjā-sanyojanaṃ . . . (*cakkhaṃ bandhitaṃ*).

2. Sanyojanañ ceva sanyojaniyañ ca dhammaṃ paṭicca sanyojaniyo ceva no ca sanyojano dhammo uppajjati hetupaccayaṃ.

Sanyojane² paṭicca sampayuttakā khandhā cittasamutthānañ ca rūpaṃ.

3. Sanyojanañ ceva sanyojaniyañ ca dhammaṃ paṭicca sanyojano ceva sanyojaniyo³ ca sanyojaniyo ceva no ca sanyojano³ ca dhammā uppajjanti hetupaccayaṃ.

Kāmarāgasanyojanaṃ paṭicca diṭṭhisanyojanaṃ avijjā-sanyojanaṃ sampayuttakā ca khandhā cittasamutthānañ ca rūpaṃ . . . (*cakkhaṃ*).

4. Sanyojaniyañ ceva no ca sanyojanaṃ dhammaṃ paṭicca sanyojaniyo ceva no ca sanyojano dhammo . . .

Sanyojaniyañ ceva no ca sanyojanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutthānañ ca rūpaṃ; dve . . . (*paṭisandhi yāva mahābhūtā*).

K. omits the *ca* after *ceva* except in negative clauses.

² So also R. Cf. p. 195, n. 5.

³ S. has ending in *ā* here only. R. omits *ca* between *ojano* and *dhammā* throughout.

5. Saṃyojaniyañ ceva no ca saṃyojanaṃ dhammaṃ paṭicca saṃyojano ceva saṃyojaniyo . . .

Saṃyojaniye ceva no ca saṃyojane khandhe paṭicca saṃyojana.

6. Saṃyojaniyañ ceva no ca saṃyojanaṃ dhammaṃ paṭicca saṃyojano ceva saṃyojaniyo ca saṃyojaniyo ceva no ca saṃyojano¹ ca dhammā . . .

Saṃyojaniyañ ceva no ca saṃyojanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā saṃyojana ca cittasamutṭhānañ ca rūpaṃ; dve . . .

7. Saṃyojanañ ceva saṃyojaniyañ ca saṃyojaniyañ ceva no ca saṃyojanaṃ ca dhammaṃ paṭicca saṃyojano ceva saṃyojaniyo ca . . .

Kāmarāgasamyojanañ ca sampayuttake ca khandhe paṭicca diṭṭhisamyojanaṃ avijjāsamyojanaṃ . . . (*caḥkaṃ*).

8. Saṃyojanañ ceva . . . paṭicca saṃyojaniyo ceva no ca saṃyojano dhammo . . .

Saṃyojaniyañ ceva no ca saṃyojanaṃ ekaṃ khandhañ ca saṃyojane² ca paṭicca tayo khandhā cittasamutṭhānañ ca rūpaṃ; dve . . .

9. Saṃyojanañ ceva . . . paṭicca saṃyojano ceva saṃyojaniyo ca saṃyojaniyo³ ceva no ca saṃyojano³ dhammā uppajjanti hetupaccayā.

Saṃyojaniyañ ceva no ca saṃyojanaṃ ekaṃ khandhañ ca kāmarāgasamyojanañ ca paṭicca tayo khandhā diṭṭhisamyojanaṃ avijjāsamyojanaṃ⁴ cittasamutṭhānañ ca rūpaṃ; dve . . . (*caḥkaṃ bandhitabbāṃ. Saṃyojanagocchake paṭhamadukasadisay. Evaṃ imam pi⁵ dukkaṃ vitthāretabbāṃ. Ninnānākaraṇaṃ tṭhapetvā lokuttaraṃ*).

Saṃyojano-ceva-saṃyojaniya-dukaṃ niṭṭhitaṃ.

¹ S. °janā here only.

³ S. °yā, °nā, resp.

⁵ S. Imaṃ pana.

² S. °janañ.

⁴ S. omits.

[XXIV.

SANYOJANO-CEVA-SANYOJANASAMPAYUTTA-
DUKAṆ.]

1. Saṃyojanaṇ cewa saṃyojanasampayuttaṇ dhammaṇ paṭicca saṃyojano cewa saṃyojanasampayutto dhammo uppajjati hetupaccayaṇ.

Kāmarāgasamyojanaṇ paṭicca diṭṭhisamyojanaṇ avijjā-samyojanaṇ.

2. Saṃyojanaṇ cewa saṃyojanasampayuttaṇ . . . samyojanasampayutto cewa no ca saṃyojano dhammo . . .

Saṃyojane¹ paṭicca sampayuttakā khandhā.

3. Saṃyojanaṇ cewa . . . paṭicca saṃyojano cewa saṃyojanasampayutto ca saṃyojanasampayutto cewa no ca saṃyojano ca dhammā² . . .

Kāmarāga- . . . (cf. 1) avijjāsamyojanaṇ sampayuttakā ca khandhā.

4. Saṃyojanasampayuttaṇ cewa no ca saṃyojanaṇ dhammaṇ paṭicca saṃyojanasampayutto cewa no ca saṃyojano dhammo . . .

Saṃyojanasampayuttaṇ cewa no ca saṃyojanaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . .

5. Saṃyojanasampayuttaṇ cewa . . . paṭicca saṃyojano cewa saṃyojanasampayutto ca dhammo . . .

Saṃyojanasampayutte cewa no ca saṃyojane khandhe paṭicca saṃyojanā.

¹ B. *inserts* khandhe. R. samyojanaṇ.

² S. *o*jano dhammo. R. *omits last ca as before.*

6. Saṃyojanasampayuttaṇ ceva . . . paṭicca saṃyojano
ceva saṃyojanasampayutto ca saṃyojanasampayutto ceva
no ca saṃyojano ¹ ca dhammā . . .

Saṃyojanasampayuttaṇ ceva no ca saṃyojanayaṇ ekaya
khandhaṇ paṭicca tayo khandhā saṃyojanaṇ ca ; dve . . .

7. Saṃyojanaṇ ceva saṃyojanasampayuttaṇ ca saṃyojana-
sampayuttaṇ ceva no ca saṃyojanaṇ ca dhammay paṭicca
saṃyojano ceva saṃyojanasampayutto ca . . .

Kāmarāgasamyojanaṇ ca sampayuttake ca khandhe
paṭicca ditṭhisamyojanayaṇ avijjāsamyojanayaṇ . . . (*caḥkaya*).

8. Saṃyojanaṇ ceva . . . paṭicca saṃyojanasampayutto
ceva no ca saṃyojano dhammo . . .

Saṃyojanasampayuttaṇ ceva no ca saṃyojanayaṇ ekaya
khandhaṇ ca saṃyojanaṇ ² ca paṭicca tayo khandhā ; dve . . .

9. Saṃyojanaṇ ceva . . . paṭicca saṃyojano ceva saṃyo-
janasampayutto ca saṃyojanasampayutto ceva no ca saṃyo-
jano ca dhammā ³ uppajjanti hetupaccayā.

Saṃyojana- . . . ⁴ khandhaṇ ca kāmarāgasamyojanaṇ ca
paṭicca tayo khandhā ditṭhisamyojanayaṇ avijjāsamyojanayaṇ ;
dve . . . (*caḥkaya*).

Hetuyā nava,
ārammaṇe nava,
adhipatīyā nava,
sabbattha nava ;

kamme nava,⁵
āhāre nava,
avigate nava.

1. Saṃyojanaṇ ceva saṃyojanasampayuttaṇ dhammay
paṭicca saṃyojano ⁶ ceva saṃyojanasampayutto ca dhammo
uppajjati nahetupaccayā.

Vicikicchāsamyojanayaṇ paṭicca avijjāsamyojanayaṇ.

5. Saṃyojanasampayuttaṇ ceva no ca saṃyojanayaṇ dham-
may paṭicca saṃyojano ⁶ ceva saṃyojanasampayutto ca
dhammo uppajjati nahetupaccayā.

Vicikicchāsahagata khandhe paṭicca vicikicchāsahagato
moho.

¹ So also S.

² R. and B. saññojanaṇ.

³ S. °jano dhammo uppajjanti.

⁴ As under S.

⁵ B. omits clause.

⁶ S. °janaṇ throughout.

7. Sanjyojanaṃ ceva sanjyojanasampayuttañ ca sanjyojana-sampayuttañ ceva no ca sanjyojanaṃ dhammaṃ paṭicca sanjyojano ceva sanjyojanasampayutto ca dhammo uppajjati nahetupaccayā.

Vicikicchāsanyojanañ ca sampayuttake ca khandhe paṭicca avijjāsanyojanaṃ.

Nahetuyā tīṇi,
nādhīpatiṃ nava,¹
napurejāte nava,
napacchājāte nava,

nāsevane nava,
nakamme tīṇi,
navipāke nava,
navippayutte nava.

(*Evaṃ itare pi dve gaṇanā sahaajātavāro pi kātabbo. Paccaya-rāro pi nissaya-rāro pi saṃsaṭṭhavāro pi sampayuttavāro pi paṭiccarārasadisā* ².)

Sanjyojano ³ ceva sanjyojanasampayutto ca dhammo sanjyo-janassa ceva sanjyojanasampayuttassa dhammassa hetupaccayena paccayo.

Kāmarāgasanyojanaṃ ⁴ diṭṭhisanyojanassa avijjāsanyoja-nassa hetupaccayena paccayo . . . (*cakkay*).

2. Sanjyojano ³ . . . dhammo sanjyojanasampayuttassa ceva no ca sanjyojanassa . . .

Sanjyojanā ⁵ ceva sanjyojanasampayuttā ⁶ ca hetu sampayuttakānaṃ ⁷ khandhānaṃ hetupaccayena paccayo.

3. Sanjyojano ³ . . . dhammo sanjyojanassa ceva sanjyo-janasampayuttassa ca sanjyojanasampayuttassa ceva no ca sanjyojanassa ca . . .

Kāmarāgasanyojanaṃ diṭṭhisanyojanassa avijjāsanyoja-nassa sampayuttakānañ ⁷ ca khandhānaṃ hetupaccayena paccayo.

1. Sanjyojanañ ceva sanjyojanasampayutto dhammo sanjyojanassa ceva sanjyojanasampayuttassa ca dhammassa ārammaṇapaccayena paccayo.

Sanjyojane ārabha sanjyojanā uppajjanti . . . (*mūlay*)

¹ S. tīṇi.

² R. and B. °sadiso.

³ S. °janaṃ as above.

⁴ R. °jano. ⁵ K. °jano.

⁶ So all texts.

⁷ So also K. Cf. pp. 230 foll.

kātabbay). Saṃyojane¹ ārabha saṃyojanasampayuttā ceva no ca saṃyojanā khandhā uppajjanti . . . (*mūlay kātabbay*). Saṃyojane ārabha saṃyojanā ca saṃyojanasampayuttakā² ca khandhā uppajjanti.

4. Saṃyojanasampayutto ceva no ca saṃyojano dhammo saṃyojanasampayuttassa ceva no ca saṃyojanassa . . .

Saṃyojanasampayutte ceva no ca saṃyojane khandhe ārabha saṃyojanasampayuttā ceva no ca saṃyojanā khandhā uppajjanti.

5. Saṃyojanasampayutto . . . dhammo saṃyojanassa ceva saṃyojanasampayuttassa . . .

Saṃyojanasampayutte ceva no ca saṃyojane khandhe ārabha saṃyojanā³ uppajjanti.

6. Saṃyojanasampayutto dhammo saṃyojanassa ceva saṃyojanasampayuttassa ca saṃyojanasampayuttassa ceva no ca saṃyojanassa ca . . .

Saṃyojanasampayutte . . .⁴ saṃyojanā ca saṃyojanasampayuttakā² ca khandhā uppajjanti.

7. Saṃyojano ceva saṃyojanasampayutto ca saṃyojanasampayutto ceva no ca saṃyojano ca dhammā saṃyojanassa ceva saṃyojanasampayuttassa dhammassa ārammanapaccayena paccayo . . . (*tiṇi*).

1. Saṃyojanañ ceva saṃyojanasampayutto ca dhammo saṃyojanassa ceva saṃyojanasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammanādhīpati . . . (*tiṇi*).

4. Saṃyojanasampayutto ceva no ca saṃyojano dhammo saṃyojanasampayuttassa ceva no ca saṃyojanassa . . .

Ārammanādhīpati, saḥajātādhīpati . . . (*tiṇi*; *imāsu tiṣu pi pañhāsu ārammanādhīpati pi saḥajātādhīpati*⁵ *pi kātabbā*).

7. Saṃyojano ceva saṃyojanasampayutto ca saṃyojanasampayutto ceva no ca saṃyojano ca dhammā saṃyojanassa

¹ So also S. ² K. omits saṃyojana. ³ S. °janay.

⁴ As under 5.

⁵ B. omits.

ceva saṃyojanasampayuttassa ca dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (tīṇi).

1. Saṃyojano ceva saṃyojanasampayutto ca dhammo saṃyojanassa ceva saṃyojanasampayuttassa ca dhammassa anantarapaccayena paccayo . . . (nava. Ninnānākaraṇaṇ. Vibhajāṇa natthi. Ārammaṇasadisā¹) . . . samanantara-paccayena paccayo . . . (nava), sahaajāta- . . . (nava),² aññamañña- . . . (nava), nissaya- . . . (nava), upanissaya- . . .³ (nava); ārammaṇaṇaṇena⁴ kātabbā, āsevanapaccayena paccayo . . . (nava).

4. Saṃyojanasampayutto ceva no ca saṃyojano dhammo saṃyojanasampayuttassa ceva no ca saṃyojanassa dhammassa kammappaccayena paccayo . . . (tīṇi), āhāra- . . . (tīṇi), indriya- . . . (tīṇi), jhāna- . . . (tīṇi), magga- . . . (nava), sampayutta- . . . (nava), vippayutta- . . . (nava), atthi- . . . (nava), natthi- . . . (nava), vigata- . . . (nava), avigatapaccayena paccayo . . . (nava).

Hetuyā tīpi,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahaajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,³
āsevane nava,

kamme tīpi,
āhāre tīpi,
indriye tīpi,
jhāne tīpi,
magge nava,⁵
sampayutte nava,
atthiyā nava,
natthiyā nava,⁶
vigate nava,⁶
avigate nava.

1. Saṃyojano ceva saṃyojanasampayutto ca dhammo saṃyojanassa ceva saṃyojanasampayuttassa ca dhammassa ārammaṇa- . . . sahaajāta- . . . upanissayapaccayena paccayo. (saṃkhiṭṭaṇ). Eyaṇ nava pañhā kātabbā. Tīsu yeva padesu⁷ parivattetabbā. Nānākāhaṇikā⁸ natthi.)

¹ B. °sadiṣo.

⁴ S. °nayo.

⁷ K. paresu.

² S. omits clause.

⁵ B. tīpi.

⁸ Cf. p. 231, §§ 2-4.

³ B. omits clause.

⁶ B. and S. omit clause.

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
novigate ¹ nava.

Hetupaccayā, nārammaṇe
tīṇi . . . (*saykhittay*),
nasamanantare tīṇi,
na-upanissaye tīṇi,²
napurejāte tīṇi . . . (*saykhittay*),

namagge tīṇi,
nasampayutte tīṇi,²
navippayutte tīṇi,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe
nava . . . (*anulomapadāni*
kātabbāni) . . .

adhipatiyā nava,
avigate nava.

SAṆYOJANO-CEVA-SAṆYOJANASAMPAYUTTA-DUKAṆ ñiṭṭhitay.

¹ B. avigate. R. no-avigate.

² K. and S. omit clause.

[XXV.

SANYOJANAVIPPAYUTTA-SANYOJANIYA-DUKAṆ.]

1. Saṃyojanavippayutta-saṃyojaniyaṃ dhammaṃ paṭicca saṃyojanavippayutta-saṃyojaniyo dhammo uppajjati hetu-paccayā.

Saṃyojanavippayutta-saṃyojaniyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*paṭi-sandhi yāva asaṃñāsattā*¹; *mahābhūtā*).

2. Saṃyojanavippayutta-saṃyojaniyaṃ dhammaṃ paṭicca saṃyojanavippayutta-asāṃyojaniyo dhammo uppajjati hetu-paccayā.

Saṃyojanavippayutta-asāṃyojaniyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

4. Saṃyojanavippayutta-asāṃyojaniyaṃ dhammaṃ . . .
(*dve pañhā kātabbā. Imaṃ dukaṃ cūḷantaraduke*² *lokiya-dukasadisay. Ninnānākaraṇaṃ*).

SANYOJANAVIPPAYUTTA-SANYOJANIYA-DUKAṆ niṭṭhitaṃ.

¹ B. omits. Cf. pp. 6, 7.

² K. cul°.

GANTHA-DUKAṆ.]

1. Ganthaṃ dhammaṃ paṭicca gantha dhammo uppajjati hetupaccayā.

Silabbataparāmāsakāyaganthaṃ¹ paṭicca abhiṃjāhākāyaganthaṃ, abhiṃjāhākāyaganthaṃ paṭicca silabbataparāmāsakāyaganthaṃ, idaṃsaccābhinivesakāyaganthaṃ paṭicca abhiṃjāhākāyaganthaṃ, abhiṃjāhākāyaganthaṃ paṭicca idaṃsaccābhinivesakāyaganthaṃ.

2. Ganthaṃ dhammaṃ paṭicca nogantha dhammo uppajjati hetupaccayā.

Ganthe paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

3. Ganthaṃ dhammaṃ paṭicca gantha ca nogantha ca dhammā uppajjanti hetupaccayā.

Silabbataparāmāsakāyaganthaṃ paṭicca abhiṃjāhākāyaganthaṃ sampayuttakā ca khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*caḥkag*).

4. Noganthaṃ dhammaṃ paṭicca nogantha dhammo . . .

Noganthaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhane khandhe paṭicca vatthu, vatthuaṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . .²

5. Noganthaṃ dhammaṃ paṭicca gantha dhammo . . .

Noganthe khandhe paṭicca ganthā.

¹ R. and B. silabbataparāmāsaṃ kāya°, etc.

² B. adds rūpaṃ.

6. Noganthay dhammay paṭicca gantho ca nogantho ca dhammā . . .

Noganthay ekay khandhay paṭicca tayo khandhā ganthā ca cittasamuṭṭhānañ ca rūpaṃ; dve . . .

7. Ganthañ ca noganthañ ca dhammay paṭicca gantho . . . Silabbataparāmāsakāyaganthañ ca sampayuttake ca khandhe paṭicca abhijjhākāyagantho . . . (*cakkay*).

8. Ganthañ ca noganthañ ca dhammay paṭicca nogantho . . .

Noganthay ekay khandhañ ca ganthe¹ ca paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . .

9. Ganthañ ca . . . paṭicca gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Noganthay ekay khandhañ ca silabbataparāmāsakāyaganthañ ca paṭicca tayo khandhā² abhijjhākāyagantho cittasamuṭṭhānañ ca rūpaṃ; dve . . . (*cakkay*; *saṃkhattay*) . . . ārammaṇapaccayā . . . avigatapaccayā.

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava;

vipāke ekay,
āhāre nava,
avigate nava.

4. Noganthay dhammay paṭicca nogantho dhammo uppajjati nahetupaccayā.

Ahetukay noganthay ekay khandhay³ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . . (*ahetuka-paṭisandhi yāva asaññasattā*). Vicikicchāsahagato uddhaccasahagato khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Ganthay dhammay paṭicca nogantho dhammo uppajjati nārammaṇapaccayā.

Ganthe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

4. Noganthay dhammay paṭicca nogantho . . .

¹ B. ganthañ.

² S. omits last two words.

³ B. omits last two words.

Noganthē khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ . . .
(*paṭisandhi yāva asaṇṇasattā*).

8. Ganthāñ ca noganthañ ca dhammaṃ paṭicca no-
gantho dhammo uppajjati nārammaṇapaccayā.

Ganthe ca sampayuttake ca khandhe paṭicca cittasam-
uṭṭhānaṃ rūpaṃ . . . (*saṃkhittaṃ*).

. . . nādhipatipaccayā . . . (*nava*), nānantarapaccayā
. . . (*nava*),¹ nasamanantarapaccayā . . . , (*nava*),¹ na añña-
maññapaccayā . . . (*nava*),¹ na upanissayapaccayā . . .
(*tīṇi*).

1. Ganthaṃ dhammaṃ paṭicca gantho dhammo uppajjati
napurejātapaccayā.

Arūpe idaṃsaccābhinivesakāyaganthaṃ paṭicca abhijjhā-
kāyagantho, abhijjhākāyaganthaṃ paṭicca idaṃsaccābhini-
vesakāyagantho. (*Arūpe sīlabbataparāmāso natthi. Ekaṃ*
nava pañhā kātābā.)

napacchājātapaccayā (*nava*),

nāsevanapaccayā (*tīṇi*),²

nakammappaccayā (*tīṇi*),

navipākappaccayā (*nava*),

nāhārapaccayā (*ekaṃ*),

na-indriyapaccayā (*ekaṃ*),

najhānapaccayā (*ekaṃ*),

namaggapaccayā (*ekaṃ*),

nasampayuttapaccayā (*tīṇi*),

navippayuttapaccayā (*pañca*),³

nonatthipaccayā (*tīṇi*),

novigatappaccayā (*tīṇi*).

Nahetuyā ekaṃ,

nārammaṇe tīṇi,

nādhipatīyā nava,

nānantare tīṇi,

nasamanantare tīṇi,

na-aññamaññe tīṇi,⁴

na-upanissaye tīṇi,

napurejāte nava,

napacchājāte nava,

nāsevane nava,

nakamme tīṇi,

navipāke nava,

nāhāre ekaṃ,

na-indriye ekaṃ,

najhāne ekaṃ,

namagge ekaṃ,⁴

nasampayutte tīṇi,

navippayutte nava,

nonatthiyā tīṇi,

novigate tīṇi.

¹ R. and B. tīṇi.

³ R. and B. nava.

² K. ekaṃ.

⁴ B. omits clause.

Hetupaccayā, nārammaṇe tiṇi, nādhipatiyā nava :—evaṃ gaṇetabbay.

Nahetupaccayā, ārammaṇe ekay, anantare¹ ekay, avigate ekay.

(Sahajātavāro pi paṭiccavārasadiso.)

1. Ganthay dhammay paccayā gantho dhammo uppajjati hetupaccayā . . . (tiṇi, paṭiccasadisā).²

4. Noganthay³ dhammay paccayā nogantho dhammo . . . Noganthay ekay khandhay paccayā tayo khandhā citta-samutṭhānañ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuy paccayā khandhā; ekay mahābhūtaṃ . . . pe . . . vatthuy paccayā noganthā khandhā.

5. Noganthay dhammay paccayā gantho dhammo . . . Nogantho khandhe paccayā ganthā⁴; vatthuy paccayā ganthā.⁵

6. Noganthay dhammay paccayā gantho ca . . . Noganthay ekay khandhay paccayā tayo khandhā ganthā ca citta-samutṭhānañ ca rūpaṃ; dve . . . Vatthuy paccayā ganthā ca sampayuttakā ca khandhā.

7. Ganthañ ca noganthañ ca dhammay paccayā gantho . . .

Silabbataparāmāsakāyaganthañ ca sampayuttake ca khandhe paccayā abhiññhākāyagantho . . . (cakkay). Silabbataparāmāsakāyaganthañ ca vatthuñ ca paccayā abhiññhākāyagantho . . . (cakkay).

8. Ganthañ ca noganthañ ca dhammay paccayā nogantho . . .

Noganthay ekay khandhañ ca ganthe ca paccayā tayo khandhā citta-samutṭhānañ ca rūpaṃ; dve . . . Ganthe ca vatthuñ ca paccayā nogantha khandhā.

¹ K. samanantare.

² S. paṭiccavāra°. R. °sadiso.

³ B. omits § 4.

⁴ S. khandhā, omitting next clause.

⁵ B. has nogantho paccayā khandhā vatthu paccayā khandhā.

9. Ganthāñ ca noganthāñ ca dhammañ paccayā gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Noganthañ ekañ khandhāñ ca silabbataparāmāsakāya-ganthāñ ca paccayā tayo khandhā abhijjhākāyagantho ca cittasamutthānañ ca rūpañ; dve . . . (*cakkay*). Silabbata-parāmāsakāyaganthāñ ca vatthuñ ca paccayā abhijjhākāyagantho sampayuttakā ca khandhā uppajjanti . . . (*cakkay*).

Hetuyā nava,

ārammaṇe nava,

adhipatīyā nava,

avigate nava.

4. Noganthañ dhammañ paccayā nogantho dhammo uppajjati nahetupaccayā.

Ahetukañ noganthañ ekañ khandhañ paccayā tayo khandhā cittasamutthānañ ca rūpañ; dve . . . (*paṭisandhi yāva asaññasattā*). Cakkhāyatanañ paccayā cakkhaviññānañ, . . . kāyāyatanañ paccayā kāyaviññānañ. Vatthuñ paccayā ahetukā noganthā khandhā. Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuñ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*sagghittay*).

Nahetuyā ekañ, nārammaṇe tīṇi, nādhipatīyā nava :—evaṃ gaṇetabbā.

Hetupaccayā,¹ nārammaṇe tīṇi, nādhipatīyā nava, novigate tīṇi.

Nahetupaccayā, ārammaṇe ekañ, avigate ekañ.

(*Nissayavāro pi paccayavārasaḍiso.*² *Saṃsaṭṭharāro pi sampayuttavāro*³ *pi, nava pañhā kātubbā. Rūpañ natthi.*)

1. Gantho dhammo ganthassa dhammassa hetupaccayena paccayo.

Ganthā hetū⁴ sampayuttakānañ khandhānañ hetupaccayena paccayo.

¹ B. omits next seven words.

³ B. omits.

² K. paticcavāra°.

⁴ K. hetū.

2. Gantho dhammo noganthassa dhammassa . . .
Ganthā hetū sampayuttakānaṃ khandhānaṃ cittasam-
utthānānaṃ ca rūpānaṃ hetupaccayena paccayo.
3. Gantho dhammo ganthassa ca noganthassa ca . . .
Ganthā hetū sampayuttakānaṃ khandhānaṃ ganthānaṃ
ca cittasammutthānānaṃ ca . . .
4. Nogantho dhammo noganthassa dhammassa . . .
Noganthā hetū . . .¹ hetupaccayena paccayo (*paṭisandhi*).
5. Nogantho dhammo ganthassa dhammassa . . .
Noganthā hetū sampayuttakānaṃ khandhānaṃ hetu-
paccayena paccayo.
6. Nogantho dhammo ganthassa ca . . .²
7. Gantho ca nogantho ca dhammā ganthassa . . .
Ganthā ca noganthā ca hetū ganthānaṃ³ hetupaccayena
paccayo.
8. Gantho ca nogantho ca dhammā noganthassa . .
Ganthā ca noganthā ca hetū . . .¹
9. Gantho ca nogantho ca dhammā . . .
Ganthā ca noganthā ca hetū sampayuttakānaṃ khandhā-
naṃ ganthānaṃ ca cittasamutthānānaṃ ca rūpānaṃ hetu-
paccayena paccayo.

1. Gantho dhammo ganthassa dhammassa ārammaṇa-
paccayena paccayo.

Ganthe ārabbhā ganthā uppajjanti . . . (*mūlay kātabbay*).
Ganthe ārabbhā noganthā khandhā uppajjanti . . . (*mūlay
kātabbay*). Ganthe ārabbhā ganthā ca sampayuttakā ca
khandhā uppajjanti.

4. Nogantho dhammo noganthassa dhammassa āram-
maṇapaccayena paccayo.

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe
sucinṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ pacca-
vekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ phalaṃ nib-
baṇaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa

¹ As under 2.

² Continue as under 4 to end of section.

³ R. and B. have instead sampayuttakānaṃ khandhānaṃ.

maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā noganthe pahīnakilese vikkhambhitakilese¹ paccavekkhanti; pubbe . . . cakkhuy . . . pe . . . vatthuy noganthe khandhe aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ supāti, cetopariyaññena noganthacittasamaṃ gissa cittaṃ jānāti. Ākāsaññāyatanaṃ viññānaññāyatanaṃ, ākiñcaññāyatanaṃ nevasaññānāsaññāyatanaṃ, rūpāyatanaṃ cakkhuvīññānaṃ . . . phoṭṭhabbāyatanaṃ kāyaviññānaṃ, noganthā khandhā iddhividhaññānaṃ cetopariyaññānaṃ pubbenivāsānussatiññānaṃ yathākammūpagaññānaṃ anāgataṃsaññānaṃ āvajjanāya ārammaṇapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Dānaṃ silaṃ uposathakammaṃ katvā taṃ assādeti abhinandati, taṃ ārabba rāgo uppajjati, diṭṭhi uppajjati, . . . pe . . . domanassaṃ uppajjati.² Pubbe suciñṇāni jhānā vuṭṭha hitvā jhānaṃ, cakkhuy . . . pe . . . vatthuy noganthe khandhe assādeti abhinandati, taṃ ārabba rāgo uppajjati² . . . pe . . . domanassaṃ uppajjati.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Dānaṃ . . .³ ārabba ganthā ca sampayuttakā ca khandhā uppajjanti. Pubbe suciñṇāni . . .³ taṃ ārabba ganthā ca sampayuttakā ca khandhā uppajjanti.

7. Gantho ca nogantho ca dhammā ganthassa . . . paccayo . . . (*tīṇi*; ārabbhā kātabbā).

1. Gantho dhammo ganthassa dhammassa adhipatipaccayena paccayo . . . (*tīṇi*, ārammaṇasadisā; *garukārammaṇā kātabbā*).

4. Nogantho dhammo noganthassa dhammassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṃ silaṃ uposathakammaṃ . . . pubbe . . . jhānā . . . Ariyā

¹ S. R. and B. noganthaṃ pahīnakilesaṃ °kilesaṃ.

² B. omits last two words.

³ As under 5.

maggā . . . phalaṇ . . . Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanaṇa adhipatipaccayena paccayo. Cakkhuṇ . . . pe . . . vatthuṇ noganthe khandhe garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā rāgo uppajjati, diṭṭhi uppajjati, . . . pe . . . Sahajātādhipati:—noganthādhipati sampayuttakānaṇ khandhānaṇ cittasamutṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇādhipati . . .¹ jhānā . . . Cakkhuṇ . . . vatthuṇ noganthe khandhe . . . pe . . . Sahajātādhipati:—noganthādhipati ganthānaṇ adhipatipaccayena paccayo.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṇ . . . pe . . .¹ noganthe khandhe garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā ganthā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:—noganthādhipati sampayuttakānaṇ khandhānaṇ ganthānaṇ ca cittasamutṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

7. Gantho ca nogantho ca dhammā ganthassa . . .

Ārammaṇādhipati . . . (tīṇi).

1. Gantho dhammo ganthassa dhammassa anantarapaccayena paccayo.

Purimā purimā ganthā pacchimānaṇ pacchimānaṇ ganthanāṇ anantarapaccayena paccayo.

2. Gantho dhammo noganthassa dhammassa . . .

Purimā . . .² pacchimānaṇ noganthānaṇ khandhānaṇ anantarapaccayena paccayo. Ganthā vuṭṭhānassa anantarapaccayena paccayo.

3. Gantho dhammo ganthassa ca noganthassa . . .

Purimā . . .² ganthānaṇ sampayuttakānaṇ ca khandhānaṇ anantarapaccayena paccayo.

4. Nogantho dhammo noganthassa . . . (tīṇi).

(Dve āvajjanā kātābba. Paṭhame³ natthi.)

¹ As under 4.

² As under 1.

³ R. and B. paṭhamo.

7. Gantho ca nogantho ca dhammā ganthassa dhammassa
anantarapaccayena paccayo . . . (*tiṇi*).
(*Ekamhi vuṭṭhānaṃ kātābbaṃ, majjhe.*¹)

1. Gantho dhammo ganthassa dhammassa samantara-
paccayena paccayo . . . (*nava*), . . . saha-jātapaccayena
paccayo . . . (*nava*). . . aññamaññāpaccayena paccayo
. . . (*nava*), . . . nissayapaccayena paccayo . . . (*nava*),
. . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanis-
sayo . . . pe . . . Pakatūpanissayo :—ganthā ganthānaṃ
. . . (*tiṇi*).²

4. Nogantho . . . noganthassa . . . upanissayapacca-
yena paccayo.

Ārammaṇūpanissayo . . . pe . . .³ Pakatūpanissayo :—
saddhaṃ upanissāya dānaṃ deti, . . . pe . . . mānaṃ jappeti
diṭṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . senāsanaṃ upanissāya
dānaṃ deti, . . . pe . . . saṃghaṃ bhindati; saddhā . . .
pe . . . senāsanaṃ saddhāya . . . pe . . . phalasamāpati-
tiyā upanissayapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇūpanissayo . . .⁵ saddhaṃ upanissāya⁴ . . .
mānaṃ jappeti . . . pe . . . senāsanaṃ upanissāya pāṇaṃ
hanati . . . pe . . . saṃghaṃ bhindati; saddhā . . . pe
. . . senāsanaṃ rūgassa . . . pe . . . patthanāya upanis-
sayapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Ārammaṇūpanissayo . . . pe⁶ . . . senāsanaṃ ganthānaṃ
sampayuttakānaṃ ca khandhānaṃ upanissayapaccayena
paccayo.

7. Gantho ca nogantho ca dhammā . . .

¹ B. evaṃ pi thānaṃ . . . majjho.

² Cf. pp. 13, 14, under §§ 1-3.

³ As under 1.

⁴ K. indicates no hiatus here. Cf. under 4. B. has saddhaṃ
jappeti (still more abbreviated).

⁵ As under 4.

⁶ As under 5.

Ārammanūpanissayo . . . pe . . . (*tīṇi ārammaṇanayena katabbā*).

4. Nogantho dhammo noganthassa dhammassa purejāta-paccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanaṃ cakkhuvīññānaṃ . . . phoṭṭhabbāyatanaṃ kāyaviññānaṃ . . . Vatthupurejātaṃ:—cakkhāyatanaṃ cakkhuvīññānaṃ . . . kāyāyatanaṃ kāyaviññānaṃ, vatthu noganthānaṃ khandhānaṃ purejātapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇapurejātaṃ . . .¹ vatthuṃ assādeti abhinandati, taṃ ārabha rāgo uppajjati, diṭṭhi uppajjati . . . pe . . . domanassaṃ uppajjati. Vatthupurejātaṃ:—vatthu ganthānaṃ purejātapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Ārammaṇapurejātaṃ . . . pe² . . . domanassaṃ uppajjati, ganthā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṃ:—vatthu ganthānaṃ sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

. . . pacchājātapaccayena paccayo . . . (*tīṇi*) . . . āsevanapaccayena paccayo . . . (*nava*).

4. Nogantho dhammo noganthassa dhammassa kamma-paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā:—noganthā cetanā sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhaṇikā:—noganthā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Noganthā cetanā sampayuttakānaṃ khandhānaṃ kammappaccayena paccayo.

¹ As under 4.

² As under 5.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Noganthā cetanā sampayuttakānañ khandhānañ ganthānañ ca cittasamuṭṭhānānañ ca rūpānañ kammapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa vipāka-paccayena paccayo . . . (*ekay*),

āhāra- . . . (*tīṇi*),

magga- . . . (*nava*),

indriya- . . . (*tīṇi*),

sampayutta - paccayena

jhāna- . . . (*tīṇi*),

paccayo . . . (*nava*).

1. Gantho¹ dhammo noganthassa dhammassa vippayuttapaccayena paccayo.

Sahajātañ, purejātañ,² pacchājātañ . . . (*saykhittay*).

4. Nogantho dhammo noganthassa dhammassa . . .

Sahajātañ, purejātañ, pacchājātañ . . . (*saykhittay*).

5. Nogantho dhammo ganthassa dhammassa . . .

Purejātañ vatthu ganthānañ vippayuttapaccayena paccayo.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Purejātañ vatthu ganthānañ sampayuttakānañ ca khandhānañ cittasamuṭṭhānānañ ca rūpānañ³ vippayuttapaccayena paccayo.⁴

8. Gantho ca nogantho ca dhammā noganthassa . . .

Sahajātañ, pacchājātañ . . . (*saykhittay*).

1. Gantho dhammo ganthassa dhammassa atthipaccayena paccayo . . . (*ekay*,⁵ *paṭiccasadisay*).

2. Gantho dhammo noganthassa dhammassa atthipaccayena paccayo.

Sahajātañ, pacchājātañ. Sahajātā ganthā⁶ sampayuttakānañ khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthi-

¹ K. has formula 1. Cf. p. 17, § 2.

² R. and B. omit.

³ R. omits this clause.

⁴ S. purejātañ pacchājātañ sahajātā khandhā sampayuttakānañ ca khandhānañ vipa . . .

⁵ K. cakkañ.

⁶ S. khandhā.

paccayena paccayo. Pacchājātā ganthā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Gantho¹ dhammo ganthassa ca noganthassa ca . . . paccayo . . . (*ekay*,² *paṭiccasadisay*).

4. Nogantho dhammo noganthassa dhammassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . . (*saykhittay*).

5. Nogantho dhammo ganthassa dhammassa . . .

Sahajātaṃ, purejātaṃ. Sahajātā noganthā khandhā ganthānaṃ³ atthipaccayena paccayo. Purejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabha rāgo uppajjati, diṭṭhi uppajjati, . . . pe . . . vatthu ganthānaṃ⁴ atthipaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto nogantho eko khandho tiṇṇannaṃ khandhānaṃ ganthānaṃ ca cittasamutṭhānaṃ ca rūpānaṃ atthipaccayena paccayo. Purejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati taṃ ārabha ganthā ca sampayuttakā ca khandhā uppajjanti. Vatthu ganthānaṃ sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo.

7. Gantho ca nogantho ca dhammā ganthassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto sīlabbataparāmāsakāyagantho ca sampayuttakā ca khandhā abhijjhākāyaganthassa atthipaccayena paccayo . . . (*cakkay*). Sahajāto sīlabbataparāmāsakāyagantho ca vatthu ca abhijjhā- . . . (*cakkay*).⁵

8. Gantho ca nogantho ca dhammā noganthassa . . .

Sahajātaṃ,⁶ pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto nogantho eko khandho ca gantho⁷ ca tiṇṇannaṃ khandhānaṃ citta- . . .⁸ dve . . . Sahajātā ganthā ca vatthu ca noganthānaṃ khandhānaṃ atthipaccayena paccayo. Sahajātā

¹ B. omits this sentence.

² K. cakkay.

³ B. noganthā khandhānaṃ. R. omits khandhā.

⁴ B. khandhānaṃ.

⁵ As above. B. omits cakkay.

⁶ R. and S. insert purejātaṃ.

⁷ K. ganthā.

⁸ As under 6.

ganthā ca mahābhūtā ca cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo. Pacchājātā ganthā sampayuttakā ca khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā ganthā ca kabaliṇkāro āhāro ca imassa . . .¹ Pacchājātā ganthā ca rūpajivitindriyañ ca kaṭattā rūpānañ atthipaccayena paccayo.

9. Gantho ca . . . dhammā ganthassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto nogantho eko khandho ca silabbataparāmāsakāyagantho ca tiṇṇannaṃ khandhānañ abhiijjhākāyaganthassa ca cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo . . . (*cakkay*). Sahajāto silabbataparāmāsakāyagantho ca vatthu ca abhiijjhākāyaganthassa ca sampayuttakānañ ca khandhānañ atthipaccayena paccayo . . . (*cakkay*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;
upanissaye nava,
purejāte tiṇi,
pacchājāte tiṇi,²
āsevane nava,³
kamme tiṇi,
vipāke ekaṃ,
āhāre tiṇi,

indriye tiṇi,²
jhāne tiṇi,²
magge nava,
sampayutte nava,
vippayutte pañca,⁴
atthiyā nava,
natthiyā nava,²
vigāte nava,
avigāte nava.

1. Gantho dhammo ganthassa dhammassa ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.

2. Gantho dhammo noganthassa dhammassa ārammaṇa-, sahajāta-, upanissaya-, pacchājātāpaccayena paccayo.

3. Gantho dhammo ganthassa ca noganthassa ca dhammassa . . .⁵

4. Nogantho dhammo noganthassa dhammassa ārammaṇa-, sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

¹ As above.

² B. omits clause.

³ S. omits clause.

⁴ S. nava.

⁵ As under 1.

5. Nogantho dhammo ganthassa dhammassa ārammaṇa-,
sahajāta-, upanissaya-, purejātapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .¹

7. Gantho² ca nogantho ca dhammā ganthassa . . .³

8. Gantho ca nogantho ca dhammā noganthassa . . .⁴

9. Gantho ca nogantho ca dhammā ganthassa ca nogan-
thassa ca . . .⁵

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
no-avigate⁶ nava.

Hetupaccayā, nārammaṇe
nava (*saykhittaya*),
nasamanantare nava,
na-aññamaññe tīpi,
na-upanissaye nava,
sabbattha nava ;

namagge nava,
nasampayutte tīpi,
navippayutte nava,
nonatthiyā nava,
novigate nava.

Nahetupaccayā, ārammaṇe
nava,
(*anulomapadāni paripunnāni kātabbāni*),
avigate nava.

adhipatiyā nava,

GANTHA-DUKAN niṭṭhitaṇ.

¹ As under 5.

² S. omits §§ 7-9.

³ As under 1.

⁴ As under 2.

⁵ As under 1.

⁶ S. avigate.

[XXVII.

GANTHANIYA-DUKAṆ.]

Ganthaniyaṃ dhammaṃ paṭicca ganthaniyo dhammo
uppañjati hetupaccayaṃ.

Ganthaniyaṃ ekaṃ khandhaṃ . . . (*saykhattaṃ, yathā
cūḥantaraduke*¹ *lokiyadukaṃ, evaṃ vibhajitabbaṃ. Ninnānā-
karaṇaṃ*).

GANTHANIYA-DUKAṆ niṭṭhitaṃ.

¹ B. and S. cull, -°duko.

GANTHASAMPAYUTTA-DUKAṆ.]

1. Ganthasampayuttāṃ dhammāṃ paṭicca ganthasampayutto dhammo uppajjati hetupaccayā.

Ganthasampayuttāṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

2. Ganthasampayuttāṃ . . . ganthavippayutto . . .

Ganthasampayutte khandhe paṭicca cittasamutthānaṃ rūpaṃ. Diṭṭhigatavippayuttalobhasahagata khandhe paṭicca lobho cittasamutthānaṃ ca rūpaṃ. Domanassasahagata khandhe paṭicca paṭighaṃ cittasamutthānaṃ ca rūpaṃ.

3. Ganthasampayuttāṃ . . . ganthasampayutto ca . . .

Ganthasampayuttāṃ ekaṃ . . .¹ khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā lobho ca cittasamutthānaṃ ca rūpaṃ; dve . . . Domanassasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā paṭighaṃ ca cittasamutthānaṃ ca rūpaṃ; dve . . .

4. Ganthavippayuttāṃ . . . ganthavippayutto . . .

Ganthavippayuttāṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . Diṭṭhigatavippayuttāṃ lobhaṃ paṭicca cittasamutthānaṃ rūpaṃ. Paṭighaṃ paṭicca cittasamutthānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca . . . (*saṃkhattaṃ*).

¹ *As under 1.*

5. Ganthavippayuttāṃ dhammaṃ paṭicca . . .

Diṭṭhiganthavippayuttāṃ lobhaṃ paṭicca sampayuttakā khandhā. Paṭighaṃ paṭicca sampayuttakā khandhā.

6. Ganthavippayuttāṃ . . . ganthasampayutto ca . . .

Diṭṭhigatavippayuttāṃ lobhaṃ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Paṭighaṃ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

7. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca dhammaṃ . . .

Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhaṃ ca lobhaṃ ca paṭicca tayo khandhā; dve . . . Domanassasahagataṃ ekaṃ khandhaṃ ca paṭighaṃ ca paṭicca tayo khandhā; dve . . .

8. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca . . .

Ganthasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Diṭṭhigatavippayuttalobhasahagata khandhe ca lobhaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Domanassasahagata khandhe ca paṭighaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

9. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca dhammaṃ paṭicca ganthasampayutto ca ganthavippayutto ca dhammā uppajjanti hetupaccayā.

Diṭṭhigatavippayuttalobhasahagataṃ . . .¹ khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Domanassasahagataṃ . . . tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .

1. Ganthasampayuttāṃ dhammaṃ paṭicca ganthasampayutto dhammo uppajjati ārammaṇapaccayā.

Ganthasampayuttāṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

2. Ganthasampayuttāṃ dhammaṃ paṭicca . . .

Diṭṭhigatavippayuttalobhasahagata khandhe paṭicca lobho. Domanassasahagata khandhe paṭicca paṭighaṃ.

3. Ganthasampayuttāṃ . . . ganthasampayutto ca . . .

Diṭṭhigatavippayuttalobhasahagataṃ . . .² khandhā lobho

¹ As under 7.

² As under 1.

ca; dve . . . Domanassasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā paṭighañ¹ ca; dve . . .

4. Ganthavippayuttaṃ dhammaṃ paṭicca . . .

Ganthavippayuttaṃ ekaṃ . . .² dve . . . Paṭisandhikhaṇe khandhe paṭicca vatthu,³ vatthuṃ paṭicca khandhā.

5. Ganthavippayuttaṃ dhammaṃ paṭicca . . .¹

Diṭṭhigatavippayuttaṃ lobhaṃ paṭicca sampayuttakā khandhā. Paṭighaṃ paṭicca sampayuttakā khandhā.

7. Ganthasampayuttaṃ ca ganthavippayuttaṃ ca dhammaṃ paṭicca ganthasampayutto . . .

Diṭṭhigatavippayuttalobhasahagataṃ ekaṃ khandhaṃ ca lobhaṃ ca paṭicca tayo khandhā; dve . . . Domanassasahagataṃ ekaṃ khandhaṃ ca paṭighañ ca paṭicca tayo khandhā; dve . . . (*saṃkhittā*).

Hetuyā nava,
ārammaṇe cha,
adhipatiyā nava,
anantare cha,⁴
samanantare cha,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye cha,
purejāte cha,
āsevane cha,⁵
kamme nava,

vipāke ekaṃ,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,
sampayutte cha,
vippayutte nava,
atthiyā nava,
natthiyā nava,⁶
vigate cha,
avigate nava.

4. Ganthavippayuttaṃ dhammaṃ paṭicca ganthavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṃ ganthavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutṭhānaṃ ca rūpaṃ; dve . . . (*ahetukapaṭisandhi yāva asaññasattā*). Vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

¹ R. *substitutes* doso.

² R. *omits last three words*.

³ B. nava.

⁴ *As under 1.*

⁵ B. pañca.

⁶ R. and B. cha.

Nahetuyā ekaṇ,	nasamanantare tīṇi,
nārammaṇe tīṇi,	na-anūḍḍamaññe tīṇi, ²
nādhīpatiṇṇā nava,	napurejāte satta,
nānantare tīṇi, ¹	

(napurejāte vibhajantena arūpaṇ paṭhamañ kātābbaṇ.
Rūpaṇ yattha labbhati pacchā kātābbaṇ.³ Paṭighañ arūpe
natthi.)

napacchājāte nava,	najhāne ekaṇ,
nāsevane nava,	namagge ekaṇ,
nakamme cattāri,	nasampayutte tīṇi,
navipāke nava,	navippayutte cha,
nāhāre ekaṇ,	nonatthiyā tīṇi, ⁴
na-indriye ekaṇ,	novigate tīṇi.

Hetupaccayā, nārammaṇe ekaṇ,⁵ nādhīpatiṇṇā tīṇi,⁶ . . .
(evaṇ kātābbaṇ, saṅkhattaṇ) . . . novigate tīṇi.

Nahetupaccayā, ārammaṇe	avigate ekaṇ.
ekaṇ,	

(Sahajātavāro pi evaṇ kātābbo⁷.)

1. Ganthasampayuttaṇ dhammaṇ paccayā ganthasampayutto dhammo uppajjati hetupaccayā . . . (tīṇi, paṭicca-saḍḍisā).

4. Ganthavippayuttaṇ dhammaṇ paccayā . . .

Ganthavippayuttaṇ ekaṇ khandhaṇ . . . pe . . . Paṭi-sandhikkhaṇe khandhe paccayā vatthu, vatthun paccayā khandhā; ekaṇ mahābhūtaṇ . . . pe . . .⁸

5. Ganthavippayuttaṇ . . . ganthasampayutto . . .

Vatthun paccayā ganthasampayuttā khandhā. Dīṭṭhi-

¹ B. cha. ² R. and B. insert na upanissaye tīṇi.

³ K. kātābbā. Cf. pp. 5, 6.

⁴ B. natthiyā.

⁵ R. tīṇi.

⁶ R. and B. nava.

⁷ R. kātābbaṇ.

⁸ Cf. p. 2, § 4. R. and B. add vatthun paccayā gantha-vippayuttā khandhā. S. adds first two words.

gatavippayuttaj lobhaj paccayā sampayuttakā khandhā. Paṭighaj¹ paccayā sampayuttakā khandhā.

6. Ganthavippayuttaj . . . ganthasampayutto ca . . .

Vatthuj paccayā ganthasampayuttā² khandhā. Mahābhūte paccayā cittasamuṭṭhānaj rūpaj. Diṭṭhigatavippayuttaj lobhaj paccayā sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaj. Paṭighaj paccayā sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaj. Vatthuj paccayā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca. Vatthuj paccayā domanassasahagatā khandhā ca paṭighaṇṇi ca.

7. Ganthasampayuttañ ca . . . dhammaj . . .

Ganthasampayuttaj ekaj khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Diṭṭhigatavippayuttalobhasahagataj ekaj khandhañ ca vatthuñ ca³ lobhañ ca paccayā tayo khandhā; dve, . . . Domanassasahagataj ekaj khandhañ ca vatthuñ ca³ paṭighaṇṇi ca paccayā tayo khandhā; dve . . .

8. Ganthasampayuttañ ca ganthavippayuttañ ca . . .

Ganthasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaj rūpaj. Diṭṭhigatavippayuttalobhasahagatā khandhe ca lobhañ ca vatthuñ ca⁴ paccayā cittasamuṭṭhānaj rūpaj. Domanassasahagatā khandhe ca paṭighaṇṇi ca paccayā cittasamuṭṭhānaj rūpaj. Diṭṭhigatavippayuttalobhasahagatā khandhe ca vatthuñ ca paccayā lobho. Domanassasahagatā khandhe ca vatthuñ ca paccayā paṭighaj.

9. Ganthasampayuttañ ca ganthavippayuttañ ca dhammaj paccayā ganthasampayutto ca ganthavippayutto ca dhammā uppajjanti hetupaccayā.

Ganthasampayuttaj ekaj . . .⁵ dve . . . Ganthasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaj rūpaj. Diṭṭhigatavippayuttalobhasahagataj ekaj khandhañ ca lobhañ ca paccayā tayo khandhā citta-

¹ B. omits sentence.

² R. °yuttakā.

³ K. omits vatthuñ ca.

⁴ R. and B. omit clause.

⁵ As under 7.

Hetupaccayā, nārammaṇe tīpi, nādhīpatiṇā nava :—
evay gaṇetabbay.

Nahetupaccayā, ārammaṇe ekay,¹ avigate² ekay.
(Nissayavāro paccayavārasadiso.)

1. Ganthasampayuttay dhammay saṅsaṭṭho ganthasampayutto dhammo uppajjati hetupaccayā.

Ganthasampayuttay ekay khandhay saṅsaṭṭhā tayo khandhā; dve . . .

2. Ganthasampayuttay dhammay saṅsaṭṭho ganthavippayutto . . .

Diṭṭhigatavippayuttalobhasahagate khandhe saṅsaṭṭho lobho. Domanassasahagate khandhe saṅsaṭṭhay paṭighay.

3. Ganthasampayuttay dhammay saṅsaṭṭho ganthasampayutto ca ganthavippayutto ca dhammā . . .

Diṭṭhigatavippayuttalobhasahagataṇ ekay khandhay saṅsaṭṭhā tayo khandhā lobho ca; dve . . . Domanassasahagataṇ ekay khandhay saṅsaṭṭhā tayo khandhā paṭighaṇ ca; dve . . .

4. Ganthavippayuttay dhammay saṅsaṭṭho ganthavippayutto . . .

Ganthavippayuttay ekay khandhay saṅsaṭṭhā tayo khandhā; dve . . . (paṭisandhi).

5. Ganthavippayuttay dhammay saṅsaṭṭho ganthasampayutto . . .

Diṭṭhigatavippayuttay lobhay saṅsaṭṭhā sampayuttakā khandhā. Paṭighay saṅsaṭṭhā sampayuttakā khandhā.

7. Ganthasampayuttaṇ ca ganthavippayuttaṇ ca dhammay saṅsaṭṭho ganthasampayutto . . .

Diṭṭhigatavippayuttalobhasahagataṇ ekay khandhaṇ ca lobhaṇ ca saṅsaṭṭhā tayo khandhā; dve . . . Domanassasahagataṇ ekay khandhaṇ ca paṭighaṇ ca saṅsaṭṭhā tayo khandhā; dve . . . (saṅkhitay).

¹ K. tīpi.

² R. has, instead, adhipatiṇā.

Hetuyā cha,
ārammaṇe cha,¹
adhipatiyā cha,
sabbattha cha ;

vipāke ekaṃ,
āhāre cha,
avigate cha.

4. Ganthavippayuttaṃ dhammaṃ saṃsaṭṭho ganthavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṃ ganthavippayuttaṃ . . . pe . . . Ahetuka-
paṭisandhikkhaṇe vicikicchāsahagata uddhaccasahagata
khandhe saṃsaṭṭho vicikicchāsahagato uddhaccasahagato
moho . . . (*saṃkhattaṃ*).

Nahetuyā ekaṃ,
nādhīpatiyā cha,
napurejāte cha,
napaccajāte cha,²
nāsevane cha,

nakamme cattāri,
navipāke cha,
nabhāne ekaṃ,
namagge ekaṃ,
navippayutte cha.

Hetupaccayā, nādhīpatiyā
cha,
napurejāte cha,
napaccajāte cha,

nāsevane cha,
nakamme cattāri,
navipāke cha,²
navippayutte cha ;

Nahetupaccayā, ārammaṇe
ekaṃ,

anantare ekaṃ,³
avigate ekaṃ.

1. Ganthasampayutto dhammo ganthasampayuttassa
dhammassa hetupaccayena paccayo.

Ganthasampayuttā hetū⁴ sampayuttakānaṃ khandhānaṃ
hetupaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa . . .
Ganthasampayuttā hetū cittasamuṭṭhānānaṃ rūpānaṃ

¹ B. omits clause.

² B. here continues as in the mātikā above.

³ B. omits clause.

⁴ K. °yuttā hetu, etc., throughout. S. wavers between -o,
-ā, and -aṃ (as nominative). Only R. has hetū.

hetupaccayena paccayo. Ditthigatavippayuttalobhasahagato¹ hetu lobhassa cittasamutthānānañ ca rūpānañ hetu-paccayena paccayo. Domanassasahagato hetu paṭighassa cittasamutthānānañ ca² . . .

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ganthasampayuttā hetu sampayuttakānañ khandhānañ³ cittasamutthānānañ ca . . .⁴ Ditthigatavippayuttalobhasahagato hetu sampayuttakānañ khandhānañ lobhassa ca cittasamutthānānañ ca² . . . Domanassasahagato hetu sampayuttakānañ khandhānañ paṭighassa ca cittasamutthānānañ ca rūpānañ hetupaccayena paccayo.

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

⁵Ditthigatavippayutto lobho cittasamutthānānañ² . . . Paṭighaṇ cittasamutthānānañ rūpānañ hetupaccayena paccayo. (*Paṭisandhi*.)

5. Ganthavippayutto dhammo ganthasampayuttassa . . .

Ditthigatavippayutto lobho sampayuttakānañ khandhānañ hetupaccayena paccayo. Paṭighaṇ sampayuttakānañ² . . .

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . .

Ditthigatavippayutto lobho sampayuttakānañ khandhānañ cittasamutthānānañ ca rūpānañ hetu paccayena paccayo. Paṭighaṇ sampayuttakānañ khandhānañ . . .²

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ditthigatavippayuttalobhasahagato hetu ca lobho ca sampayuttakānañ khandhānañ hetupaccayena paccayo. Domanassasahagato hetu ca paṭighaṇ ca sampayuttakānañ . . .²

8. Ganthasampayutto ca ganthavippayutto ca . . .

Ditthigatavippayuttalobhasahagato hetu ca lobho ca cittasamutthānānañ rūpānañ hetupaccayena paccayo.

¹ S. °gatañ. K. °gatā.

² As just above.

³ B. ganthasampayuttakānañ khandhānañ hetu.

⁴ As just above. S. here passes to *Ditthi°* under 4.

⁵ R. and B. have first: ganthavippayutto hetu sampayuttakānañ khandhānañ cittasamutthā hetu.

Domanassasahagato hetu ca paṭighañ ca cittasamutthānānaṃ . . .¹

9. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagato hetu ca lobho ca sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ hetupaccayena paccayo. Domanassasahagato hetu ca paṭighañ ca sampayuttakānaṃ . . .¹

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa ārammaṇapaccayena paccayo.

Ganthasampayutte khandhe ārabba ganthasampayuttā khandhā uppajjanti . . . (*tīsu pi mūlā pucchitabbā*). Ganthasampayutte khandhe ārabba ganthavippayuttā khandhā uppajjanti. Ganthasampayutte khandhe ārabba diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca uppajjanti. Domanassasahagatā khandhā ca paṭighañ ca uppajjanti.

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

Dānaṃ datvā sīlaṃ uposathakammaṃ taṃ paccavekkhanti, pubbe suciṇṇāni paccavekkhanti, jhānā vutṭhahitvā jhānaṃ paccavekkhanti. Ariyā maggā vutṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa² vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā ganthavippayutte pahinakilēse paccavekkhanti, vikkhambhitakilēse paccavekkhanti, pubbe samudācīṇe kilēse jānanti, cakkhuṃ . . . pe . . . vatthuṃ, ganthavippayutte khandhe ca lobhaṃ ca paṭighañ ca aniccato vipassanti³ . . . pe . . .⁴ assādeti abhinandati, taṃ ārabba ganthavippayutto rāgo uppajjati, . . . pe . . . vicikicchā uddhaccaṃ domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhatūyaṃ saddaṃ suṇāti, cetopariyāñāṇena ganthavippayuttacittasamaṅgissa cittaṃ jānāti. Ākāśānañcāyatanāṃ viññāṇaṇcāyatanassa, ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññānassa . . . phoṭṭhabbāyatanāṃ kāyaviññānassa ārammaṇapaccayena paccayo. Gantha-

¹ *As just above.*

² K. gotrabhu, omitting nibbānaṃ.

³ R. vipassati.

⁴ Cf. p. 182, § 4.

vippayuttā khandhā iddhiividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anā-gataṇsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa . . .
Dānaṇ silaṇ uposathakammaṇ taṇ assādeti abhinandati,
taṇ ārabba ganthasampayutto rāgo . . . diṭṭhi . . .
domanassaṇ uppajjati.

6. Ganthavippayutto dhammo ganthasampayuttassa
ca . . .

Cakkhuṇ . . . pe . . . vatthuṇ ganthavippayutte
khandhe ca lobhaṇ ca paṭighaṇ ca ārabba diṭṭhigata-
vippayuttalobhasahagatā khandhā ca lobho ca domanassa-
sahagatā khandhā ca paṭighaṇ ca uppajjanti.

7. Ganthasampayutto ca ganthavippayutto ca . . .
Diṭṭhigatavippayuttalobhasahagate khandhe ca lobhaṇ
ca domanassasahagate khandhe ca paṭighaṇ ca ārabba
ganthasampayuttā khandhā uppajjanti . . . (*mūlay pucchi-
tabbay*). Diṭṭhigatavippayutta- . . .¹ ārabba ganthavippa-
yuttā khandhā uppajjanti . . . (*mūlay pucchitabbay*)².
Diṭṭhigatavippayutta- . . .¹ ārabba diṭṭhigatavippayutta-
lobhasahagatā khandhā ca lobho ca domanassasahagatā
khandhā ca paṭighaṇ ca uppajjanti.

1. Ganthasampayutto dhammo ganthasampayuttassa
dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
ganthasampayutte khandhe garuṇ katvā ganthasampayuttā
khandhā uppajjanti. Saha-jātādhipati:—ganthasampa-
yuttādhipati sampayuttakānaṇ khandhānaṇ adhipatipac-
cayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa . . .
Ārammaṇādhipati . . .³ garuṇ katvā diṭṭhigatavippa-
yutto lobho uppajjati. Saha-jātādhipati:—ganthasampa-
yuttādhipati cittasamutṭhānānaṇ rūpānaṇ adhipatipacca-
yena paccayo. Diṭṭhigatavippayuttalobhasahagatādhipati
lobhassa ca cittasamutṭhānānaṇ ca . . .¹ Domānassasaha-

¹ As above.

² R. omits clause.

³ As under 1.

gatādhipati patighassa cittasamuṭṭhānānañ ca rūpānañ
adhipatipaccayena paccayo.

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ārammañādhipati . . .¹ garuñ katvā diṭṭhigatavippa-
yuttalobhasahagatā khandhā ca lobho ca uppajjanti.
Sahajātādhipati : — diṭṭhigatavippayuttalobhasahagatādhi-
pati sampayuttakānañ khandhānañ lobhassa ca cittasam-
uṭṭhānānañ ca rūpānañ adhipatipaccayena paccayo.
Domanassasahagatādhipati sampayuttakānañ khandhā-
nañ patighassa ca cittasamuṭṭhānānañ . . .²

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

Ārammañādhipati, saḥajātādhipati. Ārammañādhipati :—
dānañ silaṃ uposathakammañ tañ garuñ katvā paccavek-
khati, pubbe suciṇṇāni garuñ katvā paccavekkhati, jhānā
vuṭṭhahitvā jhānañ garuñ katvā paccavekkhati. Ariyā
maggā vuṭṭhahitvā maggañ garuñ katvā paccavekkhanti,
phalañ, nibbānañ³ garuñ katvā paccavekkhanti. Nibbānañ
gotrabhussa vodānassa maggassa phalassa adhipatipacca-
yena paccayo. Cakkhuñ . . . pe . . . vatthuñ, ganthavip-
payutte khandhe ca lobhañ ca garuñ katvā assādeti abhinan-
dati, tañ garuñ katvā ganthavippayutto rāgo diṭṭhi uppajjati.
Sahajātādhipati : — ganthavippayuttādhipati sampayutta-
kānañ khandhānañ cittasamuṭṭhānānañ ca rūpānañ adhi-
patipaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa
dhammassa . . .

Ārammañādhipati :—dānañ . . .⁴ vuṭṭhahitvā jhānañ
. . . Cakkhuñ . . . pe . . . vatthuñ . . . garuñ katvā
ganthasampayutto rāgo, diṭṭhi uppajjati.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Ārammañādhipati :—cakkhuñ . . . pe⁵ . . . garuñ katvā
diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca
uppajjanti.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ārammañādhipati :— diṭṭhigatavippayuttalobhasahagata

¹ As under 1.

² As above.

³ K. omits.

⁴ As under 4.

⁵ As just above.

khandhe ca lobhañ ca garuṇ katvā ganthasampayuttā khandhā uppajjanti . . . (*mūlay pucchitabbay*¹). Diṭṭhigata-
 . . .² katvā diṭṭhigatavippayutto lobho uppajjati . . .
 (*mūlay pucchitabbay*³). Diṭṭhigata-² . . . katvā diṭṭhigata-
 vippayuttalobhasahagatā khandhā ca lobho ca uppajjanti.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa anantarapaccayena paccayo.

(a) Purimā purimā ganthasampayuttā khandhā pacchimānaṇ pacchimānaṇ ganthasampayuttānaṇ⁴ khandhānaṇ anantarapaccayena paccayo . . . (*mūlay pucchitabbay*).

(b) Purimā purimā diṭṭhigatavippayuttalobhasahagatā khandhā pacchimassa pacchimassa diṭṭhigatavippayuttassa lobhassa anantarapaccayena paccayo. (c) Purimā purimā domanassasahagatā khandhā pacchimassa pacchimassa paṭighassa, ganthasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo . . . (*mūlay pucchitabbay*¹).

(d) Purimā purimā diṭṭhigatavippayuttalobhasahagatā khandhā pacchimānaṇ pacchimānaṇ diṭṭhigatavippayuttalobhasahagatānaṇ khandhānaṇ lobhassa ca anantarapaccayena paccayo. (e) Purimā purimā domanassasahagatā khandhā pacchimānaṇ pacchimānaṇ domanassasahagatānaṇ khandhānaṇ paṭighassa ca anantarapaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Purimo purimo diṭṭhigatavippayutto lobho pacchimassa pacchimassa diṭṭhigatavippayuttassa lobhassa anantarapaccayena paccayo. Purimaṇ purimaṇ⁵ domanassa saha-gataṇ paṭighaṇ pacchimassa pacchimassa paṭighassa anantarapaccayena paccayo. Purimā purimā diṭṭhigatavippayuttā khandhā pacchimānaṇ pacchimānaṇ ganthavippayuttānaṇ⁶ khandhānaṇ anantarapaccayena paccayo. Anulomaṇ gotrabhuṣsa phalasamāpattiyaṇ anantarapaccayena paccayo.

5. Ganthavippayutto . . . ganthasampayuttassa dhammassa . . .

¹ R. mūlā °abbā. ² As just above.

³ R. omits.

⁴ R. and S. °yuttakānaṇ.

⁵ K. omits.

⁶ K. diṭṭhigatavipp°.

(a) Purimo . . .¹ pacchimānaṃ pacchimānaṃ dīṭṭhigatavippayuttānaṃ² khandhānaṃ anantarapaccayena paccayo.

(b) Purimaṃ purimaṃ paṭighaṇṇaṃ pacchimānaṃ pacchimānaṃ domanassasahagatānaṃ khandhānaṃ . . . Āvajjanaṃ ganthasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Purimo . . .³ khandhānaṃ lobhassa ca anantarapaccayena paccayo. Purimaṃ . . .⁴ khandhānaṃ paṭighassa ca anantarapaccayena paccayo. Āvajjanaṃ dīṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca anantarapaccayena paccayo.

7. Ganthasampayutto ca ganthavippayutto ca . . .

(a) Purimā . . .⁵ khandhā lobho ca pacchimānaṃ . . . khandhānaṃ anantarapaccayena paccayo. (b) Purimā . . .⁶ khandhā ca paṭighaṇṇaṃ ca pacchimānaṃ . . . khandhānaṃ anantarapaccayena paccayo . . . (*mūlaṃ pucchitabbay*).

(c) Purimā . . .⁷ khandhā ca lobho ca pacchimassa . . .

(d) Purimā . . .⁸ paṭighaṇṇaṃ ca pacchimassa pacchimassa paṭighassa anantarapaccayena paccayo. (e) Dīṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighaṇṇaṃ ca vuttānassa anantarapaccayena paccayo . . . (*mūlaṃ pucchitabbay*). (f) Purimā . . .⁹ lobho ca pacchimānaṃ . . .⁵ (g) Purimā . . .⁸ khandhānaṃ paṭighassa ca anantarapaccayena paccayo.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa samanantara . . . sahajāta . . .¹⁰ añña-mañña . . . nissaya . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—ganthasampayuttā

¹ As in 4 (a).

² K. °yuttalobhasahagatānaṃ. S. °yuttakānaṃ.

³ As in 5 (a).

⁴ As in 5 (b).

⁵ As in 1 (d).

⁶ As in 1 (e).

⁷ As in 1 (b).

⁸ As in 7 (b).

⁹ As in 7 (c).

¹⁰ S. inserts pacchājātā . . .

khandhā ganthasampayuttānaṃ khandhānaṃ upanissaya-paccayena paccayo... (*mūlaṃ pucchitabbā*)¹ Ganthasampayuttā khandhā ganthavippayuttānaṃ... (*mūlaṃ pucchitabbā*).¹ Ganthasampayuttā khandhā diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca upanissayapaccayena paccayo. Domanassasahagatānaṃ khandhānaṃ paṭighassa ca upanissayapaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—
saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ
uppādeti, mānaṃ jappeti, sīlaṃ . . . pe . . . paññaṃ,² rāgaṃ
doṣaṃ,³ mohaṃ, mānaṃ, patthanāṃ, kāyikaṃ sukhaṃ kāyikaṃ
dukkhaṃ; utuṃ⁴ bhojanaṃ senāsanaṃ upanissāya dānaṃ deti,
. . . pe . . . samāpattiṃ uppādeti, pāṇaṃ hanati . . . pe . . .
saṅghaṃ bhindati, saddhā . . . pe . . . paññā rāgo . . .
pe . . . patthanā senāsanaṃ . . . saddhāya . . . paññāya
rāgassa doṣassa mohassa mānassa⁵ patthanāya upanissaya-
paccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa
dhammassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—
saddhaṃ upanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti, sīlaṃ
. . . pe . . . paññaṃ rāgaṃ . . . pe . . . mānaṃ patthanāṃ
senāsanaṃ upanissāya pāṇaṃ hanati . . . pe . . . saṅghaṃ
bhindati, saddhā . . . pe . . . senāsanaṃ rāgassa doṣassa
mohassa mānassa diṭṭhiyā patthanāya⁶ upanissayapaccaya-
yena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa ca
. . . (*tīpi*).

Saddhaṃ upanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti,
sīlaṃ . . . pe . . . paññaṃ rāgaṃ doṣaṃ mohaṃ mānaṃ
patthanāṃ kāyikaṃ sukhaṃ, senāsanaṃ upanissāya pāṇaṃ

¹ S. adds *tīpi* pi. So R., adding upanissaya.

² B. *paññaṃ here only*.

³ S. *domanassaṃ, omitting doṣaṃ, mohaṃ.*

⁴ S. *utu*.

⁵ R. *omits*.

⁶ S. *diṭṭhipattho*.

hanati . . . pe . . . saṅghaṃ bhindati, saddhā . . . pe . . . paññā¹ rāgo doso moho māno² patthanā senāsanāṃ diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca upanissayapaccayena paccayo.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā lobhaṇ ca khandhā ca³ paṭighaṇ ca ganthasampayuttānaṃ khandhānaṃ upanissayapaccayena paccayo . . . (*mūlay pucchitabbā*). Diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighaṇ ca ganthavippayuttānaṃ khandhānaṃ diṭṭhigatavippayuttassa lobhassa ca paṭighassa³ ca upanissayapaccayena paccayo . . . (*mūlay pucchitabbā*). Diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighaṇ ca diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca upanissaya-paccayena paccayo.

4. Ganthavippayutto dhammo ganthavippayuttassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato vipassati, assādeti abhinandati, taṃ ārabbha ganthavippayutto rāgo uppajjati diṭṭhi vicikicchā uddhaccaṃ domanassaṃ uppajjati: dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti. Rūpāyatanāṃ cakkhuviññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa . . . Vatthupurejātaṃ:—cakkhāyatanāṃ cakkhuviññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa, vatthu ganthavippayuttānaṃ khandhānaṃ diṭṭhigatavippayuttassa lobhassa ca paṭighassa ca purejātapaccayena paccayo.

5. Ganthavippayutto . . . ganthasampayuttassa . . .

¹ S. saddhaṃ paññaṃ.

² S. mānaṃ.

³ K. omits.

Ārammaṇapurejātaṃ . . . pe¹ . . . vatthuṃ assādeti abhinandati, taṃ ārabha ganthasampayutto rāgo uppajjati diṭṭhi domanassaṃ uppajjati. Vatthupurejātaṃ :—vatthu ganthasampayuttānaṃ khandhānaṃ purejātapaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . . Ārammaṇapurejātaṃ . . . pe¹ . . . vatthuṃ ārabha diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca uppajjanti. Vatthupurejātaṃ : — vatthu diṭṭhigatavippayuttalobhasahagatānaṃ² khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca purejātapaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa³ dhammassa pacchājātapaccayena paccayo . . . (ekay).

4. Ganthavippayutto dhammo ganthavippayuttassa . . . (ekay).

8. Ganthasampayutto ca . . . ganthavippayuttassa dhammassa . . .

Pacchājātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Ganthasampayutto dhammo . . . āsevanapaccayena paccayo . . . (anantarasadisaṃ. Āvajjanā pi vuṭṭhānam⁴ pi natthi) . . . kammaṇapaccayena paccayo.

Ganthasampayuttā cetanā sampayuttakānaṃ khandhānaṃ kammaṇapaccayena paccayo.

2. Ganthasampayutto . . . ganthavippayuttassa . . . Sahajātā, nānākhaṇikā. Sahajātā ganthasampayuttā cetanā cittaṣaṃuṭṭhānānaṃ rūpānaṃ kammaṇapaccayena paccayo. Diṭṭhigatavippayuttalobhasahagatā cetanā lobhassa cittaṣaṃuṭṭhānānaṃ ca . . . Domanassasahagatā cetanā paṭighassa cittaṣaṃuṭṭhānānaṃ ca . . . Nānākhaṇikā

¹ As under 4.

² S. vippayuttānaṃ khandhānaṃ.

³ K. °sampayuttassa. Cf. p. 15, § 2.

⁴ S. omits.

ganthasampayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo.

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ganthasampayuttā . . .¹ cittasamuṭṭhānānaṃ ca² . . .
 Ditṭhigatavippayuttalobhasahagatā cetanā sampayutta-
 kānaṃ khandhānaṃ lobhassa ca cittasamuṭṭhānānaṃ ca . . .
 Domanassasahagatā cetanā sampayuttakānaṃ khandhānaṃ
 paṭighassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ kamma-
 paccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā ganthavippayuttā
 cetanā . . .³ Nānākhaṇikā ganthavippayuttā cetanā . . .²
 kammappaccayena paccayo.

4. Ganthavippayutto dhammo . . . vipākappaccayena
 paccayo . . . (*ekay*).

1. Ganthasampayutto dhammo ganthasampayuttassa
 dhammassa āhārapaccayena paccayo . . . (*cattāri*) . . .
 indriya- . . . (*cattāri*) . . . jhāna- . . . (*cattāri*)⁴ . . .
 magga- . . . (*cattāri*) . . . sampayuttappaccayena paccayo
 . . . (*cha*).

2. Ganthasampayutto dhammo ganthavippayuttassa
 dhammassa vippayuttappaccayena paccayo.

Sahajātaṃ, pacchājātaṃ . . . (*sapkhittaṃ, vibhajitabbay*).

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*sapkhittaṃ*).

5. Ganthavippayutto . . . ganthasampayuttassa . . .

Purejātaṃ vatthu ganthasampayuttaṃ khandhānaṃ vip-
 payuttappaccayena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa
 ca . . .

Purejātaṃ vatthu ditṭhigatavippayuttalobhasahagatānaṃ
 khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhā-
 naṃ paṭighassa ca vippayuttappaccayena paccayo.

¹ As under 1.

³ As under 3.

² As under 2.

⁴ B. omits clause.

8. Ganthasampayutto ca . . . ganthavippayuttassa dhammassa . . .

Sahajātaṃ, pacchājātaṃ. Sahajāta diṭṭhigatavippayutta-lobbasahagatā khandhā ca lobho ca cittasamutṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Domanassasahagatā khandhā ca paṭighaṇi ca citta- . . . Pacchājāta diṭṭhigatavippayuttalobbasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighaṇi ca purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Ganthasampayutto dhammo . . . atthipaccayena paccayo . . . (*ekay, paṭiccasadisay*).

2. Ganthasampayutto . . . ganthavippayuttassa . . .

Sahajātaṃ, pacchājātaṃ¹ . . . (*saykhittay, vibhajitabbay*).

3. Ganthasampayutto . . . ganthasampayuttassa ca . . . (*ekay, paṭiccasadisay*).

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ¹ āhāraṃ indriyaṃ . . . (*saykhittay, vibhajitabbay*²).

5. Ganthavippayutto . . . ganthasampayuttassa . . .

Sahajātaṃ, purejātaṃ.³ Sahajāto diṭṭhigatavippayutto lobho sampayuttakānaṃ khandhānaṃ atthipaccayena paccayo. Domanassasahagataṃ paṭighaṇaṃ sampayuttakānaṃ khandhānaṃ atthipaccayena paccayo. Purejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabbha ganthasampayutto rūgo . . . pe . . . diṭṭhi domanassaṃ uppajjati; vatthu ganthasampayuttakānaṃ⁴ khandhānaṃ atthipaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto diṭṭhigatavippayutto lobho sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Paṭighaṇaṃ sampayuttakānaṃ . . .⁵ Purejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ

¹ B. omits.

² K. omits.

³ B. omits.

⁴ K. omits gantha. S. has khandhā samp^o.

⁵ As above.

ārabbha diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca uppajjanti; vatthu diṭṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca atthipaccayena paccayo.

7. Ganthasampayutto ca . . . dhammā ganthasampayuttassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto ganthasampayutto eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . . Sahajāto diṭṭhigatavippayuttalobhasahagato eko khandho ca lobho ca tiṇṇannaṃ . . .¹ paccayo; dve . . . Domanassasahagato eko khandho ca paṭighañ ca tiṇṇannaṃ . . . dve . . .

8. Ganthasampayutto ca . . . dhammā ganthavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā ganthasampayuttā khandhā ca mahābhūtā ca cittasamutṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Sahajātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho² ca citta- . . . Sahajātā domanassasahagatā khandhā ca paṭighañ ca citta- . . . Diṭṭhigatavippayuttalobhasahagatā khandhā ca vatthu ca lobhassa atthipaccayena paccayo. Domanassasahagatā khandhā ca vatthu ca paṭighassa atthipaccayena paccayo. Pacchājātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā ganthasampayuttā³ khandhā ca kabalīṇkāro āhāro ca imassa . . .⁴ Pacchājātā ganthasampayuttā khandhā ca rūpaṇiṇdriyaṇi ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Ganthasampayutto ca ganthavippayutto ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto diṭṭhigatavippayuttalobhasahagato eko khandho ca lobho ca tiṇṇannaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ atthipaccayena pac-

¹ As above.

² B. paṭighañ, condensing this and next sentence.

³ R. °vippay. As above.

⁴ S. omits clause.

cayo ; dve . . . Sahajāto domanassasahagato eko khandho ca paṭighañ ca tiṇṇannaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ atthipaccayena paccayo ; dve . . . Sahajāto diṭṭhigatavippayuttalobhasahagato eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ lobhassa ca atthipaccayena paccayo ; dve . . . Sahajāto domanassasahagato eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ paṭighassa ca atthipaccayena paccayo ; dve . . .

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,
sahajāte nava,¹
aññamaññe cha,
nissaye nava,
upanissaye nava,
sampayutte cha,
vippayutte pañca,
atthiyā nava,

purejāte tīpi,
pacchājāte tīpi,
āsevane nava,
kamme cattāri,
vipāke ekaj,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,
natthiyā nava,
vigate nava,²
avigate nava.

1. Ganthasampayutto . . . ganthasampayuttassa . . .
ārammaṇa-, saha-jāta-, upanissayapaccayena paccayo.

2. Ganthasampayutto . . . ganthavippayuttassa . . .³
pacchājāta-,⁴ kammappaccayena paccayo.

3. Ganthasampayutto dhammo ganthasampayuttassa ca
. . . ārammaṇa- . . .³

4. Ganthavippayutto . . . ganthavippayuttassa . . .³
purejāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena
paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa . . .³
purejātapaccayena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa ca
. . . ārammaṇa- . . .⁵

¹ S. omits clause.

² B. omits clause.

³ As in 1.

⁴ S. omits clause.

⁵ As in 5.

7. Ganthasampayutto ca . . . dhammā ganthasampayuttassa . . .¹

8. Ganthasampayutto ca . . . dhammā ganthavippayuttassa . . .¹ pacchājāta paccayena paccayo.

9. Ganthasampayutto ca . . . dhammā ganthasampayuttassa ca ganthavippayuttassa ca dhammassa . . .¹

Nahetuyā nava,	sabbattha nava ;
nārammaṇe nava,	no-avigate nava. ²

Hetupaccayā, nārammaṇe nava,	(saṃkhiṭṭaṃ) . . . ,
nādhīpatiyā nava . . . (saṃ-	namagge nava,
khīṭṭaṃ) . . . ,	nasampayutte tīpi,
nasamanantare nava,	navippayutte cha, ⁵
na-aññamaññe tīpi, ³	nonatthiyā nava,
na-nissaye nava, ⁴	novigate nava. ⁶
na-upanissaye nava . . .	

Nahetupaccayā, ārammaṇe	adhīpatiyā nava (anuloma-
nava,	mātikā vitthāretabbā),
	avigate nava.

GANTHASAMPAYUTTA-DUKAṆ NIṬṬHITAṆ.

¹ As in 1.

⁴ R., B. and S. omit.

² S. avigate.

⁵ K. nava.

³ K. nava.

⁶ B. no-avi°.

GANTHO-CEVA-GANTHANIYA-DUKAÑ.]

1. Ganthañ ceva ganthaniyañ ca¹ dhammañ paṭicca gantho ceva ganthaniyo ca dhammo uppajjati hetupaccayā.

Silabbataparāmāsakāyaganthañ paṭicca abhijjhākāyagantho; abhijjhākāyaganthañ paṭicca silabbataparāmāsakāyagantho; idaṃsaccābhinivesakāyaganthañ paṭicca abhijjhākāyagantho; abhijjhākāyaganthañ paṭicca idaṃsaccābhinivesakāyagantho.

2. Ganthañ ceva ganthaniyañ ca dhammañ paṭicca ganthaniyo ceva no ca gantho dhammo uppajjati hetupaccayā.

Ganthe paṭicca sampayuttakā khandhā cittasamutthanañ ca rūpañ.

3. Ganthañ ceva ganthaniyañ ca dhammañ paṭicca gantho ceva ganthaniyo ca ganthaniyo ceva no ca gantho ca² dhammā uppajjanti hetupaccayā . . . (*paṭiccarāro pi saha-jātarāro pi paccavarāro pi nissavarāro³ pi saṃsatthavarāro pi sampayuttavarāro³ pi ganthadukasadisā. Ninnānākaraṇā⁴*).

1. Gantho ceva ganthaniyo dhammo ganthassa ceva ganthaniyassa ca dhammassa hetupaccayena paccayo.

Ganthā hetū sampayuttakānañ ganthanānañ hetupaccayena paccayo . . . (*evaṃ nava pañhā vitthāretabbā*).

1. Gantho ceva ganthaniyo ca dhammo ganthassa ceva ganthaniyassa dhammassa ārammaṇapaccayena paccayo.

Ganthe ārabha ganthā uppajjanti . . . (*mūlaṃ pucchi-*

¹ K. omits *always*.

² R. omits.

³ B. omits.

⁴ R. °vāraṇ.

°sadisaṇ. °karaṇaṇ.

tabbay). Ganthe¹ ārabba ganthaniyā ceva no ca ganthā khandhā uppajjanti (*mūlay pucchitabbay*). Ganthe ārabba ganthā ca sampayuttakā ca khandhā uppajjanti.

4. Ganthaniyo ceva no ca gantho dhammo ganthaniyassa ceva no ca ganthassa ca dhammassa ārammaṇapaccayena paccayo.

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni, jhānaṃ paccavekkhati. Ariyā gotrabhū² paccavekkhanti, vodānaṃ paccavekkhanti, pahīnakilese vikkhambhita-kilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Cakkhū . . . pe . . . vatthū ganthaniye ceva no ca ganthe khandhe aniccato . . . pe . . . domanassaṃ uppajjati, dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti . . . (*sabbay vitthāretabbay*) . . . āvajjanāya ārammaṇapaccayena paccayo.

5. Ganthaniyo ceva no ca gantho dhammo ganthassa ceva ganthaniyassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ silaṃ uposathakammaṃ katvā taṃ assādeti abhinandati, taṃ ārabba rāgo uppajjati, diṭṭhi, vicīkicchā, uddhaccaṃ,³ domanassaṃ uppajjati; pubbe suciṇṇāni jhānā vuṭṭhahitvā jhānaṃ . . . Cakkhū . . . pe . . . vatthū ganthaniye ceva no ca ganthe khandhe assādeti abhinandati, taṃ ārabba rāgo uppajjati, diṭṭhi . . . pe . . . domanassaṃ uppajjati.

6. Ganthaniyo ceva no ca . . . ganthassa ceva ganthaniyassa ca ganthaniyassa ceva no ca . . .

Dānaṃ silaṃ . . . jhānaṃ . . . Cakkhū . . . vatthū . . . khandhe assādeti abhinandati, taṃ ārabba ganthā ca sampayuttakā ca khandhā uppajjanti . . . (*eraṃ itare pi tīṇi vitthāretabbā*). Ārabba kātābbā.⁴ Imamhi duke lokut-taraṃ natthi, ganthadukasadisay. Niṇṇānākaraṇaṃ. Ganthaniyan ti niyāmetabbay. Magge nava pañhā kātābbā).

GANTHO-CEVA-GANTHANIYA-DUKAṆ NIṬṬHITAY.

¹ S. ganthay. ² B. gotrabhū. S. ariyaṃ gotrabhū.

³ B. and S. omit these two words. R. the former only.

⁴ B. omits sentence.

GANTHO-CEVA-GANTHASAMPAYUTTA-DUKAṆ.]

1. Ganthañ ceva ganthasampayuttaṃ dhammaṃ paṭicca gantho ceva ganthasampayutto ca¹ dhammo uppajjati hetu-paccayā.

Silabbataparāmāsakāyaganthaṃ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṃ paṭicca silabbataparāmāsakāyagantho; idaṃsaccābhinivesakāyaganthaṃ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṃ paṭicca idaṃsaccābhinivesakāyagantho.

2. Ganthañ ceva ganthasampayuttaṃ dhammaṃ paṭicca ganthasampayutto ceva no ca gantho dhammo . . .

Ganthe paṭicca sampayuttakā khandhā.

3. Ganthañ ceva . . . paṭicca gantho ceva . . . ganthasampayutto ceva no ca gantho ca dhammā . . .

Silabbataparāmāsakāyaganthaṃ paṭicca abhijjhākāyagantho sampayuttakā ca khandhā . . . (*cakkay*).

4. Ganthasampayuttañ ceva no ca ganthaṃ dhammaṃ . . . ganthasampayutte ceva no ca . . .

Ganthasampayuttañ ceva no ca ganthaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

5. Ganthasampayuttañ ceva no ca ganthaṃ dhammaṃ . . . gantho ceva . . .

Ganthasampayutte ceva no ca ganthe khandhe paṭicca ganthā.

6. Ganthasampayuttañ ceva no ca ganthaṃ . . . gantho ceva . . . no ca gantho ca dhammā . . . (*cakkay*²).

¹ K. omits throughout after ceva.

² I.e., as under 4, adding ganthā ca after khandhā (so R.).

7. Ganthañ ceva ganthasampayuttañ ca . . . ganthasampayutto dhammo uppajjati hetupaccayā . . . pe . . .

8. Ganthañ ceva . . . no ca gantho . . .

Ganthasampayuttañ ceva no ca ganthañ ekaj khandhañ ca ganthe¹ ca paṭicca tayo khandhā; dve . . .

9. Ganthañ ceva . . . no ca gantho ca dhammā uppajjanti hetupaccayā.

Ganthasampayuttañ ceva no ca ganthañ ekaj khandhañ ca silabbataparāmāsakāyaganthañ ca paṭicca tayo khandhā abhijjhāyagantho ca; dve . . . (*calakay bandhitabbay saṅkhittaj*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava;

kamme nava,
āhāre nava,
avigate nava.

1. Ganthañ ceva ganthasampayuttañ dhammañ paṭicca gantho ceva ganthasampayutto dhammo uppajjati nādhipatipaccayā . . . (*saṅkhittaj. Idha nahetupaccayo natthi*).

Nādhipatiyā nava,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīpi,
navipake nava,
navippayutte nava.

(*Itare pi dve gaṇanā pi sahaṇātavāro pi paccayavāro pi nissayavāro*² *pi saṅsaṭṭharāro pi sampayuttavāro pi paṭicca-vārasadisā*³.)

1. Gantho ceva ganthasampayutto dhammo ganthassa ceva ganthasampayuttassa ca dhammassa hetupaccayena paccayo.

Gantho ceva ganthasampayuttā ca hetū sampayuttā-kānañ khandhānañ hetupaccayena paccayo.

2. Gantho ceva . . . no ca ganthassa dhammassa . . .
Ganthā ceva . . .⁴

¹ S. *omits*.

² B. *omits*.

³ R. °sadiso.

⁴ As under 1.

3. Gantho¹ ceva . . . no ca ganthassa . . .
 Ganthā ceva ganthasampayuttā ca hetū ganthānaṃ
 sampayuttakānaṃ ca . . .
4. Ganthasampayutto ceva no ca gantho . . .
 Ganthasampayuttā ceva no ca ganthā hetū² . . .
5. Ganthasampayutto ceva no ca gantho . . .
 Ganthasampayuttā . . .³
6. Ganthasampayutto ceva no ca gantho . . .
 Ganthasampayuttā ceva no ca ganthā hetū ganthā-
 naṃ sampayuttakānaṃ ca khandhānaṃ hetupaccayena
 paccayo.
7. Gantho ceva ganthasampayutto ca . . .
 Ganthā ceva ganthasampayuttā ca ganthasampayuttā
 ceva no ca ganthā ca hetū ganthānaṃ sampayuttakānaṃ
 ca khandhānaṃ hetupaccayena paccayo.⁴

1. Gantho ceva ganthasampayutto dhammo ganthassa
 ceva ganthasampayuttassa dhammassa ārammaṇapaccayena
 paccayo.

Ganthe ārabha ganthā uppajjanti . . . (*mūlaṃ kātabbā*).
 Ganthe ārabha ganthasampayuttā ceva no ca ganthā
 khandhā uppajjanti . . . (*mūlaṃ kātabbā*). Ganthe
 ārabha ganthā ca ganthasampayuttā ca khandhā uppaj-
 janti.⁵

4. Ganthasampayutto ceva no ca gantho dhammo . . .
 Ganthasampayutte ceva no ca ganthe khandhe ārabha
 ganthasampayuttā ceva no ca ganthā khandhā uppajjanti⁶
 . . . (*mūlaṃ kātabbā*). Ganthasampayutte . . .⁷ ārabha
 ganthā uppajjanti (*mūlaṃ kātabbā*). Ganthasampayutte
 . . .⁷ ganthā ca ganthasampayuttakā ca khandhā uppaj-
 janti. (*Evāṃ itare pi tīṇi pañhā kātabbā, ārammaṇasadiṣā*
*yeva, adhipatiyā pi anantare pi upanissaye pi vibhaṅgo*⁸ *natthi*.)

¹ S. omits § 3.

² As under 1.

³ As under 4.

⁴ R. gives remaining two formulæ.

B. inserts *mūlaṃ, etc., again*.

⁶ B. omits to evaṃ . . .

⁷ As above.

⁸ R. and B. vibhāgo.

Hetuyā nava,
 ārammaṇe nava,
 adhipatiyā nava,
 anantare nava,
 samanantare nava,¹
 saḥajāte nava,
 aññamaññe nava,
 nissaye nava,
 upanissaye nava,
 āsevane nava,²

kamme tīpi,
 āhāre tīpi,
 indriye tīpi,
 jhāne tīpi,
 magge nava,
 sampayutte nava,
 atthiyā nava,
 natthiyā nava,
 vigate nava,
 avigate nava.

Arūpā³ yeva paccayā ckekassa tīpi tīpi kātabbā. Ārammaṇaṇ ca saḥajātaṇ ca upanissayaṇ ca navasu pi paricattatabbay. Evaṇ pañhāvāre pi sabbaṇ kātabbay.

GANTHO-CEVA-GANTHASAMPAYUTTA-DUKAṆ niṭṭhitay.

¹ B. omits clause.

² K. omits clause.

³ K. rūpā. R. arupay yeva paccayay. B. arūpesu. B. adding only paṭiccaṇ, breaks off here, resuming at Chapter XXXIII.

[XXXI.]

GANTHAVIPPAYUTTA-GANTHANIYA-DUKAṆ.]

1. Ganthavippayuttaganthaniyaṃ dhammaṃ paṭicca ganthavippayuttaganthaniyo dhammo uppajjati hetupaccayā.

Ganthavippayuttaganthaniyaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe ekaṃ mahabhūtaṃ . . . pe . . . (*yathā cūlan-taraduke¹ lokiyadukaṃ, evaṃ viṭṭhāretabbāṃ. Ninnānāka-raṇaṃ*).

GANTHAVIPPAYUTTA-GANTHANIYA-DUKAṆ niṭṭhitaṃ.

[XXXII.]

OGHA-DUKAṆ.]

Ogham dhammaṃ paṭicca ogho dhammo uppajjati hetupaccayā . . . (*dve pi gocchakā āsaragocchakasadiṣā. Ninnānākarāṇā*).

NĪVARAṆA-DUKAṆ.]

1. Nīvaraṇaṃ dhammaṃ paṭicca nīvaraṇo dhammo uppajjati hetupaccayā.

Kāmacchandanīvaraṇaṃ paṭicca thinamiddhanīvaraṇaṃ¹ avijjānīvaraṇaṃ; kāmacchandanīvaraṇaṃ paṭicca uddhaccanīvaraṇaṃ avijjānīvaraṇaṃ; kāmacchandanīvaraṇaṃ paṭicca avijjānīvaraṇaṃ.² Vyāpādanīvaraṇaṃ paṭicca thinamiddhanīvaraṇaṃ³ avijjānīvaraṇaṃ; vyāpādanīvaraṇaṃ paṭicca uddhaccanīvaraṇaṃ avijjānīvaraṇaṃ; vyāpādanīvaraṇaṃ paṭicca⁴ kukkuccanīvaraṇaṃ avijjānīvaraṇaṃ; vyāpādanīvaraṇaṃ paṭicca⁵ vicikicchānīvaraṇaṃ uddhaccanīvaraṇaṃ avijjānīvaraṇaṃ; vyāpādanīvaraṇaṃ paṭicca avijjānīvaraṇaṃ.⁶

2. Nīvaraṇaṃ dhammaṃ paṭicca nonīvaraṇo . . .

Nīvaraṇe paṭicca sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaṃ.

3. Nīvaraṇaṃ dhammaṃ paṭicca nīvaraṇo ca . . .

Kāmacchandanīvaraṇaṃ paṭicca thinamiddhanīvaraṇaṃ⁷ sampayuttakā ca khandhā cittasamuṭṭhānañ ca rūpaṃ . . . (*cakkay*).

¹ R. and S. add uddhaccanīvaraṇaṃ. R. and B. thina° throughout.

² R. and S. omit last clause (three words).

³ R. and S. add uddhacca°.

⁴ R. inserts thinamiddha° uddhacca°.

⁵ R. inserts uddhacca° kukkucca° avijjā°. Vicikicchā° paṭicca uddhacca°. Uddhacca° paṭicca avijjā°.

⁶ S. has instead uddhacca° paṭicca avijjā°.

⁷ R. adds uddhacca° avijjā°.

4. Nonīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo . . .
(paṭisandhi).

5. Nonīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo . . .

Nonīvaraṇe khandhe paṭicca nīvaraṇā.

6. Nonīvaraṇaṇ . . . nīvaraṇo ca nonīvaraṇo ca . . .

Nonīvaraṇaṇ ekaṇ khandhaṇ paṭicca tayo khandhā
nīvaraṇā ca cittasamuṭṭhānaṇ ca rūpaṇ; dve . . .

9. ¹Nīvaraṇaṇ ca nonīvaraṇaṇ ca dhammaṇ paṭicca nīva-
raṇo ca nonīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nonīvaraṇaṇ ekaṇ khandhaṇ ca kāmaccchandanīvaraṇaṇ
ca paṭicca tayo khandhā thīnamiddhanīvaraṇaṇ ² avijjāni-
varaṇaṇ; dve . . . (cakkhaṇ, saṅkhittāṇ).

Hetuyā nava,

sabbattha nava;

ārammaṇe nava,

vipāke ekaṇ,

adhipatiyā nava,

āhāre nava,

anantare nava,

avigate nava.

samanantare nava,

1. Nīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo dhammo uppaj-
jati nahetupaccayā.

Vicikicchānīvaraṇaṇ paṭicca avijjānīvaraṇaṇ.³

4. Nonīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo . . .

Ahetukaṇ nonīvaraṇaṇ ekaṇ khandhaṇ paṭicca tayo
khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . (ahetuka-
paṭisandhi yāva asaṇṇasattā).

5. Nonīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo . . .

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca
avijjānīvaraṇaṇ.

7. Nīvaraṇaṇ ca nonīvaraṇaṇ ca dhammaṇ paṭicca
nīvaraṇo dhammo uppajjati nahetupaccayā.

¹ R. and S. have formula 7, with following: kāmaccchanda° ca
sampayuttake ca khandhe paṭicca thīnamiddha° uddhacca°
avijjā° . . . cakkhaṇ. Then formula 8, with following:
Nonīvaraṇaṇ ekaṇ khandhaṇ ca nīvaraṇaṇ ca paṭicca tayo
khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . Then 9.

² S. here breaks off abruptly, continuing without hiatus at
p. 296, l. 3.

³ R. adds uddhacca° paṭicca avijjā°.

Vicikicchānīvaraṇaṇ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇ. Uddhaccanīvaraṇaṇ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇ.

2. Nīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo¹ dhammo uppajjati nārammaṇapaccayā.

Nīvaraṇe paṭicca cittasamutthānaṇ rūpaṇ.

4. Nonīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo . . .

Nonīvaraṇe khandhe paṭicca cittasamutthānaṇ rūpaṇ
. . . (*yāva asaṇṇasattā*).

8. Nīvaraṇaṇ ca nonīvaraṇaṇ ca . . . nārammaṇapaccayā.

Nīvaraṇe ca sampayuttake ca khandhe paṭicca cittasamutthānaṇ rūpaṇ . . . (*saṅkhittay*) . . .

. . . nādhīpatipaccayā . . . nānantara- . . . nasam-
anantara- . . . na-aṇṇamaṇṇa- . . . na-upanissayapaccayā.

1. Nīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo dhammo uppaj-
jati napurejātapaccayā.

Arūpe kāmacchandanivaraṇaṇ paṭicca thīnamiddhanīva-
raṇaṇ² avijjānīvaraṇaṇ. Arūpe kāmacchandanivaraṇaṇ
paṭicca uddhaccanīvaraṇaṇ avijjānīvaraṇaṇ.³ Arūpe vic-
kicchānīvaraṇaṇ paṭicca uddhaccanīvaraṇaṇ avijjānīva-
raṇaṇ. Arūpe uddhaccanīvaraṇaṇ paṭicca avijjānīvaraṇaṇ.

2. Nīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo . . .

Arūpe nīvaraṇe paṭicca sampayuttakā khandhā. Nīvaraṇe
paṭicca cittasamutthānaṇ rūpaṇ. (*Avasesā pañhā sabbe pi
vūṭṭhāretabbā. Arūpaṇ paṭhamay kātabbay.*⁴ Rūpaṇ pacchā
yathā labbhati.)

8. Nīvaraṇaṇ ca nonīvaraṇaṇ ca . . . nonīvaraṇo . . .⁵

Arūpe nonīvaraṇaṇ ekaṇ khandhaṇ ca nīvaraṇe ca paṭicca
tayo khandhā; dve . . . Nīvaraṇe ca sampayuttake ca

¹ R. nīvaraṇo. ² B. omits. ³ R. adds uddhacca°.

⁴ B. has dhammaṇ for paṭhamay, and arūpaṇ, again, for
rūpaṇ.

⁵ R. goes on : Arūpe nonīvaraṇe khandhe ca kāmacchan-
danivaraṇaṇ ca paṭicca thīnamiddha° ||*caḷkay*||. Then gives
formula 7, continuing as above.

khandhe paṭicca cittasamutthāṇaṃ rūpaṃ. Nivaraṇe ca mahābhūte ca paṭicca cittasamutthāṇaṃ rūpaṃ.

9. Nivaraṇaṇi ca . . . nonivaraṇo ca dhammā uppajjanti napurejātapaccayā.

Arūpe nonivaraṇaṃ ekaṃ khandhaṇi ca kāmaccchandānīvaraṇaṇi ca paṭicca tayo khandhā thīnamiddhanīvaraṇaṃ¹ avijjānīvaraṇaṃ; dve . . . (*cakkay, saṃkhittay*).

Nahetuyā cattāri,
nārammaṇe tīpi,
nādhīpatiyā nava,
nānantare tīpi,
nasamanantare tīpi,
na-aññamaññe tīpi,²
na-upanissaye tīpi,
napurejāte nava,
napaccāhāte nava,
nāsevane nava,

nakamme tīpi,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
najhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīpi,
navippayutte tīpi,³
nonatthiyā nava,⁴
novigate tīpi.

Hetupaccayā, nārammaṇe
tīpi,

nādhīpatiyā nava . . .
(*saṃkhittay*).

Nahetupaccayā, ārammaṇe
cattāri,

magge tīpi,
avigate⁵ cattāri.

(*Sahajātavāro pi evaṃ vitthāretabbo*.)

1. Nivaraṇaṃ dhammaṃ paccayā nīvaraṇo dhammo uppajjati hetupaccayā . . . (*tīpi*).

4. Nonivaraṇaṃ dhammaṃ paccayā . . . hetupaccayā.

Nonivaraṇaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamutthāṇaṇi ca rūpaṃ . . . (*yāva ajjhātikā mahābhūta*). Vatthuṃ paccayā nonivaraṇā khandhā.

5. Nonivaraṇaṃ dhammaṃ paccayā nīvaraṇo . . .

Nonivaraṇe khandhe paccayā nīvaraṇā. Vatthuṃ paccayā nīvaraṇā.

6. Nonivaraṇaṃ dhammaṃ . . . nonivaraṇo ca dhammā . . .

Nonivaraṇaṃ ekaṃ khandhaṃ paccayā tayo khandhā

¹ R. inserts *uddhacca*°, omitting *dve*. ² K. omits *clause*.

³ R. and B. *nava*.

⁴ R. and B. *tīpi*.

⁵ B. *vigate*.

nīvaraṇā ca cittasamuṭṭhānaṁ ca rūpaṁ; dve . . . Vatthuṁ paccayā nīvaraṇā ca sampayuttakā ca khandhā.

7. Nīvaraṇaṁ ca nonīvaraṇaṁ ca . . . nīvaraṇo . . .

Kāmacchandanīvaraṇaṁ¹ ca sampayuttake ca khandhe paccayā thinamiddhanīvaraṇaṁ uddhaccanīvaraṇaṁ avijjānīvaraṇaṁ . . . (*cakkay*). Kāmacchandanīvaraṇaṁ ca vatthuṁ ca paccayā thinamiddhanīvaraṇaṁ uddhaccanīvaraṇaṁ avijjānīvaraṇaṁ, . . . (*cakkay*).

8. Nīvaraṇaṁ ca nonīvaraṇaṁ ca . . . nonīvaraṇo . . .

Nonīvaraṇaṁ ekaṁ khandhaṁ ca nīvaraṇe² ca paccayā tayo khandhā cittasamuṭṭhānaṁ ca rūpaṁ; dve . . .³ Nīvaraṇe ca vatthuṁ ca paccayā sampayuttakā khandhā. Nīvaraṇe ca sampayuttake ca khandhe paccayā cittasamuṭṭhānaṁ rūpaṁ. Nīvaraṇe ca mahābhūte ca paccayā cittasamuṭṭhānaṁ rūpaṁ.

9. Nīvaraṇaṁ ca . . . nīvaraṇo ca nonīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nonīvaraṇaṁ ekaṁ khandhaṁ ca kāmacchandanīvaraṇaṁ ca paccayā tayo khandhā thinamiddhanīvaraṇaṁ uddhaccanīvaraṇaṁ avijjānīvaraṇaṁ; dve . . . (*cakkay*). Kāmacchandanīvaraṇaṁ ca vatthuṁ ca paccayā thinamiddhanīvaraṇaṁ uddhaccanīvaraṇaṁ avijjānīvaraṇaṁ sampayuttakā ca khandhā . . . (*cakkay, saykhittay*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava;

vipāke ekaṁ,
avigate nava.

1. Nīvaraṇaṁ dhammaṁ paccayā nīvaraṇo dhammo uppajjati nahetupaccayā.

Vicikicchānīvaraṇaṁ paccayā avijjānīvaraṇaṁ. Uddhaccanīvaraṇaṁ paccayā avijjānīvaraṇaṁ.

4. Nonīvaraṇaṁ dhammaṁ paccayā . . . nahetupaccayā.

Ahetukaṁ nonīvaraṇaṁ ekaṁ khandhaṁ paccayā tayo khandhā cittasamuṭṭhānaṁ ca rūpaṁ; dve . . . (*yāva asaṇ-
ṇasattā*). Vatthuṁ paccayā ahetukā nonīvaraṇākhandhā.

¹ K. nīvaraṇe. ² R. nīvaraṇaṁ throughout the paragraph.

³ K. omits.

5. Nonivaraṇaṇ . . . nīvaraṇo . . . nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paccayā avijjānīvaraṇaṇ. Vatthuṇ paccayā avijjānīvaraṇaṇ.

7. Nīvaraṇaṇ ca nonīvaraṇaṇ ca . . . nīvaraṇo . . .

Vicikicchānīvaraṇaṇ ca sampayuttake ca khandhe paccayā avijjānīvaraṇaṇ. Uddhaccanīvaraṇaṇ ca sampayuttake ca khandhe paccayā avijjānīvaraṇaṇ.¹ Vicikicchānīvaraṇaṇ ca vatthuṇ ca paccayā avijjānīvaraṇaṇ. Uddhaccanīvaraṇaṇ ca vatthuṇ ca paccayā avijjānīvaraṇaṇ . . . (*saṅkhittāṇ*).

Nahetuyā cattāri,
nārammaṇe tīpi,
nādhipatiyā nava,
nānantare tīpi,
na-samanantare tīpi,²
na-aññamaññe tīpi,²
na-upanissaye tīpi,
napurejāte nava,
na pacchājāte nava,²
nāsevane nava,

Hetupaccayā, nārammaṇe
tīpi,

Nahetupaccayā, ārammaṇe
cattāri,
anantare cattāri,²

nakamme tīpi,
navipāke nava,
nāhāre ekaṇ,
na-indriye ekaṇ,
nājhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīpi,
navippayutte nava,
nonatthiyā tīpi,
novigate tīpi.

nādhipatiyā nava . . .
(*saṅkhittāṇ*).

samanantare cattāri,²
magge tīpi,
avigate cattāri.

1. Nīvaraṇaṇ dhammaṇ saṇsatṭho nīvaraṇo dhammo uppajjati hetupaccayā.

Kāmacchandānīvaraṇaṇ saṇsatṭhaṇ thīnamiddhanīvaraṇaṇ³ avijjānīvaraṇaṇ . . . (*cakkaṇ; sabbāṇ nīvaraṇaṇ viṭṭhāretabbāṇ*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṇ,
avigate nava.

¹ K. omits sentence.

² K. omits clause.

³ R. and B. insert uddhacca°.

1. Nīvaraṇaṃ dhammaṃ saṃsaṭṭho nīvaraṇo dhammo
uppajjati na hetupaccayā.

Vicikicchānīvaranaṃ saṃsaṭṭhaṃ avijjānīvaranaṃ; uddha-
canīvaranaṃ saṃsaṭṭhaṃ avijjānīvaranaṃ . . . (*saṃkhittaṃ*).

Nahetuyā cattāri,	nakamme tiṇi,
nādhipatiyā nava,	navipāke nava,
napurejāte nava,	najhāne ekaṇ,
napacchajāte nava,	namagge ekaṇ,
nāsevane nava,	navippayutte nava.

(*Evaṃ itare dve gāṇāṇāṃ pi sampayuttarāro pi kāṭabbā.*)

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa hetupaccayaena paccayo.

Nīvaraṇā hetū sampayuttakānaṃ nīvaraṇānaṃ hetupaccayena paccayo.

2. Nīvarano dhammo nonīvaranassa dhammassa . . .

Nīvaraṇā hetū sampayuttakānaṃ khandhānaṃ cittasam-
utthānānaṃ ca rūpānaṃ hetupaccayena paccayo.

3. Nīvarano dhammo nīvaranassa ca . . .

Nīvaraṇā hetū sampayuttakānaṃ khandhānaṃ nīvaraṇā-
nañ ca cittasamutthānānañ ca . . .¹

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .
Nonīvaraṇā hetū . . .² (*patisandhi*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa ārammaṇa-
paccayena paccayo.

Nivarane ārabba nivarāṇā uppajjanti . . . (*mūlay pucchitabbay*). Nivarane ārabba nonivarāṇā khandhā uppajjanti . . .³ (*mūlay pucchitabbay*). Nivarane ārabba nivarāṇā ca sampayuttakā ca khandhā uppajjanti.

4. Nonīvarano dhammo nonīvāranassa dhammassa . . .

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhati, taṃ assādeti abhinandati, taṃ ārabbhā rāgo uppajjati,⁴ ditthi, vicikicchā, uddhaccaṃ,⁴ domanassaṃ uppajjati; pubbe succinnāni, jhānā vutthahitvā jhānaṃ . . . Ariyā maggā vutthahitvā

¹ B. *adds* patisandhi, *omitting* § 4.

² As under 2.

³ B. *excises down to ditthi.* ⁴ R. *omits these two words.*

maggaṇ, phalaṇ, nibbānaṇ . . . Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanaṇa¹ ārammaṇapaccayena paccayo. Ariyā nonīvaraṇe pahinakilēse vikkhambhitakilēse pubbe samudāciṇṇe . . . Cakkhuṇ, vatthuṇ, nonīvaraṇe khandhe aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti, cetopariyañāṇena nonīvaraṇacittasamaṇgissa cittaṇ jānāti. Ākāśānañcāyatanāṇ viññāṇaṇcāyatanassa, ākiñcaññāyatanāṇ nevasaññānāsaññāyatanassa, rūpāyatanāṇ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa, nonīvaraṇā khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṇsañāṇassa āvajjanaṇa ārammaṇapaccayena paccayo.

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Dānaṇ silaṇ uposathakammaṇ pubbe suciññāni . . . jhānaṇ . . . cakkhuṇ . . . vatthuṇ nonīvaraṇe khandhe assādeti abhinandati, taṇ ārabba rāgo uppajjati, diṭṭhi, vicikicchā, uddhaccaṇ,² domanassaṇ uppajjati.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Dānaṇ . . .³ taṇ ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

7. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*; ārabba *kātabbā*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa adhipatīpaccayena paccayo.

Ārammaṇādhipatī :—nīvaraṇe garuṇ katvā nīvaraṇā uppajjanti . . . (*tīṇi*, *ārammaṇasaddisaṇ*).

4. Nonīvaraṇo⁴ dhammo nonīvaraṇassa . . .

Ārammaṇādhipatī, saha-jātādhipatī. Ārammaṇādhipatī :—dānaṇ silaṇ uposathakammaṇ katvā taṇ garuṇ katvā paccavekkhati, assādeti abhinandati; taṇ garuṇ katvā rāgo, diṭṭhi uppajjati . . . pe . . . pubbe⁵ . . . jhānā . . . Āriyā maggā

¹ S. re-enters here ex abrupto.

² K. omits.

³ As under 5.

⁴ B. has formula 5.

⁵ See p. 9, § 4.

vuṭṭhahitvā maggaṃ phalaṃ nibbānaṃ . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuṃ, vatthuṃ, nonīvaraṇe khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo, ditṭhi uppajjati . . . pe . . . Sahajātādhipati:—nonīvaraṇādhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṃ silaṃ uposathakammaṃ . . . pubbe . . . jhānā . . . cakkhuṃ, vatthuṃ . . .¹ uppajjati; . . . pe . . . Sahajātādhipati:—nonīvaraṇādhipati sampayuttakānaṃ nīvaraṇānaṃ adhipatipaccayena paccayo.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Ārammaṇādhipati . . .² katvā assādeti abhinandati, taṃ garuṃ katvā nīvaraṇā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:— . . .² khandhānaṃ nīvaraṇānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīpi*, ārammaṇādhipati *ye*).³

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa anantarapaccayena paccayo.

(a) Purimā purimā nīvaraṇā pacchimānaṃ pacchimānaṃ nīvaraṇānaṃ anantarapaccayena paccayo . . . (*mūlay* *pucchitabbay*). (b) Purimā . . .⁴ pacchimānaṃ nonīvaraṇānaṃ khandhānaṃ . . . Nīvaraṇā vuṭṭhānassa anantarapaccayena paccayo . . . (*mūlay* *pucchitabbay*)⁵. (c) Purimā . . .⁴ nīvaraṇānaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. Nonīvaraṇo⁶ dhammo nonīvaraṇassa dhammassa . . .

Purimā purimā nonīvaraṇā khandhā pacchimānaṃ . . .⁷ Nirodhā vuṭṭhahantassa⁸ nevasaṇṇānāsāṇṇāyatanaṃ phala-

¹ As under 4.

² As under 5.

³ K. omits sentence.

⁴ As in (a).

⁵ R. omits.

⁶ B. has formula 5.

⁷ As under 1 (b).

⁸ R., B. and S. omit.

samāpattiyaṃ anantarapaccayena paccayo¹ . . . (*mūlāni pucchitabbāni*). Purimā . . .² pacchimānaṃ nivaraṇānaṃ anantarapaccayena paccayo. Āvajjanaṃ nivaraṇānaṃ anantarapaccayena paccayo. Purimā . . .² nivaraṇānaṃ * sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo. Āvajjanaṃ nivaraṇānaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

7. Nivaraṇo ca nonivaraṇo ca . . . nivaraṇassa . . .

Purimā purimā nivaraṇā ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ nivaraṇānaṃ anantarapaccayena paccayo . . . (*mūlāni pucchitabbāni*). Purimā . . .² nonivaraṇānaṃ khandhānaṃ . . . Nivaraṇā ca sampayuttakā ca khandhā vuṭṭhānaṃ anantarapaccayena paccayo. Purimā purimā nivaraṇā ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ nivaraṇānaṃ ca sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

1. Nivaraṇo dhammo nivaraṇassa dhammassa samanantara . . . sahaajāta- . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ; . . . pe . . . (*nivaraṇāni tīpi*).³

4. Nonivaraṇo dhammo nonivaraṇassa dhammassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :— saddhaṃ upanissāya dānaṃ deti, silaṃ uposathakammaṃ jhānaṃ uppādeti,⁴ vipassanaṃ maggaṃ abhiññaṃ samāpattiṃ uppādeti,⁴ mānaṃ jappeti diṭṭhiṃ gaṇhāti, silaṃ . . . pe . . . paññaṃ rāgaṃ⁴ dosaṃ⁴ mohāṃ⁴ mānaṃ diṭṭhiṃ patthanāṃ, kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ. Senāsanaṃ upanissāya dānaṃ deti . . . pe . . . sanghaṃ bhindati, saddhā . . . pe . . . senāsanaṃ saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . patthanāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalassa samāpattiyaṃ upanissayapaccayena paccayo.

¹ B. omits to *.

² As just above.

³ B. has tīpi, then formula 5, then resumes, as under 2, at saddhaṃ upanissāya, etc. K. omits last clause, and continues with formula 2.

⁴ R. omits.

5. Nonīvaraṇo¹ dhammo nīvaraṇassa dhammassa . . .²

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—
saddhaṃ upanissāya mānaṃ jappeti diṭṭhiṃ gaṇhāti, silaṃ
. . . pe . . . senāsanaṃ upanissāya pāṇaṃ hanati, . . . pe
. . . saṃghaṃ bhindati, saddhā . . . pe . . . senāsanaṃ
rūgassa . . . pe . . . patthanāya upanissayapaccayena
paccayo.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Ārammaṇūpanissayo . . .³ saddhā . . . pe . . . senā-
sanaṃ nīvaraṇānaṃ ca sampayuttakānaṃ ca khandhānaṃ
upanissayapaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanis-
sayo . . . pe . . . Pakatūpanissayo :—nīvaraṇā ca
sampayuttakā ca khandhā nīvaraṇānaṃ upanissayapacca-
yena paccayo . . . (*tīpi*).

4. ⁴Nonīvaraṇo dhammo nonīvaraṇassa dhammassa pure-
jātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . .
domanassaṃ uppajjati . . . (*tīpi*, *purejātaṃ ārammaṇa-*
sadisay, *kusalākusalay*⁵ *vibhajitabbay*).

1. ⁶Nīvaraṇo dhammo nonīvaraṇassa dhammassa pacchā-
jātapaccayena paccayo . . . (*tīpi*) . . . āsevanapaccayena
paccayo . . . (*nava*).

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa
kammaṇapaccayena paccayo.

Sahajātā, nānākhanikā. Sahajātā nonīvaraṇā cetanā
sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca
rūpānaṃ kammaṇapaccayena paccayo.

¹ R. repeats formula 4.

² B. and S. insert *tīpi*.

³ As under 5.

⁴ B. has formula 5. Cf. p. 15.

⁵ B. °kusalassa. Cf. pp. 48, 49, §§ 4-6.

⁶ K. has formula 1. Cf. p. 15.

Nānakhaṇikā nonīvaraṇā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṇaccayena paccayo . . . (*mūlāni pucchitabbāni*). Nonīvaraṇā cetanā sampayuttakānaṃ nīvaraṇānaṃ kammaṇaccayena paccayo. Nonīvaraṇā cetanā sampayuttakānaṃ khandhānaṃ nīvaraṇānaṃ ca cittasamutthānānaṃ ca rūpānaṃ kammaṇaccayena paccayo.

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa vipākaccayena paccayo . . . (*ekay*) . . . āhāra- . . . indriya- . . . jhāna . . . magga- . . . sampayuttapaccayena paccayo.

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ¹ . . . (*evay avasesā cattāri*² *pañhā kātabbā*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa atthipaccayena paccayo.

Kāmacchandanīvaraṇaṃ thīnamiddhanīvaraṇassa uddhaccanīvaraṇassa avijjānīvaraṇassa atthipaccayena paccayo.³

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Sahajātaṃ . . . pacchājātaṃ¹ . . . (*evay nīvaraṇamūle tīni*).

4. Nonīvaraṇo⁴ dhammo nonīvaraṇassa dhammassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . . (*saykhittay*).

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Sahajātaṃ, purejātaṃ . . . (*saykhittay*).

6. ⁵Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Sahajātaṃ, purejātaṃ . . . (*saykhittay*).

7. Nīvaraṇo ca nonīvaraṇo ca . . . nīvaraṇassa . . .

¹ K. omits.

² So R., K. and S.

³ R. and B. insert cakkay.

⁴ K. (*footnote*) Ambhākaṃ potthake imasmiṃ nīvaraṇaduke adito patthāya yāva tīni purejātaṃ ārammaṇasarisaṇa ti iday vacanaṃ natthā. Sihālapotthake pāliyaṃ nayānusārena sodhitay.

⁵ S. omits § 6.

Sahajātaṇ, purejātaṇ. Sahajātaṇ kāmaccchandaniṇvaraṇaṇ ca sampayuttakā ca khandhā thīnamiddhaniṇvaraṇassa uddhaccaniṇvaraṇassa avijjāniṇvaraṇassa atthipaccayena paccayo. Kāmaccchandaniṇvaraṇaṇ ca vatthu ca thīnamiddhaniṇvaraṇassa uddhaccaniṇvaraṇassa¹ avijjāniṇvaraṇassa atthipaccayena paccayo.

8. Nivaraṇo ca nonivaraṇo . . . nonivaraṇassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ² āhāraṇ indriyaṇ. Sahajāto nonivaraṇo eko khandho ca nivaranaṇ ca tiṇṇannaṇ khandhānaṇ cittasamutthānānaṇ ca rūpānaṇ atthipaccayena paccayo; dve . . . Nivaraṇaṇ ca vatthu ca nonivaraṇānaṇ khandhānaṇ atthipaccayena paccayo. Nivaraṇaṇ ca sampayuttakā ca khandhā cittasamutthānānaṇ . . . Nivaraṇaṇ ca mahābhūtā ca cittasamutthānānaṇ . . . Pacchājāto nivaranaṇ ca sampayuttakā ca khandhā³ purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājāto . . .⁴ khandhā kabalīṇkāro āhāro ca imassa . . .⁴ Pacchājāto⁴ . . . khandhā rūpajīvitindriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

9. Nivaraṇo ca nonivaraṇo ca dhammā nivaranaṇssa ca nonivaraṇassa ca dhammassa . . .

Sahajātaṇ,⁵ Sahajāto nonivaraṇo⁶ eko khandho ca kāmaccchandaniṇvaraṇaṇ ca tiṇṇannaṇ khandhānaṇ thīnamiddhaniṇvaraṇassa uddhaccaniṇvaraṇassa avijjāniṇvaraṇassa cittasamutthānānaṇ ca rūpānaṇ atthipaccayena paccayo; dve . . . Kāmaccchandaniṇvaraṇaṇ ca vatthu ca thīnamiddha- . . .⁴ avijjāniṇvaraṇassa sampayuttakānaṇ ca khandhānaṇ atthipaccayena paccayo . . . (*caḷakkaṇ*).

Hetuyā cattāri,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,

sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
purejāte tīni,

¹ R. and B. omits.

² B. omits to next khandhā.

⁵ R. and B. add purejātaṇ.

² S. omits.

⁴ As just above.

⁶ K. nivaranaṇo.

pacchājāte tīṇi,
āsevane nava,
kamme cattāri,¹
vipāke ekaṇ,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,

magge tīṇi,
sampayutte nava,
vippayutte pañca,²
atthiyā nava,
natthiyā nava,
vigāte nava,
avigāte nava.

1. Nivaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta-upanissayapaccayena paccayo.

2. Nivaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissaya- . . . pacchājātapaccayena paccayo.

3. Nivaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissayapaccayena paccayo.

4. Nonivaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissaya- . . . purejāta- . . . pacchājāta- . . . kamma- . . . āhāra- . . . indriyapaccayena paccayo.

5. Nonivaraṇo . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissaya- . . . purejātapaccayena paccayo.

6. Nonivaraṇo . . .³ purejātapaccayena paccayo.

7. Nivaraṇo ca . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissayapaccayena paccayo.

8. Nivaraṇo ca . . . dhammassa ārammaṇa- . . .² saha-jāta- . . . upanissaya- . . . pacchājātapaccayena paccayo.

9. Nivaraṇo ca . . . dhammassa ārammaṇa- . . . saha-jāta- . . . upanissayapaccayena paccayo.

Nahetuyā nava,
nārammaṇe nava,⁴

nādhipatiyā nava,
sabbattha nava;⁵
no-avigāte nava.

Hetupaccayā, nārammaṇe
cattāri . . . (*saṅkhittay*) . . .

nasamanantare cattāri,
na-aññamaññe dve,

¹ (?) ekaṇ. See p. 299. R. and B. tīṇi. ² B. omits clause.

³ As in 5.

⁴ B. hetuyā nārammaṇe nava.

⁵ R. inserts no-avigāte nava.

na-upanissaye cattāri . . .
 (saṅkhittā) . . .,
 namagge cattāri,
 nasampayutte dve,

navippayutte cattāri,
 nonatthiyā cattāri,
 novigate cattāri.

Nahetupaccayā, ārammaṇe
 nava,

adhipatiyā nava . . . (anulo-
 mamātikā vitthāretabbā),
 avigate nava.

NĪVARAṆADUKAṆ niṭṭhitaṇ.

[XXXIV.

NĪVARAṆIYA-DUKAṆ.]

1. Nīvaraṇiyaṇ dhammaṇ paṭicca nīvaraṇiyo dhammo
uppajjati . . . (Nīvaraṇiyadukaṇ yathā lokiyadukaṇ evaṇ
kātabbaṇ. Ninnānākaraṇaṇ; dvikkhattuṇ kāmacchandena,
catukkhattuṇ paṭighena ca; uddhaccaṇ vicikicchā ca ubho
p'ete¹ sakiṇ sakiṇ² nīvaraṇānaṇ nīvaraṇehi³ atthavidhaṇ
payojaṇaṇ.⁴ Nīvaraṇadukassa mātikā idha katā.)

¹ B. etaṇ. S. eta.

³ B. nīvaraṇo hi.

² B. satipati.

⁴ B. saṇḍyaṇaṇ (sic).

NĪVARAṆASAMPAYUTTA-DUKAṆ.

1. Nīvaraṇasampayuttaṅ dhammaṅ paṭicca nīvaraṇasampayutto dhammo uppajjati hetupaccayā.

Nīvaraṇasampayuttaṅ ekaṅ khandhaṅ paṭicca tayo khandhā; dve . . .

2. Nīvaraṇasampayuttaṅ . . . nīvaraṇavippayutto . . .

Nīvaraṇasampayutte khandhe paṭicca cittasamutthānaṅ rūpaṅ.

3. Nīvaraṇasampayuttaṅ . . . nīvaraṇasampayutto ca . . .

Nīvaraṇasampayuttaṅ . . .¹ khandhā cittasamutthānaṅ ca rūpaṅ; dve . . .

4. Nīvaraṇavippayuttaṅ . . . nīvaraṇavippayutto . . .

Nīvaraṇavippayuttaṅ ekaṅ . . .² dve . . . (*paṭisandhi yāra ajjhakkā mahābhūtā*³).

8. Nīvaraṇasampayuttaṅ ca . . . nīvaraṇavippayutto dhammo uppajjati hetupaccayā.

Nīvaraṇasampayutte khandhe ca mahābhūte ca paṭicca cittasamutthānaṅ rūpaṅ . . . (*sagghittaṅ*).

Hetuyā pañca,

ārammaṇe dve,

adhipatiyā pañca,

natthiyā dve,

vigate dve,⁴

avigate pañca.

1. Nīvaraṇasampayuttaṅ dhammaṅ . . . nahetupaccayā.

¹ *As under 1.*

² *As under 8.*

³ *Cf. pp. 170, 171, §§ 4-8.*

⁴ *R. and B. omit clause.*

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca
avijjānīvaraṇaṇ.

4.¹ Nīvaraṇavippayuttaṇ . . . nīvaraṇavippayutto . . .
nahetupaccayā.

Ahetukaṇ nīvaraṇavippayuttaṇ . . . (*yāva asaññāsattā,
saṅkhitāṇ*).

Nahetuyā dve,
nārammaṇe tīpi,
nādhīpatiyā pañca,
nānantare pañca,²
na-aññamaññe pañca,
na-upanissaye tīpi,
napurejāte cattāri,
napacchājāte pañca,
nāsevane pañca,

Hetupaccayā, nārammaṇe
tīpi,
nādhīpatiyā pañca,
napurejāte cattāri,
nakamme dve,

nakamme dve,
navipāke pañca,
nāhāre ekaṇ,
na-indriye ekaṇ,
nājhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīpi,³
navippayutte dve,⁴
nonatthiyā tīpi.⁵

navipāke pañca,
nasampayutte tīpi,
navippayutte dve,
nonatthiyā tīpi,
novigate tīpi.

Nahetupaccayā, ārammaṇe dve, . . . pe . . . magge
ekaṇ, . . . pe . . . avigate dve.
(*Sahajātavāro pi evaṇ katabbo.*)

1. Nivaraṇasampayuttaṇ dhammaṇ paccayā nīvaraṇa-
sampayutto dhammo uppajjati hetupaccayā . . . (*tīpi*).

4. Nīvaraṇavippayuttaṇ dhammaṇ paccayā . . .

Nīvaraṇavippayuttaṇ ekaṇ khandhaṇ paccayā tayo
khandhā cittasamutthānaṇ ca rūpaṇ; dve . . . (*paṭisandhī*).

¹ B. has formula 5.

² R. and S. insert nasamanantare, without numeral.
R. also omits numeral after clauses 4 and 5.

³ B. dve.

⁴ B. omits clause.

⁵ B. natthiyā. S. adds novigate tīpi.

... pe ... Ekaṃ mahābhūtaṃ . . .¹ Vatthuy paccayā²
nīvaraṇavippayuttā khandhā.

5. Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto . . .

Vatthuy paccayā nīvaraṇasampayuttā khandhā.

6. ³Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto ca . . .

Vatthuy paccayā nīvaraṇasampayuttā khandhā. Mahā-
bhūte paccayā cittasamuṭṭhānaṃ rūpaṃ.

7. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇasampa-
yutto . . .

Nīvaraṇasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca
paccayā tayo khandhā; dve . . .

8. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇavippayutto . . .

Nīvaraṇasampayutte khandhe ca mahābhūte ca paccayā
cittasamuṭṭhānaṃ rūpaṃ.

9. Nīvaraṇasampayuttaṃ ca . . . nīvaraṇasampayutto
ca . . .

Nīvaraṇasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca
paccayā tayo khandhā; dve . . . Nīvaraṇasampayutte
khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ
. . . (*saṃkhiṭṭaṃ*).

Hetuyā nava,

ārammaṇe cattāri,

adhipatiyā nava,

anantare cattāri,

... pe ... vipāke ekaṃ,

avigate nava.

1. Nīvaraṇasampayuttaṃ . . . na hetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paccayā
avijjānīvaraṇaṃ.

4. Nīvaraṇavippayuttaṃ dhammaṃ . . . na hetupaccayā.

Ahetukaṃ nīvaraṇavippayuttaṃ ekaṃ khandhaṃ paccayā
tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*yāva
asaññāsattā*). Cakkhāyatanaṃ paccayā cakkhaviññānaṃ
. . . kāyāyatanaṃ paccayā kāyaviññānaṃ; vatthuy paccayā
ahetukā nīvaraṇavippayuttā khandhā.

5. Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto . . .

¹ Cf. pp. 176, 177, § 4.

² S. inserts *tīni always*.

³ B. omits this section.

Vatthuṇ paccayā vicikicchāsahagato uddhaccasahagato ¹ moho.

7. Nivaraṇasampayuttañ ca . . . nīvaraṇasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagato uddhaccasahagato khandhe ca vatthuñ ca paccayā . . . ² moho . . . (*saṅkhittay*).

Nahetuyā cattāri,
nārammaṇe tiṇi,
. . . pe . . . napurejāte
cattāri,
napacchājāte cattāri,³
nāsevane nava,

nakamme cattāri,
navipāke nava,
nasampayutte tiṇi,
navippayutte dve,
nonatthiyā dve,⁴
novigate tiṇi.

(*Evaṇ itare dve gaṇanā pi nissayavāro pi kātabbā*.)

1. Nivaraṇasampayuttaṇ dhammaṇ saṇsatṭho . . . pe . . .

Hetuyā dve,
ārammaṇe dve,
sabbattha dve;

vipāke ekaṇ,
avigate dve.

1. Nivaraṇasampayuttaṇ dhammaṇ saṇsatṭho nīvaraṇasampayutto . . . nahetupaccayā.

Vicikicchāsahagato uddhaccasahagato khandhe saṇsatṭho vicikicchāsahagato uddhaccasahagato moho.

4. Nivaraṇavippayuttaṇ dhammaṇ saṇsatṭho . . . pe . . .

Nahetuyā dve,
nādhīpatiyā dve,⁵
napurejāte dve,
nakamme dve,

navipāke dve,
nājhāne ekaṇ,
namagge ekaṇ,
navippayutte dve.

(*Evaṇ itare dve gaṇanā pi sampayuttavāro pi kātabbā*.)

1. Nivaraṇasampayutto dhammo nīvaraṇasampayuttassa dhammassa hetupaccayena paccayo.

¹ B. omits.

² As under 5.

³ R. and B. nava.

⁴ R. and B. tiṇi.

⁵ B. omits clause.

(a) Nivaraṇasampayuttā¹ hetū sampayuttakānaṃ khandhānaṃ hetupaccayaena paccayo . . . (*mūlāni pucchitabbāni*).

(b) Nivaraṇasampayuttā hetū cittasamutthānānaṃ rūpānaṃ hetupaccayaena paccayo.

(c) Nivaraṇasampayuttā . . .² khandhānaṃ cittasamutthānānaṃ ca . . .³

4. Nivaraṇavippayutto . . . nīvaraṇavippayuttassa . . .

Nivaraṇavippayuttā hetū . . .⁴ (*paṭisandhī*).

1. Nivaraṇasampayutto . . . ārammaṇapaccayaena paccayo.

Rāgaṃ assādeti abhinandati, taṃ ārabha rāgo ditthi vicikicchā uddhaccaṃ domanassaṃ uppajjati. Ditthiṃ assādeti abhinandati, taṃ ārabha rāgo ditthi . . .⁵ uppajjati. Vicikicchāṃ ārabha⁶ vicikicchā ditthi uddhaccaṃ domanassaṃ . . . Uddhaccaṃ ārabha uddhaccaṃ uppajjati, ditthi, vicikicchā⁷ . . . Domanassaṃ ārabha domanassaṃ uppajjati, ditthi vicikicchā uddhaccaṃ uppajjati.

2. Nivaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Ariyā⁸ nīvaraṇasampayutte pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇe kilese jānanti. Nivaraṇasampayutte khandhe aniccato dukkhaṭo anattato vipassati, cetopariyāñāṇena nīvaraṇasampayuttacittasamāṅgissa cittaṃ jānāti. Nivaraṇasampayuttā khandhā iddhividhiñāṇassa⁹ cetopariyāñāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgatañsañāṇassa āvajjanāya ārammaṇapaccayaena paccayo.

4. Nivaraṇavippayutto¹⁰ dhammo . . .

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciñāṇāni jhānā vuṭṭahitvā jhānaṃ . . . Ariyā maggā vuṭṭahitvā maggaṃ . . . phalaṃ nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayaena paccayo. Cakkhuṃ . . . vatthuṃ

¹ K., B., yuttā hetu throughout. S. now °yutto, now °yuttā.

² As in (a). ³ As in (b). ⁴ As in 1 (c). ⁵ As just above.

⁶ S. inserts rāgo, omitting ditthi. ⁷ S. omits. K. domanassa.

⁸ S. omits sentence. B. excises to cittasamāṅgissa.

⁹ R. omits.

¹⁰ S. omits to cakkhuṃ.

. . . nīvaraṇavippayutte khandhe aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṇ passati . . . (*yāva āvajjanāya*).

5. Nīvaraṇavippayutto . . .¹ nīvaraṇasampayuttassa . . .
Dānaṇ sīlaṇ uposathakammaṇ . . . pubbe . . . jhāna
. . . cakkhuṇ . . . vatthuṇ . . . nīvaraṇavippayutte
khandhe assādeti abhinandati, taṇ ārabba rāgo diṭṭhi
vicikicchā uddhaccaṇ domanassaṇ uppajjati.

1. Nīvaraṇasampayutto . . . adhipatipaccayena paccayo.
Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:
—rāgaṇ garuṇ katvā assādeti abhinandati, taṇ garuṇ
katvā rāgo uppajjati diṭṭhi uppajjati. Saha-jātādhipati:—
nīvaraṇasampayuttādhipati sampayuttakānaṇ khandhānaṇ
adhipatipaccayena paccayo.

2. Nīvaraṇasampayutto dhammo . . .
Saha-jātādhipati:—(a) nīvaraṇasampayuttādhipati citta-
samutthānānaṇ rūpānaṇ adhipatipaccayena paccayo . . .
(*mūlaṇ pucchitabbā*). (b) Nīvaraṇasampayuttādhipati²
. . .³ cittasamutthānānaṇ ca rūpānaṇ . . .

4. Nīvaraṇavippayutto dhammo . . .
Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:
—dānaṇ sīlaṇ uposathakammaṇ taṇ garuṇ katvā paccavek-
khati, pubbe suciṇṇāni jhānā vutṭhahitvā jhānaṇ . . .
Ariyā maggā vutṭhahitvā maggaṇ garuṇ katvā phalaṇ . . .⁴
Nibbānaṇ gotrabhussa vodānassa maggassa⁵ phalassa adhi-
patipaccayena paccayo. Saha-jātādhipati:—nīvaraṇavippa-
yuttādhipati sampayuttakānaṇ . . .⁶

5. Nīvaraṇavippayutto dhammo . . .
Ārammaṇādhipati:—dānaṇ . . . pe . . . pubbe . . .
jhānaṇ . . . cakkhuṇ . . . vatthuṇ . . . nīvaraṇavippa-
yutte khandhe garuṇ katvā assādeti abhinandati, taṇ garuṇ
katvā rāgo diṭṭhi uppajjati; . . . pe . . .

1. Nīvaraṇasampayutto . . . anantara- . . . paccayo.
Purimā purimā nīvaraṇasampayuttā khandhā pacchi-

¹ S. omits this section.

² S. °yutto.

³ As under 1.

⁴ Cf. p. 309, § 4.

⁵ K. omits.

⁶ As in 2 (b).

mānaṃ pacchimānaṃ nīvaraṇasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo . . . (*mūlaṃ pucchitabbhaṃ* ¹). Nīvaraṇasampayutta khandhā vuṭṭhānassa anantarapaccayena paccayo. (*Idha purimā purimā natthi.*)² Purimā purimā nīvaraṇavippayuttā khandhā . . .³ nīvaraṇavippayuttānaṃ . . . Anulomaṃ phalasamāpattiyā anantarapaccayena paccayo.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Āvajjanaṃ nīvaraṇasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

1. Nīvaraṇasampayutto . . . samanantara- . . . saha-jāta . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—rāgaṃ upanissāya pāpaṃ hanati, . . . pe . . . saṃghaṃ bhindati; dosaṃ, mohaṃ, mānaṃ, ditṭhiṃ . . . patthanaṃ upanissāya pāpaṃ hanati . . . pe . . . saṃghaṃ bhindati; rāgo . . . pe . . . patthanā rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Ārammaṇūpanissayo . . . pe³ . . . Pakatūpanissayo:—rāgaṃ upanissāya dānaṃ deti, silaṃ uposathakammaṃ jhānaṃ vipassanaṃ maggaṃ abhiññaṃ samāpattiṃ uppādeti; dosaṃ, patthanaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti, rāgo . . . pe . . . patthanā saddhāya . . . pe . . . paññāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalasamāpattiyā upanissayapaccayena paccayo.

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .

Ārammaṇūpanissayo . . .³ pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti, silaṃ . . . pe . . . maggaṃ abhiññaṃ samāpattiṃ uppādeti; silaṃ . . . pe . . . paññaṃ . . . pe . . . senāsanaṃ upanissāya dānaṃ deti; . . . pe . . . samāpattiṃ uppādeti; saddhā . . . pe . . . senā-

¹ R. and B. mūlā °abbā. S. mūle °abbā.

² K. adds mūlaṃ pucchitabbhaṃ.

³ As under 1.

sanāṇ saddhāya . . . pe . . . paññāya maggassa phala-samāpattiyaṃ upanissayapaccayena paccayo.

5. Nivarāṇavippayutto . . . nivarāṇasampayuttassa . . . Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo:—saddhaṇ upanissāya mānaṇ jappeti, diṭṭhiṇ gaṇhāti; sīlaṇ . . . pe . . . paññaṇ kāyikaṇ . . . pe . . . senāsanaṇ upanissāya pāpaṇ hanati . . . pe . . . saṅghaṇ bhindati; saddhā . . . pe . . . senāsanaṇ rāgassa dosassa mohassa mānassa² diṭṭhiyaṃ patthanāya upanissayapaccayena paccayo.

4. Nivarāṇavippayutto . . . purejātapaccayena paccayo. Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ aniceato dukkhato anattato vipassati, dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyataṇaṇ cakkhuviññāṇassa . . . phoṭṭhabbāyataṇaṇ kāyaviññāṇassa . . . Vatthupurejātaṇ:—cakkhāyataṇaṇ cakkhuviññāṇassa . . . kāyāyataṇaṇ kāyaviññāṇassa, vatthu nivarāṇavippayuttānaṇ khandhānaṇ purejātapaccayena paccayo.

5. Nivarāṇavippayutto . . . nivarāṇasampayuttassa . . . Ārammaṇapurejātaṇ . . .³ pe . . . vatthuṇ assādeti abhinandati, taṇ ārabba rāgo doso moho . . . Vatthupurejātaṇ:—vatthu nivarāṇasampayuttānaṇ khandhānaṇ purejātapaccayena paccayo.

2. Nivarāṇasampayutto . . . nivarāṇavippayuttassa⁴ . . . pacchājātapaccayena paccayo . . . (dve).

1. Nivarāṇasampayutto . . . nivarāṇasampayuttassa . . . āsevana- . . . (dve) . . . kammaṇpaccayena paccayo.⁵ Nivarāṇasampayuttā cetanā sampayuttakānaṇ . . .⁶ (mūlāni kātābhāni⁷).

Sahajāta, nānākhanikā. Sahajātā nivarāṇasampayuttā cetanā cittasamutṭhānānaṇ . . . Nānākhanikā nivarāṇa-

¹ As under 1. ² K., B. omit. ³ As under 4.

⁴ S. and K. sampayuttassa. Cf. p. 15, § 2.

⁵ S. omits next four sentences. ⁶ B. omits sentence.

⁷ B. mūlā °abbā.

sampayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo. Nivaraṇasampayuttā cetanā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca . . .

4. Nivaraṇavippayutto . . . nivaraṇavippayuttassa . . .
Sahajātaṃ, nānākhanikā . . . (*saṃkhiṭṭaṃ*).
. . . vipākappaccayena paccayo . . . (*ekaṃ*).

1. Nivaraṇasampayutto . . . nivaraṇasampayuttassa dhammassa āhāra- . . . indriya- . . . jhāna- . . . magga- . . . sampayuttappaccayena paccayo . . . (*dve*).

2. Nivaraṇasampayutto . . . nivaraṇavippayuttassa . . . vippayuttappaccayena paccayo.

Sahajātaṃ,¹ pacchājātaṃ . . . (*saṃkhiṭṭaṃ*).

4. Nivaraṇavippayutto . . . nivaraṇavippayuttassa . . .²
Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saṃkhiṭṭaṃ*).

5. Nivaraṇavippayutto . . . nivaraṇasampayuttassa . . .
Purejātaṃ vatthuṃ nivaraṇasampayuttānaṃ khandhānaṃ vippayuttappaccayena paccayo.

1. Nivaraṇasampayutto . . . atthipaccayena paccayo.

Nivaraṇasampayutto eko khandho tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo.

2. Nivaraṇasampayutto . . . nivaraṇavippayuttassa . . .

Sahajātaṃ,³ pacchājātaṃ. Sahajātā nivaraṇasampayuttā khandhā cittasamutthānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā nivaraṇasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Nivaraṇasampayutto . . . nivaraṇasampayuttassa ca . . .

Nivaraṇasampayutto eko khandho tiṇṇannaṃ khandhānaṃ cittasamutthānānaṃ ca ; dve . . . dvinnā . . .

4. Nivaraṇavippayutto . . . nivaraṇavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . . (*saṃkhiṭṭaṃ*).

¹ B. *inserts* purejātaṃ.

² B. *excises next four lines*.

³ R. *inserts* purejātaṃ.

5. Nivarāṇavippayutto . . . nivarāṇasampayuttassa . . .

Purejātaṇ¹:—cakkhuṇ . . . vatthuṇ assādeti abhinan-dati, taṇ ārabba rāgo diṭṭhi vicikicchā uddhaccaṇ doma-nassaṇ uppajjati. Vatthu nivarāṇasampayuttānaṇ khandhā-naṇ atthipaccayena paccayo.

7. Nivarāṇasampayutto ca . . . nivarāṇasampayut-tassa . . .

Sahajātaṇ, purejātaṇ. Sahajāto nivarāṇasampayutto eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ atthipacca-yena paccayo; dve . . . dvinnaṇ . . .

8. Nivarāṇasampayutto ca . . . nivarāṇavippayut-tassa . . .

Sahajātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajātā nīva-raṇasampayuttā khandhā ca mahābhūtā ca cittasamutthānā-naṇ . . . Pacchājātā nivarāṇasampayuttā khandhā ca ka-baliṅkāro āhāro ca imassa kāyassa atthipaccayena pac-cayo. Pacchājātā nivarāṇasampayuttā khandhā ca rūpa-jivitindriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

Hetuyā cattāri,
ārammaṇe cattāri,
adhipatīyā pañca,
anantare cattāri,²
samanantare cattāri,
sahajāte pañca,
aññaṇaṇṇe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchājāte dve,
āsevane dve,

kamme cattāri,³
vipāke ekaṇ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,
sampayutte dve,
vippayutte tiṇi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

1. Nivarāṇasampayutto . . . ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.

2. Nivarāṇasampayutto . . . ārammaṇa-, sahajāta-, upanissaya-, pacchājāta-, kammappaccayena paccayo.

¹ K. and S. repeat purejātaṇ. ² B. omits to indriye.

³ S. omits clause.

3. Nīvaraṇasampayutto . . . sahaajātapaccayena paccayo.

4. Nīvaraṇavippayutto . . . ārammaṇa-, sahaajāta-, upanissaya-, purejāta-, pacchājāta-,¹ kamma-, āhāra-, indriyapaccayena paccayo.

5. Nīvaraṇavippayutto . . . ārammaṇa-, upanissaya-, purejātapaccayena paccayo.

7. Nīvaraṇasampayutto ca . . . sahaajāta-, purejātapaccayena paccayo.

8. Nīvaraṇasampayutto ca . . . sahaajāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta,	napurejāte satta, ³
nārammaṇe satta,	namagge satta,
nānantare satta,	nasampayutte pañca,
nasamanantare satta,	navippayutte pañca,
nasahaajāte pañca,	no-atthiyā cattāri,
na-aññamaññe pañca,	nonatthiyā satta,
nanissaye pañca, ²	novigate satta,
na-upanissaye satta,	no-avigate cattāri.

Hetupaccayā, nārammaṇe	namagge cattāri,
cattāri, ⁴ . . . pe . . .	nasampayutte dve,
. . . nasamanantare cattāri,	navippayutte dve,
na-aññamaññe dve, ⁵	nonatthiyā cattāri,
na-upanissaye cattāri,	novigate cattāri.

Nahetupaccayā, ārammaṇe	adhipatiyā pañca (<i>anuloma-</i>
cattāri,	<i>gaṇanā kātabbā</i>),
	avigate satta.

NĪVARAṆASAMPAYUTTA-DUKAṆ NIṬṬHITAṆ.

¹ S. omits clause. ² B. omits clause. ³ R. and B. cha.

⁴ B. begins : no adhipatiyā cattāri, na-anantare cattāri.

⁵ B. omits next four clauses.

NĪVARAṆO-CEVA-NĪVARAṆIYA-DUKAṆ.]

1. Nīvaraṇaṇ ceva nīvaraṇiyaṇ dhammaṇ paṭicca nīvaraṇo
ceva nīvaraṇiyo ca¹ dhammo uppajjati hetupaccayā.

Kāmacchandanīvaraṇaṇ paṭicca thīnamiddha-, uddhacca-,
avijjānīvaraṇaṇ . . . (*Evay sabbe gaṇanā vibhajitabbā nīva-*
*raṇadukasadisā. Ninnānākaraṇā Āsavadukasadisā*².)

1. Nīvaraṇo ceva nīvaraṇiyo dhammo nīvaraṇassa ceva
nīvaraṇiyassa ca dhammassa hetupaccayena paccayo.

Nīvaraṇā ceva nīvaraṇiyā³ ca hetū sampayuttakāṇaṇ
nīvaraṇānaṇ hetupaccayena paccayo.

2. Nīvaraṇo ceva nīvaraṇiyo ca dhammo nīvaraṇiyassa
ceva no ca nīvaraṇassa dhammassa hetupaccayena paccayo.

Nīvaraṇā ceva nīvaraṇiyā ca hetū sampayuttakāṇaṇ
khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ hetupacca-
yena paccayo.

3. Nīvaraṇo . . . nīvaraṇassa ceva . . . no ca nīvara-
ṇassa ca dhammassa . . .

Nīvaraṇā . . .⁴ khandhānaṇ nīvaraṇānaṇ ca cittasam-
uṭṭhānānaṇ ca . . .

4. Nīvaraṇiyo ceva no ca nīvaraṇo . . .

Nīvaraṇiyā ceva no ca nīvaraṇā hetū . . .⁴ (*paṭisandhi*).

¹ Only R. gives this ca.

² B. Ninnānākaraṇā āmasāsannaninnākaraṇā. S. asama-
nānākaraṇā. R. Ninnānākaraṇaṇ.

³ K. and B. °yā hetu always.

⁴ As under 2.

1. Nīvaraṇo ceva . . . nīvaraṇiṃyassa dhammassa ārammaṇapaccayena paccayo.

Nīvaraṇe ārabba nīvaraṇā uppajjanti . . . (*mūlay pucchitabbay*). Nīvaraṇe ārabba nīvaraṇiṃyā ceva no ca nīvaraṇā khandhā uppajjanti . . . (*mūlay pucchitabbay*). Nīvaraṇe ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

4. Nīvaraṇiṃyo ceva no ca nīvaraṇo . . .

Dānaṃ, sīlaṃ, uposathakammaṃ katvā taṃ paccavekkhati, assādeti abhinandati, taṃ ārabba rāgo, dīṭṭhi, vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Pubbe suciṇṇāni . . . jhānā . . . ariyā gotrabhuṃ paccavekkhanti, vodānaṃ, pahinakilēse vikkhambhitakilēse . . . pubbe samudāciṇṇe . . . Cakkhuṃ . . . vatthuṃ nīvaraṇiṃye ceva no ca nīvaraṇe khandhe aniccato vipassati; assādeti abhinandati, . . . pe . . . domanassaṃ . . . pe . . . dibbena cakkhunā . . . (*yāva āvajjanā tāva kātābbā*).

5. Nīvaraṇiṃyo ceva no ca nīvaraṇo . . . nīvaraṇassa ceva . . .

Dānaṃ, sīlaṃ, uposathakammaṃ, pubbe suciṇṇāni, jhānā . . . cakkhuṃ . . .¹ abhinandati, taṃ ārabba rāgo, dīṭṭhi, vicikicchā, uddhaccaṃ, domanassaṃ uppajjati.

6. Nīvaraṇiṃyo ceva no ca nīvaraṇo . . . nīvaraṇassa ceva . . . no ca nīvaraṇassa . . .

Dānaṃ . . .² taṃ ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti . . . (*evaṃ itare tīṇi kātābbā ārammaṇasadisā; adhipatipaccayo*³ *purejātaṃ pi ārammaṇasadisāṃ. Upanissaye pi lokuttaraṃ na kātābbay. Saykkhittay. Evaṃ vitthāretabbay. Yathā nīvaraṇadukaṃ, evaṃ paccavekkhitvā*⁴ *kātābbay.*)

NĪVARAṆO-CEVA-NĪVARAṆIṃYA-DUKAṆ NIṬṬHITAṆ.

¹ As under 4.

³ K. and S. adhipati.

² As under 5.

⁴ K. pekkhitvā.

NĪVARAṆO-CEVA-NĪVARAṆASAMPAYUTTA-DUKAṆ.]

1. Nīvaraṇañ ceva nīvaraṇasampayuttaṃ dhammaṃ paṭicca nīvaraṇo ceva nīvaraṇasampayutto dhammo uppaj-jati hetupaccayā.

Kāmacchandanīvaraṇaṃ paṭicca thīnamiddha-, uddhacca-, avijjā- nīvaraṇaṃ . . . (*calakkaṃ, sabbe nīvaraṇā kātabbā*).

2. Nīvaraṇañ ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Nīvaraṇe paṭicca sampayuttakā khandhā.

3. Nīvaraṇañ ceva . . . nīvaraṇo ceva . . . nīvaraṇa-sampayutto ceva no ca nīvaraṇo . . .

Kāmacchandanīvaraṇaṃ paṭicca thīnamiddha-, uddhacca-, avijjā- nīvaraṇaṃ sampayuttakā ca khandhā . . . (*calakkaṃ*).

4. Nīvaraṇasampayuttaṃ ceva no ca nīvaraṇaṃ . . .

Nīvaraṇasampayuttañ ceva no ca nīvaraṇaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . .

5. Nīvaraṇasampayuttaṃ ceva no ca nīvaraṇaṃ . . .

Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe paṭicca nīvaraṇā.

6. Nīvaraṇasampayuttañ ceva no ca nīvaraṇaṃ . . . nīvaraṇo ceva . . . no ca nīvaraṇo ca . . .

Nīvaraṇasampayuttañ ceva . . .¹ khandhā nīvaraṇā ca; dve . . .

7. Nīvaraṇañ ceva nīvaraṇasampayuttañ ca nīvaraṇasam-payuttañ ceva no ca nīvaraṇañ ca dhammaṃ paṭicca nīvaraṇo ceva . . .

¹ As under 4.

Kāmacchandaniṅvaraṇaṇ ca sampayuttake ca khandhe paṭicca thīnamiddha-, uddhacca-, avijjā-nīvaraṇaṇ . . . (*cakkaj*).¹

8. Nīvaraṇaṇ ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Nīvaraṇasampayuttaṇ ceva no ca nīvaraṇaṇ ekaṇ khandhaṇ ca nīvaraṇe² ca paṭicca tayo khandhā; dve . . .

9. Nīvaraṇaṇ ceva . . . nīvaraṇo ceva nīvaraṇasampayutto ca nīvaraṇasampayutto ceva no ca nīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nīvaraṇasampayuttaṇ . . .³ khandhaṇ ca kāmacchanda-nīvaraṇaṇ ca paṭicca tayo khandhā thīnamiddha-, uddhacca-, avijjā- nīvaraṇaṇ; dve . . . (*cakkaj, saṅkhittaj*).

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava;

kamme nava,
āhāre nava,
avigate nava.⁴

1. Nīvaraṇaṇ ceva . . .⁵ nahetupaccayā.

Vicikicchānīvaraṇaṇ paṭicca avijjānīvaraṇaṇ; uddhacca-nīvaraṇaṇ paṭicca avijjānīvaraṇaṇ.

5. Nīvaraṇasampayuttaṇ ceva no ca nīvaraṇaṇ . . .

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca avijjānīvaraṇaṇ.

7. Nīvaraṇaṇ ceva nīvaraṇasampayuttaṇ ca nīvaraṇasampayuttaṇ ceva no ca nīvaraṇaṇ ca dhammaṇ paṭicca nīvaraṇo ceva nīvaraṇasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchānīvaraṇaṇ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇ; uddhaccanīvaraṇaṇ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇ . . . (*saṅkhittaj*).

Nahetuyā tiṇi,
nādhipatiyā nava,

napurejāta nava,
napaccajāta nava,

¹ K. omits. ² K. nīvaraṇaṇ.

³ As under 8.

⁴ S. has also vigate nava.

⁵ As in 1, p. 318.

nāsevane nava,
nakamme tīṇi,

navipāke nava,
navippayutte nava.

Hetupaccayā,¹ nādhipatīyā nava . . . (*saṅkhittay*) . . .
navippayutte nava.

Nahetupaccayā,² ārammaṇe
tīṇi,
anantare tīṇi,

sabbattha tīṇi;
magge tīṇi,
avigate tīṇi.

(*Evay saḥajātavāro pi paccayavāro pi nissayavāro pi saṅ-
satthavāro pi sampayuttavāro pi paṭiccarārasadisā. Ninnānā-
karaṇā.*)

1. Nīvaraṇo ceva . . . nīvaraṇasampayuttassa dham-
massa hetupaccayena paccayo.

Nīvaraṇā ceva nīvaraṇasampayuttā hetū sampayutta-
kānaṃ nīvaraṇānaṃ hetupaccayena paccayo.

2. Nīvaraṇo ceva . . . no ca nīvaraṇassa . . .
Nīvaraṇa sampayuttā . . .³

3. Nīvaraṇo ceva . . . nīvaraṇassa ceva . . . no ca
nīvaraṇassa ca . . .

Nīvaraṇā . . .⁴ nīvaraṇasampayuttakānaṃ khandhānaṃ
nīvaraṇānaṃ ca hetupaccayena paccayo.⁵

1. Nīvaraṇo ceva . . . nīvaraṇasampayuttassa dham-
massa ārammaṇapaccayena paccayo..

Nīvaraṇe ārabba nīvaraṇā uppajjanti . . . (*mūlay pucchi-
tabbay*). Nīvaraṇe ārabba nīvaraṇasampayuttā ceva no
ca nīvaraṇā khandhā uppajjanti . . . (*mūlay pucchitabbay*).
Nīvaraṇe ārabba nīvaraṇā ca sampayuttakā ca khandhā
uppajjanti.

4. Nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

(a) Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe
ārabba nīvaraṇasampayuttā ceva no ca nīvaraṇā khandhā
uppajjanti . . . (*mūlāni pucchitabbāni*). (b) Nīvaraṇasampa-

¹ S. nahetuyā nava.
As under 1.

² S. Hetu°.

³ As under 1.

⁵ R. and S. add formula 9.

yutte . . . ¹ārabha nīvaraṇā uppajjanti . . . (mūlay).²
Nīvaraṇasampayutte . . . ¹ārabha nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

7. Nīvaraṇo ceva . . . no ca nīvaraṇo ca dhammā nīvaraṇassa ceva nīvaraṇasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (tīṇi).

1. Nīvaraṇo ceva . . . adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (tīṇi garukārammaṇā yeva).

4. Nīvaraṇasampayutto ceva no ca nīvaraṇo . . . no ca nīvaraṇassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe garuṇ katvā nīvaraṇasampayuttā ceva no ca nīvaraṇā khandhā uppajjanti. Sahajātādhipati:—(a) nīvaraṇasampayuttā ceva no ca nīvaraṇādhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo . . . (mūlāni pucchitabbāni). (b) Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe garuṇ katvā nīvaraṇā uppajjanti. Sahajātādhipati:—nīvaraṇasampayuttā . . . ¹sampayuttakānaṃ nīvaraṇānaṃ adhipatipaccayena paccayo . . . (mūlay).² Nīvaraṇasampayutte . . . ³nīvaraṇā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:—nīvaraṇasampayuttā . . . ¹khandhānaṃ nīvaraṇānaṃ ca adhipatipaccayena paccayo.

7. Nīvaraṇo ceva . . . no ca nīvaraṇo ca dhammā nīvaraṇassa ceva . . . adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (tīṇi).

. . . anantarapaccayena paccayo . . . (āvajjanā pi vuṭṭhānam pi natthi. Sabbattha purimā purimā kātabbā) . . . samanantara- . . . saha-jāta- . . . (nava) . . . aññamañña- . . . (nava) . . . nissaya- . . . (nava) . . . upanissaya-⁴ . . . (nava; ārammaṇasadisay; vipāko⁵ natthi) . . . āsevana-paccayena paccayo.⁶

¹ As in (a).

³ As in (b).

⁵ K. and S. vibhango.

² K. omits.

⁴ B. omits this word.

⁶ R. adds pañca.

4. Nivarāṇasampayutto *ceva* no ca nīvarāṇo . . . kamma-paccayena paccayo.

(a) Nivarāṇasampayuttā *ceva* no ca nīvarāṇā cetanā sampayuttakāṇaṃ khandhānaṃ kamma-paccayena paccayo . . . (*mūlāni pucchitabbāni*).¹ (b) Nivarāṇasampayuttā . . .² sampayuttakāṇaṃ nīvarāṇānaṃ kamma-paccayena paccayo. (c) Nivarāṇasampayuttā . . .² khandhānaṃ nīvarāṇānaṃ ca kamma-paccayena paccayo.

4. Nivarāṇasampayutto *ceva* no ca nīvarāṇo³ . . . āhārapaccayena paccayo . . . (*tīṇi*) . . . indriya- . . . (*tīṇi*) . . . jhāna- . . . (*tīṇi*) . . . magga- . . . (*tīṇi*) . . . sampayutta- . . . (*nava*) . . . vippayutta- . . . (*nava*)⁴ . . . atthi- . . . (*nava*) . . . natthi-⁵ . . . vigata- . . . (*nava*) . . . avigatapaccayena paccayo . . . (*nava*).

Hetuyā tīṇi,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
āsevane nava,
kamme tīṇi,

āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge tīṇi,
sampayutte nava,
vippayutte nava,⁴
atthiyā nava,⁶
natthiyā nava,
vigate nava,
avigate nava.

1. Nivarāṇo *ceva* . . . nīvarāṇasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . sahajāta- . . . upanissaya- . . . paccayo . . . (*evaṃ nava pi tisu padesu*⁷ *parivattetabbā*).

Nahetuyā nava, nārammaṇe nava, no-avigate nava.

¹ R. and S. mūlaṃ katabbay. ² As in (a).

³ B. has formula 2.

⁴ R., B. and S. omit clause.

⁵ B. omits clause.

⁶ S. omits clause.

⁷ K. paresu. S. evaṃ pana tisu pari°.

Hetupaccayā, nārammaṇe
tīpi,¹

nasamanantare tīpi,

na-upanissaye tīpi,

namagge tīpi,

navippayutte tīpi,

nonatthiyā tīpi,

novigate tīpi.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava (*anuloma-mātikā kātābba*) avigate nava.

NĪVARAṄO-CEVA-NĪVARAṄASAMPAYUTTA-DUKAṆ nitṭhitaṇ.

¹ R. and B. insert: nādhipatiyā tīpi, nānantare tīpi, . . .

[XXXVIII.]

NĪVARAṆAVIPPAYUTTA-NĪVARAṆIYA-DUKAṆ.]

Nīvaraṇavippayuttanīvaraṇiyaṇ¹ dhammaṇ paṭicca nīvaraṇavippayuttanīvaraṇiyo dhammo uppajjati hetupaccayā.

Nīvaraṇavippayuttanīvaraṇiyaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . . (*paṭisandhi*,² *saṅkhittā*). *Yathā cūḷantaraduke*³ *lokiyadukaṇ evaṇ kātabbaṇ. Ninnānākarāṇaṇ*).

NĪVARAṆAVIPPAYUTTA-NĪVARAṆIYA-DUKAṆ nīṭṭhitaṇ.

¹ R. °vippayuttaṇ nīvaraṇiyaṇ. ² S. *omits*. ³ S. *cull°*.

[XXXIX.

PARĀMĀSA-DUKAṆ.]

2. Parāmāsaṃ dhammaṃ paṭicca no parāmāso dhammo
upapajjati hetupaccayā.

Parāmāsaṃ paṭicca sampayuttakā khandhā cittasam-
utthānaṃ ca rūpaṃ.

4. No parāmāsaṃ dhammaṃ paṭicca no parāmāso dhammo
upapajjati hetupaccayā.

No parāmāsaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-
samutthānaṃ ca rūpaṃ; dve . . . (*paṭisandhi, yāva ajjhat-
tika*¹ *malābhūta*).

5. No parāmāsaṃ . . . parāmāso dhammo . . .

No parāmāse khandhe paṭicca parāmāso.

6. No parāmāsaṃ . . . parāmāso ca no parāmāso . . .

No parāmāsaṃ ekaṃ . . .² khandhā parāmāso ca citta-
samutthānaṃ ca rūpaṃ; dve . . .

8. Parāmāsaṃ ca no parāmāsaṃ ca . . . no parāmāso . . .

No parāmāsaṃ³ ekaṃ khandhaṃ ca parāmāsaṃ ca paṭicca
tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . .

Hetuyā pañca,
ārammaṇe pañca,
sabbattha pañca;

vipāke ekaṃ,
avigate pañca.

4. No parāmāsaṃ . . . no parāmāso . . . na hetupaccayā.
Ahetukaṃ no parāmāsaṃ ekaṃ khandhaṃ paṭicca tayo

¹ B. asaññasattā. Cf. p. 153, § 4.

² As under 4.

³ B. Parāmāsaṃ.

khandhā cittasamutthānañ ca rūpañ; dve . . .¹ (*ahetuka-paṭisandhi, yāva asaṇṇasattā*). Vicikicchāsahagata uddhacca-sahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Parāmāsañ . . . no parāmāso . . . nārammaṇa-paccayā.

Parāmāsañ paṭicca cittasamutthānañ rūpañ.

4. No parāmāsañ . . . uppajjati nārammaṇapaccayā.

No parāmāse khandhe paṭicca cittasamutthānañ rūpañ,
. . . (*yāva asaṇṇasattā*).

8. Parāmāsañ ca no parāmāsañ ca . . .

Parāmāsañ ca sampayuttake ca khandhe paṭicca citta-samutthānañ rūpañ.

Nahetuṃ ekañ,
nārammaṇe tiṇi,
nādhīpatiyā pañca,²
nānantare tiṇi,
nasamanantare tiṇi,
na-aṇṇamaṇṇe tiṇi,
na-upanissaye tiṇi,
napurejāte pañca,
napacchājāte pañca,
nāsevane pañca,

Hetupaccayā, nārammaṇe
tiṇi,
nādhīpatiyā pañca,⁵
navipāke pañca,

Nahetupaccayā, ārammaṇe
ekañ,⁶

(*Sahajātavāro pi paṭiccasārasaḍiso.*)

nakamme tiṇi,
navipāke pañca,
nāhāre ekañ,⁴
na-indriye ekañ,
najhāne ekañ,
namagge ekañ,
nasampayutte tiṇi,
navippayutte pañca,
nonatthiyā tiṇi,
novigate tiṇi.

nasampayutte nava,³
navippayutte pañca,
nonatthiyā tiṇi,
novigate tiṇi.

sabbattha ekañ;
avigate ekañ.

¹ B. reads: Ahetukay no parāmāsañ paṭicca cittasamutthānañ, no parāmāsañ ahētukapaṭisandhi . . .

² B. nava.

³ B. and S. omit clause.

⁴ B. tiṇi.

⁵ B. nava.

⁶ R. and B. insert ananantare ekañ.

2. Parāmāsaṃ dhammaṃ paccayā no parāmāso dhammo uppajjati hetupaccayā.

Parāmāsaṃ paccayā sampayuttakā khandhā cittasamutthānaṃ ca rūpaṃ.

4. No parāmāsaṃ . . . paccayā no parāmāso . . .¹

No parāmāsaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . (*paṭisandhi, yāva ajjhātikā mahābhūtā*). Vatthuy paccayā no parāmāsā khandhā.

5. No parāmāsaṃ . . . parāmāso . . . hetupaccayā.

No parāmāse khandhe paccayā parāmāso; vatthuy paccayā parāmāso.

6. No parāmāsaṃ . . . parāmāso ca no . . .

No parāmāsaṃ ekaṃ khandhaṃ paccayā tayo khandhā parāmāso ca cittasamutthānaṃ ca rūpaṃ; dve . . . Vatthuy paccayā parāmāso; mahābhūte paccayā cittasamutthānaṃ rūpaṃ; vatthuy . . .² sampayuttakā ca khandhā.

8. Parāmāsaṃ ca no parāmāsaṃ ca . . . no parāmāso . . . hetupaccayā.

No parāmāsaṃ ekaṃ khandhaṃ ca parāmāsaṃ ca paccayā tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . Parāmāsaṃ ca sampayuttake ca khandhe paccayā cittasamutthānaṃ rūpaṃ. Parāmāsaṃ ca mahābhūte ca paccayā . . .² Parāmāsaṃ ca vatthuṃ ca paccayā no parāmāsā khandhā . . . (*saykhittay*).

Hetuyā pañca,
ārammaṇe pañca,
adhipatiyā pañca,

sabbattha pañca;
vipāke ekaṃ,
avigate pañca.

4. No parāmāsaṃ . . . no parāmāso . . . nahetupaccayā.

Ahetukaṃ no parāmāsaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamutthānaṃ ca rūpaṃ; dve . . . (*ahetuka-paṭisandhi, yāva asaṇṇāsattā*). Cakkhāyatanāṃ paccayā cakkhaviññānaṃ . . . kāyāyatanāṃ paccayā kāyaviññānaṃ; vatthuy paccayā ahetukā no parāmāsā khandhā. Vicikic-

¹ B. omits next three sentences.

² As just above.

chāsahagate uddhaccasahagate khandhe ca vatthuñ ca pac-
cayā vicikicchā-, uddhacca-¹ sahagato moho . . . (*saṃkhitay*).

Nahetuyā ekaṃ,	navipāke pañca,
nārammaṇe tīpi,	nāhāre ekaṃ,
nādhīpatiyā pañca,	na-indriye ekaṃ,
nānantare tīpi . . . pe . . .	najhāne ekaṃ,
na-upanissaye tīpi,	namagge ekaṃ,
napurejāte pañca,	nasampayutte tīpi,
napacchājāte pañca,	navippayutte pañca,
nāsevane pañca,	nonatthiyā tīpi,
nakamme tīpi,	novigate tīpi.

Hetupaccayā, nārammaṇe nādhīpatiyā pañca . . .
tīpi, (*evaṃ sabbaṃ*)² *kātabbā*).

Nahetupaccayā, ārammaṇe ekaṃ, avigate ekaṃ,

(*Nissayavāro paccayavārasadiso*.)

1. Parāmāsāṃ dhammaṃ saṃsaṭṭho parāmāso³ dhammo
upajjati hetupaccayā.

Parāmāsāṃ saṃsaṭṭhā sampayuttakā khandhā . . . (*evaṃ
pañca pañhā kātabbā. Arūpe*⁴ *yeva saṃsaṭṭhavāro pi sam-
payuttavāro pi evaṃ kātabbā*).

4. No parāmāso dhammo no parāmāsassa dhammassa
hetupaccayena paccayo.

No parāmāsā hetū⁵ sampayuttakānaṃ khandhānaṃ citta-
samutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.⁶

5. No parāmāso . . . parāmāsassa dhammassa . . .

No⁷ parāmāsā hetū parāmāsassa hetupaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . .

No parāmāsā hetū sampayuttakānaṃ khandhānaṃ parā-
māsassa ca cittasamutṭhānānaṃ ca . . .

¹ B. omits.

² B. and S. omit. R. sabbattha.

³ K. no parāmāso.

⁴ K. Arūpaṃ.

⁵ K. °u always.

⁶ B. leaps to next section :—Parāmāso . . .

⁷ S. omits sentence.

1. Parāmāso . . . ārammaṇapaccayena paccayo.

Parāmāsaṃ ārabha parāmāso uppajjati . . . (*mūlāni kātābāni*¹). Parāmāsaṃ ārabha no parāmāsā khandhā uppajjanti. Parāmāsaṃ ārabha parāmāso ca sampayuttakā ca khandhā uppajjanti.

4. No parāmāso dhammo no parāmāsassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ katvā, taṃ paccavekkhati, assādeti, abhinandati, taṃ ārabha rāgo, ditṭhi,² vicikicchā, uddhaccaṃ, domanassaṃ uppajjati; pubbe suciṇṇāni . . . jhānā vuttahitvā jhānaṃ . . . Ariyā maggā vuttahitvā maggaṃ, phalaṃ, nibbānaṃ paccavekkhanti.³ Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā no parāmāse pahinakilēse vikkhambhitakilēse pubbe . . .⁴ Cakkhuṃ . . . vatthuṃ no parāmāse khandhe aniccato vipassati . . . pe . . . assādeti, abhinandati, taṃ ārabha rāgo, ditṭhi,² vicikicchā, uddhaccaṃ, domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ supāti; cetopariyaññena no parāmāsacittasamaṅgissa cittaṃ jānāti, ākāśānañcāyatanāṃ viññāṇañcāyatanassa, ākiñcāññāyatanāṃ nevasaññāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññānassa . . . phoṭṭhabbāyatanāṃ kāyaviññānassa, no parāmāsā khandhā iddhividhaññānassa cetopariyaññānassa pubbenivāsānussatiññānassa yathākammūpagaññānassa anāgataṃsaññānassa āvajjanāya ārammaṇapaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ, taṃ assādeti . . .⁵ rāgo² uppajjati,³ ditṭhi . . . pe . . . pubbe jhānā . . . pe . . . cakkhuṃ . . . vatthuṃ no parāmāse khandhe assādeti, abhinandati; taṃ ārabha rāgo² ditṭhi . . . pe . . .

6. No parāmāso . . . parāmāsassa ca . . .

Dānaṃ . . . taṃ assādeti, abhinandati, taṃ ārabha parāmāso ca sampayuttakā ca khandhā uppajjanti. Pubbe

¹ B. °lā °bā. B. °laṃ °baṃ.

² R. omits.

³ R. °khati; in other dukāni, °khanti.

⁴ Cf. just above.

⁵ As under 4.

... jhānā . . . cakkhuj . . . vatthuj . . . no parā-mase khandhe assādeti, taṃ ārabbhā parāmāso ca sampayuttakā ca khandhā uppajjanti.

7. Parāmāso ca . . . ārammaṇapaccayena paccayo.

Parāmāsāñ ca sampayuttake ca khandhe ārabbhā . . . pe . . . (*tīṇi*).

1. Parāmāso . . . adhipatipaccayena paccayo.

Parāmāsaṃ garuj katvā parāmāso . . . (*tīṇi*, ārammaṇā-dhipati *yeva kātābā*¹).

4. No parāmāso . . . no parāmāsassa dhammassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati :—dānaṃ, silaṃ, uposathakammaṃ, taṃ garuj katvā paccavek-khati assādeti, abhinandati ; taṃ garuj katvā rāgo, diṭṭhi²

. . . pe . . . pubbe . . . pe . . . jhānā . . . pe . . .

Ariyā maggā vuṭṭhahitvā maggaṃ garuj . . . phalaṃ garuj

. . . nibbānaṃ garuj . . . Nibbānaṃ gotrabhussa voḍa-

nassa maggassa phalassa adhipatipaccayena paccayo.

Cakkhuj . . . vatthuj no parāmāse khandhe garuj katvā

assādeti . . .³ diṭṭhi . . .² pe . . . Saha-jātādhipati :—no

parāmāsādhipati sampayuttakānaṃ khandhānaṃ cittasam-

utṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Ārammaṇādhipati . . .⁴ uposathakammaṃ . . . pubbe

. . . jhānā . . . pe . . . cakkhuj . . . vatthuj . . . diṭṭhi⁵

. . . pe . . . Saha-jātādhipati :—no parāmāsādhipati⁶ parā-

māsassa adhipatipaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . .

Ārammaṇādhipati . . .⁴ taṃ garuj katvā parāmāso ca

sampayuttakā ca khandhā uppajjanti. Saha-jātādhipati :—

no parāmāsādhipati sampayuttakānaṃ khandhānaṃ parā-

māsassa ca cittasamutṭhānānaṃ ca . . .

7. Parāmāso ca . . . adhipatipaccayena paccayo.

¹ B. and S. °baṃ.

² R. omits. As just above.

³ As just above.

⁴ As under 4.

⁵ So also R.

⁶ K. no parāmāsā hetu. B. no parāmāso adhipati (under

6, °sā). S. very corrupt.

Ārammañādhīpati :—parāmāsañ ca sampayuttake ca khandhe garuṇ katvā parāmāso . . . (*tīpi*).

1. Parāmāso dhammo . . . anantarapaccayena paccayo.

(a) Purimo purimo parāmāso paccimassa paccimassa parāmāsassa anantarapaccayena paccayo . . . (*mūlaṇ katabbaṇ*). (b) Purimo purimo parāmāso paccimānaṇ paccimānaṇ no parāmāsānaṇ khandhānaṇ anantarapaccayena paccayo. Parāmāso vuṭṭhānaṇ anantarapaccayena paccayo.¹ Purimo . . .² parāmāsassa ca sampayuttakānañ ca khandhānaṇ anantarapaccayena paccayo.

4. No parāmāso . . . no parāmāsassa . . .

(a) Purimā purimā no parāmāsā khandhā paccimānaṇ . . .³ Anulomaṇ phalasamāpattiyaṇ anantarapaccayena paccayo . . . (*mūlāni katabbāni*⁴). (b) Purimā . . .⁵ paccimassa paccimassa parāmāsassa anantarapaccayena paccayo. Āvajjanaṇ parāmāsassa anantarapaccayena paccayo. (c) Purimā . . .⁶ parāmāsassa ca sampayuttakānañ ca khandhānaṇ anantarapaccayena paccayo. Āvajjanaṇ parāmāsassa ca . . .⁷

7. Parāmāso ca . . . parāmāsassa . . .

Purimo purimo parāmāso ca sampayuttakā ca khandhā paccimassa⁸ . . . (*mūlāni katabbāni*⁹). Purimo purimo parāmāso ca sampayuttakā ca khandhā paccimānaṇ paccimānaṇ no parāmāsānaṇ khandhānaṇ anantarapaccayena paccayo. Parāmāso ca sampayuttakā ca khandhā vuṭṭhānaṇ anantarapaccayena paccayo. Purimo . . .¹⁰ parāmāsassa sampayuttakānañ ca khandhānaṇ anantarapaccayena paccayo.

1. Parāmāso dhammo parāmāsassa dhammassa saman-

¹ K. adds *mūlaṇ katabbaṇ*.

² As in (a).

³ As in 1 (b), one sentence. ⁴ R. °laṇ °baṇ. B. °lā °bā.

⁵ As in 4 (a).

⁶ As in 4 (b).

⁷ As in 4 (c).

⁸ As in 1 (a).

⁹ R. and B. °lā °bā. S. °laṇ °baṇ.

¹⁰ As in first sentence.

tara- . . . sahaajāta- . . . aññamañña- . . . nissaya- . . .
(pañca) . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—parāmāso parāmāsassa upanissayapaccayena paccayo . . . (*tīṇi*).

4. No parāmāso . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo . . . pe¹ . . . Pakatūpanissayo:—saddhaṇ upanissāya dānaṇ deti, . . . pe . . . samāpattiṇ uppādeti; mānaṇ jappeti, diṭṭhiṇ gahāti.² Silaṇ . . . pe . . . paññaṇ rāgaṇ dosaṇ mohaṇ³ mānaṇ diṭṭhiṇ⁴ patthanāṇ kāyikaṇ sukhāṇ kāyikaṇ dukkhāṇ. Senāsaṇaṇ upanissāya dānaṇ deti, . . . pe . . . samāpattiṇ uppādeti; paṇaṇ hanati . . . pe . . . saṅghaṇ bhindati. Saddhā . . . pe . . . senāsaṇaṇ saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . diṭṭhiyā patthanāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalasamāpattiyaṇ upanissayapaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Ārammaṇūpanissayo . . . pe¹ . . . Pakatūpanissayo:—saddhaṇ upanissāya diṭṭhiṇ gahāti, silaṇ . . . pe . . . paññaṇ rāgaṇ diṭṭhiṇ⁴ patthanāṇ kāyikaṇ sukhāṇ kāyikaṇ dukkhāṇ senāsaṇaṇ upanissāya diṭṭhiṇ gahāti; saddhā . . . senāsaṇaṇ parāmāsassa upanissayapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṇ upanissāya diṭṭhiṇ gahāti silaṇ . . . pe⁵ . . . senāsaṇaṇ upanissāya diṭṭhiṇ gahāti. Saddhā⁶ . . . pe . . . senāsaṇaṇ parāmāsassa ca sampayuttakānaṇ ca khandhāṇaṇ upanissayapaccayena paccayo.

7. Parāmāso ca no parāmāso . . . parāmāsassa upanissayapaccayena paccayo . . . (*tīṇi*).

Parāmāso ca sampayuttakā ca khandhā parāmāsassa . . . (*tīṇi*).

¹ As under 1.

² R. omits clause.

³ For these two terms S. substitutes dhammassaṇ.

⁴ R. omits.

⁵ R. has no hiatus.

4. No parāmāso dhammo no parāmāsassa dhammassa purejātapaccayena paccayo.

Ārammanapurejātaṃ, vatthupurejātaṃ. Ārammanapurejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ aniccato vipassati, . . . pe . . . assādeti, abhinandati, taṃ ārabba rāgo, diṭṭhi,¹ vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanāṃ cakkhuvīññānaṃ . . . phoṭṭhabbāyatanāṃ kāyaviññānaṃ . . . Vatthupurejātaṃ :—cakkhāyatanāṃ cakkhuvīññānaṃ . . . kāyāyatanāṃ kāyaviññānaṃ . . . Vatthu no parāmāsānaṃ khandhānaṃ purejātapaccayena paccayo.

5. No parāmāso dhammo parāmāsassa . . .

Ārammanapurejātaṃ . . .² pe . . . vatthuṃ assādeti, abhinandati, taṃ ārabba rāgo¹ uppajjati,¹ diṭṭhi . . . pe . . . Vatthupurejātaṃ :—vatthu parāmāsassa purejātapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Ārammanapurejātaṃ . . .³ taṃ ārabba parāmāso ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṃ :—vatthu parāmāsassa ca sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

2. Parāmāso dhammo no parāmāsassa dhammassa pacchājātapaccayena paccayo . . . (*tīṇi, pacchājātā kātābā*) . . . āsevanapaccayena paccayo . . . (*navā*).

4. No parāmāso dhammo no parāmāsassa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhanikā. Sahajātā :—no parāmāsā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammappaccayena paccayo. Nānākhanikā :—no parāmāsā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammappaccayena paccayo . . . (*mūlāni kātābāni*). No parāmāsā cetanā parāmāsassa kammappaccayena paccayo.

¹ R. omits.

² As under 4.

³ As under 5.

⁴ R. and B. °lā °bā. S. °lay °bay.

No parāmāsā cetanā parāmāsassa sampayuttakānañ ca khandhānañ citta- . . . paccayo.

4. No parāmāso dhammo no parāmāsassa dhammassa vipākapaccayena paccayo . . . (*ekay*) . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . (*tīṇi*) . . . jhānapaccayena paccayo . . . (*tīṇi*).

2. Parāmāso dhammo no parāmāsassa dhammassa maggapaccayena paccayo.

Parāmāsāni maggaṅgāni . . . (*evay pañca pañhā kātabbā*) . . . sampayuttapaccayena paccayo . . . (*pañca*) . . . vippayuttapaccayena paccayo.

Sahajātañ, pacchājātañ . . . (*saykhittay*).

4. No parāmāso . . . vippayuttapaccayena paccayo.

Sahajātañ, purejātañ, pacchājātañ . . . (*saykhittay*).

5. No parāmāso dhammo parāmāsassa . . .

Purejātañ :—vatthu parāmāsassa vippayuttapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Purejātañ :—vatthu parāmāsassa ca sampayuttakānañ ca khandhānañ vippayuttapaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . .

Sahajātañ, pacchājātañ . . . (*saykhittay*).

2. Parāmāso dhammo no parāmāsassa dhammassa atthipaccayena paccayo.

Sahajātañ, pacchājātañ. Sahajāto parāmāso sampayuttakānañ khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo. Pacchājāto parāmāso¹ purejātassa imassa kāyassa atthipaccayena paccayo.

4. No parāmāso dhammo no parāmāsassa . . .

Sahajātañ, purejātañ, pacchājātañ āhārañ indriyañ . . . (*saykhittay*).

5. No parāmāso dhammo parāmāsassa . . .

Sahajātañ, purejātañ. Sahajātā no parāmāsā² khandhā parāmāsassa atthipaccayena paccayo. Purejātañ :—cak-khuñ, vatthuñ assādeti, abhinandati, tañ ārabha rāgo³

¹ S. no parā°.

² S. omits no.

³ R. omits.

uppajjati, ditthi uppajjati . . . pe . . . Vatthu parāmāsassa atthipaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto no parāmāso eko khandho tiṇṇannaṃ khandhānaṃ parāmāsassa ca cittasamutṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Purejātaṃ . . .¹ ārabha parāmāso ca sampayuttakā ca khandhā uppajjanti. Vatthu parāmāsassa ca sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Saha-jāto no parāmāso eko khandho ca parāmāso ca tiṇṇannaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ² atthipaccayena paccayo; dve khandhā . . . pe . . . Parāmāso ca sampayuttakā ca khandhā cittasamutṭhānānaṃ . . .³ Parāmāso ca⁴ mahābhūtā ca cittasamutṭhānānaṃ . . . Parāmāso ca vatthu ca no parāmāsānaṃ khandhānaṃ atthipaccayena paccayo. Pacchājāto parāmāso ca sampayuttakā ca khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājāto parāmāso ca sampayuttakā ca khandhā kabaḷīkāro āhāro ca purejātassa imassa . . .⁵ Pacchājāto parāmāso ca sampayuttakā ca khandhā rūpajivitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

Hetuyā tiṇi,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,
sahajāte pañca,
aññamaññe pañca,

nissaye pañca,
upanissaye nava,
purejāte tiṇi,
pacchājāte tiṇi,
āsevane nava,
kamme tiṇi,
vipāke ekaṃ,

¹ As under 5.

² B. omits last three words.

³ B. omits next three sentences.

⁴ S. here omits this and the next page and nine following dukāni, re-entering, at mahābhūte ca paccayā (for paṭicca) kaṭattā . . . saṃkhittaṃ, in Cittasamutṭhāna-dukaṃ.

⁵ As just above.

āhāre tiṇi,
indriye tiṇi,
jhāne tiṇi,
magge pañca,
sampayutte pañca,

vippayutte pañca,
atthiyā pañca,
natthiyā nava,
vigate nava,
avigate pañca.

1. Parāmāso . . . parāmāsassa . . . ārammaṇapacca-
paccayena paccayo . . . upanissayapaccayena paccayo.
2. Parāmāso . . . no parāmāsassa . . . ārammaṇa-
sahajāta-, upanissaya-, pacchājātapaccayena paccayo.
3. Parāmāso . . . parāmāsassa ca . . . ārammaṇa-
upanissayapaccayena paccayo.
4. No parāmāso . . . no parāmāsassa . . . ārammaṇa-
sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-
āhāra-, indriyapaccayena paccayo.
5. No parāmāso . . . parāmāsassa . . . ārammaṇa-
sahajāta-, upanissaya-, purejātapaccayena paccayo.
6. No parāmāso . . . parāmāsassa ca . . . ārammaṇa-
sahajāta-, upanissaya-, purejātapaccayena paccayo.
7. Parāmāso ca . . . parāmāsassa . . . ārammaṇa-
upanissayapaccayena paccayo.
8. Parāmāso ca . . . no parāmāsassa . . . ārammaṇa-
sahajāta-, upanissaya-, pacchājātapaccayena paccayo.
9. Parāmāso ca . . . no parāmāsassa ca . . .¹

Nahetuyā nava,
nārammaṇe nava,

Hetupaccayā, nārammaṇe
tiṇi,

nādhīpatiyā tiṇi,³

nanantare tiṇi,³

nasamanantare tiṇi,

na-aññamaññe ekaṇ,

Nahetupaccayā, ārammaṇe
nava,

sabbattha nava ;
no-avigate² nava.

na-upanissaye tiṇi,
... pe ... namagge tiṇi,
nasampayutte ekaṇ,
navippayutte tiṇi,
nonatthiyā tiṇi,
novigate tiṇi.

adhipatiyā nava ... (anu-
lomamātikā kātābbā),

avigate pañca.

PARĀMĀSA-DUKAṆ NITṬHITAṆ.

¹ As in 1.

² S. avigate.

³ K. omits.

[XL.

PARĀMATṬṬHA-DUKAṆ.]

1. Parāmatṭhaṇ dhammaṇ paṭicca parāmatṭho dhammo
uppañjati hetupaccayā.

Parāmatṭhaṇ ekaṇ khandhaṇ paṭicca tayo khandhā citta-
samutṭhānaṇ ca rūpaṇ; dve . . . (*paṭisandhi, yāva ajjhakkā*
mahābhūtā).¹

2. Parāmatṭhaṇ . . . paṭicca . . . (*parāmatṭhadukaṇ*
yathā cūḷantaraḍḍike lokiyadukaṇ, evaṇ kātabbay. Ninnānā-
karaṇay).

PARĀMATṬṬHA-DUKAṆ niṭṭhitaṇ.

¹ Cf. p. 169, § 1.

[XLI.]

PARĀMĀSASAMPAYUTTA-DUKAṆ.]

1. Parāmāsasampayuttaṃ dhammaṃ . . . hetupaccayā.
Parāmāsasampayuttaṃ ekaṃ khandhaṃ paṭicca tayo
khandhā; dve . . .
2. Parāmāsasampayuttaṃ . . . parāmāsavippayutto . . .
Parāmāsasampayutte khandhe paṭicca cittasamuṭṭhānaṃ
rūpaṃ.
3. Parāmāsasampayuttaṃ . . . parāmāsasampayutto ca . . .
Parāmāsasampayuttaṃ . . . (cf. § 1) khandhā cittasam-
uṭṭhānaṃ ca rūpaṃ; dve . . .
4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto . . .
Parāmāsavippayuttaṃ . . . (§ 3) dve . . . Paṭisandhik-
khaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā;
ekaṃ mahābhūtaṃ . . . pe . . .
8. Parāmāsasampayuttaṃ ca parāmāsavippayuttaṃ ca . . .
parāmāsavippayutto . . .
Parāmāsasampayutte khandhe ca mahābhūte ca paṭicca
cittasamuṭṭhānaṃ rūpaṃ . . . (*saykhittāṇ*).

Hetuyā pañca,
ārammaṇe dve,
adhipatiyā pañca,
anantare dve,
samanantare dve,¹
sahajāte pañca,
aññamaññe dve,
nissaye pañca,

upanissaye dve,
purejāte dve,¹
āsevane dve,
kamme pañca,
vipāke ekaṃ,
āhāre pañca . . . (*say-*
khittāṇ) . . .,
magge pañca,

¹ K. omits clause.

sampayutte dve,
vippayutte pañca,
atthiyā pañca,

natthiyā dve,
vigate dve,
avigate pañca.

4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto
dhammo uppajjati nahetupaccayā.

Ahetukaṃ parāmāsavippayuttaṃ ekaṃ khandhaṃ pañca
tayo khandhā cittasamutthānaṃ ca rūpaṃ . . . (*ahetuka-
paṭisandhi yāva asaññasattā*). Vicikicchā-, uddhacca-saha-
gate khandhe pañca vicikicchā-, uddhacca-sahagato moho.

2. Parāmāsasampayuttaṃ . . . parāmāsavippayutto . . .
nārammaṇapaccayā.

Parāmāsasampayutte khandhe pañca cittasamutthānaṃ
rūpaṃ.

4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto . . .

Parāmāsavippayutte khandhe pañca cittasamutthānaṃ
rūpaṃ . . . (*yāva asaññasattā*).

8. Parāmāsasampayuttaṃ ca . . . parāmāsavippayutto . . .

Parāmāsasampayutte khandhe ca mahābhūte ca pañca
cittasamutthānaṃ rūpaṃ . . . (*saṅkhittaṃ*).

Nahetuyā ekaṃ,
nārammaṇe tīpi,
nādhīpatiyā pañca,
nānantare tīpi,
nasamanantare tīpi,¹
na-aññamaññe tīpi,
nanissaye tīpi,²
na-upanissaye tīpi,
napurejāte cattāri,
napacchājāte pañca,
nāsevane pañca,

nakamme dve,
navipāke pañca,
nāhāre ekaṃ,
na-indriye ekaṃ,
nājhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīpi,
navippayutte dve,
nonatthiyā tīpi,
novigate tīpi.¹

Hetupaccayā, nārammaṇe tīpi, nādhīpatiyā pañca:—evaṃ
kātabbaṃ.

Nahetupaccayā, ārammaṇe ekaṃ, avigate ekaṃ.

(*Sahajātavāro paṭiccasamāsādiso.*)

¹ B. omits clause.

² R. and B. omit clause.

1. Parāmāsasampayuttaṃ dhammaṃ paccayā parāmāsa-sampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccasārasadissā*).

4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto . . .
Parāmāsavippayuttaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*paṭisandhi, yāva ajjhattikā mahābhūtā*). Vatthuṃ paccayā parāmāsa-vippayuttā khandhā.

5. Parāmāsavippayuttaṃ . . . parāmāsasampayutto . . .
Vatthuṃ paccayā parāmāsasampayuttā khandhā.

6. Parāmāsavippayuttaṃ . . . parāmāsasampayutto ca . . .
Vatthuṃ paccayā parāmāsasampayuttā khandhā. Mahā-bhūte paccayā cittasamuṭṭhānaṃ rūpaṃ.

7. Parāmāsasampayuttaṃ ca . . . parāmāsasampayutto . . .
Parāmāsasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . .

8. Parāmāsasampayuttaṃ ca . . . parāmāsavippayutto . . .
Parāmāsasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Parāmāsasampayuttaṃ ca . . . parāmāsasampayutto ca . . . hetupaccayā.

Parāmāsasampayuttaṃ . . .¹ dve . . . Parāmāsasampa-yutte . . .² rūpaṃ . . . (*samkhittay*).

Hetuyā nava,
ārammaṇe cattāri,
adhipatīyā nava,
anantare cattāri,
samanantare cattāri,
sahajāte nava,
aññamaññe cattāri,
nissaye nava,

upanissaye cattāri,
purejāte cattāri,
āsevane cattāri,
kamme nava,
vipāke ekaṃ,
āhāre nava,³
avigate nava.

4. Parāmāsavippayuttaṃ⁴ . . . uppajjati nahetupaccayā.
Ahetukaṃ parāmāsavippayuttaṃ ekaṃ khandhaṃ paccayā

¹ As under 7.

² As under 8.

³ R. adds pe.

⁴ R. has formula 2.

tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .
(*ahetukapaṭisaṃdhi, yāva asaṃñāsattā.*) Cakkhāyatanaṃ pac-
cayā cakkhuviññānaṃ . . . kāyāyatanaṃ . . . pe . . .
Vatthuṃ paccayā ahetukā parāmāsavippayuttā khandhā.
Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṃ
ca paccayā vicikicchāsahagato uddhaccasahagato moho.

Nahetuyā ekaṃ,
nārammaṇe tiṇi,
nādhīpatiyā nava,
nānantare tiṇi,
nasamanantare tiṇi,
na-aññamaññe tiṇi,
na-upanissaye tiṇi,
napurejāte cattāri,
napacchājāte nava,
nāsevane nava,

nakamme cattāri,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
nājhāne ekaṃ,
namagge ekaṃ,
nasampayutte tiṇi,
navippayutte dve,
nonatthiyā tiṇi,
novigate tiṇi.

Hetupaccayā, nārammaṇe
tiṇi,

nādhīpatiyā nava :—evaṃ
gaṇetabbāṃ.

Nahetupaccayā, ārammaṇe
ekaṃ,

avigate ekaṃ.

(*Nissayavāro paccayavārasaṃdiso.*)

1. Parāmāsasampayuttaṃ dhammaṃ saṃsaṭṭho parāmā-
sasampayutto . . . hetupaccayā.

Hetuyā dve,
ārammaṇe dve,
sabbattha dve ;

vipāke ekaṃ,
avigate dve.

Nahetuyā ekaṃ,
nādhīpatiyā dve,
napurejāte dve,¹
napacchājāte dve,
nāsevane dve,

nakamme dve,
navipāke dve,
nājhāne ekaṃ,
namagge ekaṃ,²
navippayutte dve . . .

(*evaṃ itare dve³ gaṇanā pi sampayuttavāro pi kātābā.*)

¹ K. omits clause.

² B. omits clause.

³ R. has here ||.

1. Parāmāsasampayutto dhammo parāmāsasampayuttassa dhammassa hetupaccayena paccayo.

(a) Parāmāsasampayuttā¹ hetū sampayuttakānaṇ khaṇḍhānaṇ hetupaccayena paccayo . . . (*mūlāni kātābbāni*).

(b) Parāmāsasampayuttā hetū cittasamutṭhānānaṇ rūpānaṇ hetupaccayena paccayo. (c) Parāmāsasampayuttā hetū . . . (*cf. a*) cittasamutṭhānānaṇ ca . . . (*cf. b*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . . Parāmāsavippayuttā hetū . . . (*cf. c*) paccayo . . . (*paṭisandhi*).

1. Parāmāsasampayutto . . . ārammaṇapaccayena paccayo. Rāgaṇ assādeti, abhinandati, taṇ ārabba rāgo uppajjati² diṭṭhi uppajjati. Diṭṭhiṇ assādeti . . . rāgo diṭṭhi uppajjati.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . . Ariyā parāmāsasampayutte pahinakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti, parāmāsasampayutte khandhe aniccato vipassanti . . . assādeti, abhinandati, taṇ ārabba parāmāsavippayutto rāgo, diṭṭhi,³ vicikicchā, uddhaccaṇ, domanassaṇ uppajjati. Cetopariyañāṇena parāmāsasampayuttacittasamaṇṇissa cittaṇ jānāti. Parāmāsasampayuttā khandhā cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṇsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . . Dānaṇ, silaṇ, uposathakammaṇ katvā taṇ paccavekkhati, assādeti . . .⁴ uppajjati. Pubbe suciṇṇāni . . . jhānā . . . Ariyā maggā vuṭṭhahitvā maggaṇ paccavekkhanti, phalaṇ, nibbānaṇ paccavekkhanti. Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā parāmāsavippayutte pahinakilese vikkhambhitakilese . . . pubbe . . . cakkhuṇ . . .

¹ K., °ā as always, B. °ā in (a) and (b), °o in (c), °ā under 4. Only R. has ü in hetu.

² R. omits next line.

³ R. omits.

⁴ As under 2.

vatthuy parāmāsavippayutte khandhe aniccato vipassanti,¹
 . . . pe . . . assādeti . . .² uppajjati; dibbena cakkhunā
 rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti, cetopari-
 yaññāna parāmāsavippayuttacittasamangissa cittaṇ jānāti;
 ākāsaññāyatanāṇ viññāṇāññāyatanassa . . . ākiñcaññā-
 yatanāṇ nevasaññānāsaññāyatanassa, rūpāyatanāṇ cakkhu-
 viññāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa,
 parāmāsavippayuttā khandhā iddhividhaññāṇassa cetopari-
 yaññāṇassa pubbenivāsānussatiññāṇassa yathakammūpagaññā-
 ṇassa anāgataṇsaññāṇassa āvajjanāya ārammaṇapaccayena
 paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Dānaṇ sīlaṇ uposathakammaṇ . . . pubbe . . . jhānā
 cakkhuṇ . . . vatthuy, parāmāsavippayutte khandhe assā-
 deti, abhinandati, taṇ ārabba rāgo uppajjati, diṭṭhi . . .
 pe . . .

1. Parāmāsasampayutto . . . adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
 rāgaṇ garuṇ katvā assādeti, abhinandati, taṇ garuṇ katvā rāgo
 uppajjati, diṭṭhi uppajjati.² Parāmāsasampayutte khandhe
 garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā rāgo . . .
 Saha-jātādhipati:—parāmāsasampayuttādhipati sampayutta-
 kānaṇ khandhānaṇ adhipatipaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
 parāmāsasampayutte khandhe garuṇ katvā assādeti, abhi-
 nandati, taṇ garuṇ katvā parāmāsavippayutto rāgo uppajjati
 . . . Saha-jātādhipati:—parāmāsasampayuttādhipati citta-
 samuṭṭhānānaṇ rūpānaṇ adhipatipaccayena paccayo.

3. Parāmāsasampayutto . . . parāmāsasampayuttassa
 ca . . .

Saha-jātādhipati:—parāmāsasampayuttādhipati sampa-
 yuttakānaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca . . .³

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

¹ R. vipassati. ² R. omits last clause. ³ As under 2.

Ārammañādhīpati, saha-jātādhīpati. Arammañādhīpati:—
dānaṃ, sīlaṃ, uposathakammaṃ katvā taṃ garuṃ katvā assādeti.
abhinandati, taṃ garuṃ katvā parāmāsavippayutto rāgo
uppañjati . . . pe . . . pubbe . . . jhānā . . . Ariyā
maggā vutthahitvā maggaṃ garuṃ katvā phalaṃ . . .
nibbānaṃ . . . Nibbānaṃ gotrabhussa vodānassa maggassa
phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . pe . . .
vatthuṃ parāmāsavippayutte khandhe garuṃ katvā assādeti,
abhinandati, taṃ garuṃ katvā parāmāsavippayutto rāgo
uppañjati . . . pe . . . Saha-jātādhīpati:—parāmāsavip-
payuttādhīpati sampayuttakānaṃ khandhānaṃ cittasam-
utthānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .
Ārammañādhīpati:—dānaṃ, sīlaṃ, uposathakammaṃ katvā
taṃ garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā
parāmāsasampayutto¹ rāgo uppañjati, ditthi¹ uppañjati,¹ . . .
pe . . . pubbe . . . jhānā . . . cakkhuṃ . . .² katvā parā-
māsasampayutto rāgo . . . ditthi¹ uppañjati . . . pe . . .

1. Parāmāsasampayutto . . . anantarapaccayena pac-
cayo.

Purimā purimā parāmāsasampayuttā khandhā pacchi-
mānaṃ pacchimānaṃ parāmāsasampayuttānaṃ khandhānaṃ
anantarapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Parāmāsasampayuttā khandhā vutthānassa anantarapac-
cayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Purimā purimā parāmāsavippayuttā khandhā pacchi-
mānaṃ pacchimānaṃ parāmāsavippayuttānaṃ khandhānaṃ³
anulomaṃ phalasamāpattiyā anantarapaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Avajjanā parāmāsasampayuttānaṃ khandhānaṃ anantara-
paccayena paccayo.⁴

¹ K. omits. ² As under 4. ³ R. and B. omit last two words.

⁴ B. adds samanantarapacca.

1. Parāmāsasampayutto . . . saha-jātapaccayena paccayo . . . (*pañca*),¹ aññamañña- . . . (*dve*), nissaya- . . . (*satta*)² . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—parāmāsasampayutto rāgo moho diṭṭhi³ patthanā parāmāsasampayuttassa rāgassa mohassa diṭṭhiyā patthanāya upanissayapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . . Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—parāmāsasampayuttan rāgaṇ upanissāya dānaṇ deti . . . pe . . . samāpattiṇ uppādeti, mānaṇ jappeti . . . pe . . . parāmāsasampayuttan mohaṇ diṭṭhiṇ³ patthanāṇ upanissāya dānaṇ deti,⁴ samāpattiṇ uppādeti, mānaṇ jappeti, pāpaṇ hanati, saṅghaṇ bhindati ; parāmāsasampayutto rāgo moho diṭṭhi³ patthanā saddhāya . . . pe . . . paññāya rāgassa dosassa mohassa mānassa patthanāya, kāyikassa sukhassa, phalasamāpattiyaṇ upanissayapaccayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . . Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṇ upanissāya dānaṇ deti . . . pe . . . samāpattiṇ uppādeti . . . mānaṇ jappeti, diṭṭhiṇ³ gaṇhāti.⁵ Silaṇ . . . pe . . . paññaṇ rāgaṇ mānaṇ patthanāṇ upanissāya dānaṇ deti . . . pe . . . samāpattiṇ uppādeti . . . pāpaṇ hanati . . . pe . . . saṅghaṇ bhindati . . . kāyikaṇ sukhaṇ . . . senāsaṇaṇ upanissāya dānaṇ deti . . . pe . . . saṅghaṇ bhindati. Saddhā, paññā rāgo⁶ māno patthanā . . . kāyikaṇ sukhaṇ . . . senāsaṇaṇ saddhāya paññāya, rāgassa, mānassa, patthanāya, kāyikassa sukhassa phalasamāpattiyaṇ upanissayapaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . . Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṇ upanissāya diṭṭhiṇ gaṇhāti;⁶ silaṇ . . . pe . . . senāsaṇaṇ upanissāya diṭṭhiṇ gaṇhāti;⁷ saddhā . . . pe . . .

¹ K. omits these numbers.

² B. cattāri.

³ R. omits.

⁴ K. pe to saṅghaṇ.

⁵ B. inserts doso.

⁶ R. has instead rāgo uppajjati.

⁷ R. has instead || patthanā.

senāsanāṇ parāmāsasampayuttassa rāgassa . . . pe . . .
patthanāya upanissayapaccayena paccayo.

4. Parāmāsavippayutto dhammo parāmāsavippayuttassa
dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ; ārammaṇapure-
jātaṇ:—cakkhuṇ, vatthuṇ aniccato vipassati, assādeti, abhin-
andati, taṇ ārabba parāmāsavippayutto rāgo, diṭṭhi,¹ vici-
kicchā, uddhaccaṇ, domanassaṇ uppajjati; dibbena cak-
khunā . . .² Vatthupurejātaṇ:—cakkhāyatanāṇ . . .²
vatthu parāmāsavippayuttānaṇ khandhānaṇ purejātapac-
cayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Ārammaṇapurejātaṇ . . . cakkhuṇ . . . vatthuṇ assādeti,
abhinandati, taṇ ārabba parāmāsasampayutto rāgo uppaj-
jati, diṭṭhi¹ uppajjati.¹ Vatthupurejātaṇ:—vatthu parāmāsa-
sampayuttānaṇ khandhānaṇ purejātapaccayena paccayo.

2. Parāmāsasampayutto . . . pacchājātapaccayena pac-
cayo . . . (*saṅkhittāṇ*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .
(*saṅkhittāṇ*).

1. Parāmāsasampayutto . . . āsevanapaccayena paccayo
. . . (*dve*) . . . kamma-paccayena paccayo.

Parāmāsasampayuttā cetanā sampayuttakānaṇ khandhā-
naṇ kamma-paccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa.

Sahajātā, nānākhaṇikā. Sahajātā parāmāsasampayuttā
cetanā cittasamutthānānaṇ rūpānaṇ kamma-paccayena pac-
cayo. Nānākhaṇikā parāmāsasampayuttā cetanā vipākānaṇ
khandhānaṇ kaṭattā ca rūpānaṇ kamma-paccayena paccayo
. . .³ (*mūlāṇ pucchitabbāṇ*). Parāmāsasampayuttā cetanā
parāmāsasampayuttānaṇ khandhānaṇ citta- . . .

¹ R. omits.

² As on p. 15.

³ B. excises remainder of kammavāro.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .
Sahajāta, nānākhanikā. Sahajāta parāmāsavippayuttā
cetana sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ
ca . . . Nānākhanikā parāmāsavippayuttā cetana . . .¹
rūpānaṃ kammaṃpaccayena paccayo.

. . . vipākāpaccayena paccayo . . . (*ekā*), āhāra- . . .
(*cattāri*), indriya-² . . . (*cattāri*), jhāna- . . . (*cattāri*),
magga- . . . (*cattāri*), sampayutta- . . . paccayo . . . (*dve*).

2. Parāmāsasampayutto dhammo parāmāsavippayuttassa
dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ² . . . (*saykhittāṃ*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .
Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saykhittāṃ*).

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .
Purejātaṃ vatthu parāmāsasampayuttānaṃ khandhānaṃ
vippayuttapaccayena paccayo.

1. Parāmāsasampayutto . . . atthipaccayena paccayo.
Parāmāsasampayutto eko khandho tiṇṇannaṃ khandhānaṃ
atthipaccayena paccayo ; dve . . .³

2. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .
Parāmāsā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthi-
paccayena paccayo . . . (*mūlaṃ kātabbāṃ*).

3. Parāmāsasampayutto . . .
Parāmāsasampayutto eko⁴ . . . khandhānaṃ citta- . . .⁵

4. Parāmāsavippayutto . . .
Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . .
(*saykhittāṃ*).

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .
Purejātaṃ :—cakkhuṃ . . . vatthuṃ assādeti, abhinandati,
taṃ ārabba rāgo uppajjati, diṭṭhi uppajjati. Vatthu parā-
māsasampayuttānaṃ khandhānaṃ atthipaccayena paccayo.

7. Parāmāsasampayutto ca . . . parāmāsasampayut-
tassa . . .

¹ As under 2.

² K. omits.

³ K. excises till § 4.

⁴ As under 1.

⁵ As under 2.

Sahajātaṃ, purejātaṃ. Sahajāto parāmāsasampayutto eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . .

8. Parāmāsasampayutto ca . . . parāmāsavippayuttassa . . .

Sahajātaṃ, pacchajātaṃ, āharaṃ, indriyaṃ. Sahajātā parāmāsasampayuttā khandhā ca mahābhūtā ca cittasamutthānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchajātā parāmāsasampayuttā khandhā ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchajātā parāmāsasampayuttā khandhā ca rūpajivitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

Hetuyā cattāri,
ārammaṇe cattāri,
adhipatīyā pañca,
anantare cattāri,
samanantare cattāri,
sahajāte pañca,
aññamaññe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchajāte dve,¹
āsevane dve,

kamme cattāri,
vipāke ekaṃ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,
sampayutte dve,
vippayutte tiṇi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

1. Parāmāsasampayutto dhammo . . . ārammaṇa-, saha-jāta-, upanissayapaccayena paccayo.

2. Parāmāsasampayutto dhammo . . . ārammaṇa-, saha-jāta-, upanissaya-, pacchajāta-, kamma-paccayena paccayo.

3. Parāmāsasampayutto dhammo . . . saha-jāta-pacca-yena paccayo.

4. Parāmāsavippayutto dhammo ārammaṇa-, saha-jāta-, upanissaya-, purejāta-, pacchajāta-, kamma-, āhāra-,¹ indriyapaccayena paccayo.

5. Parāmāsavippayutto dhammo . . . ārammaṇa-, saha-jāta-, upanissaya-, purejāta-paccayena paccayo.

¹ K. omits.

7. Parāmāsasampayutto ca . . . sahaajāta-, purejāta-paccayena paccayo.

8. Parāmāsasampayutto ca . . . parāmāsavippayuttassa dhammassa sahaajāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta,
nārammaṇe satta,
nāhipatiyā satta,
nānantare satta,
nasamanantare satta,
nasahajāte pañca,
na-aññamaññe pañca,
nanissaye pañca,
na-upanissaye satta,
napurejāte cha,

napacchājāte satta,
sabbattha satta;
namagge satta,
nasampayutte pañca,
navippayutte cattāri,¹
nonatthiyā cattāri,
novigate satta,
no-avigate cattāri.

Hetupaccayā, nārammaṇe
cattāri,
nāhipatiyā cattāri,²
nānantare cattāri,²
nasamanantare cattāri,
na-aññamaññe dve,
na-upanissaye cattāri,

sabbattha cattāri;
namagge cattāri,
nasampayutte dve,
navippayutte dve,
nonatthiyā cattāri,
novigate cattāri.

Nahetupaccayā, ārammaṇe
cattāri,

adhipatiyā pañca (*anulo-*
mamātikā kātābā),

avigate satta.

PARĀMĀSASAMPAYUTTA-DUKAṆ ñiṭṭhitāṇ.

¹ B. *omits to sabbattha cattāri.*

² K. *omits clause.*

PARĀMĀSO-CEVA-PARĀMATṬṬHA-DUKAṆ.]

2. Parāmāsaṇ ceva parāmatṭhaṇ ca dhammaṇ paṭicca parāmatṭho ceva no ca parāmāso dhammo uppajjati hetu-paccayā.

Parāmāsaṇ paṭicca sampayuttakā khandhā cittasam-utthānaṇ ca rūpaṇ.

4. Parāmatṭhaṇ ceva no ca parāmāsaṇ dhammaṇ paṭicca parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhaṇ ceva no ca parāmāsaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutthānaṇ ca rūpaṇ; dve . . . (*paṭisandhi, yāva ajjhattikā mahābhūtā*).

5. Parāmatṭhaṇ ceva no ca parāmāsaṇ . . . parāmāso ceva parāmatṭho ca . . .

Parāmatṭhe ceva no ca parāmāse khandhe paṭicca parāmāso.

6. Parāmatṭhaṇ ceva no ca parāmāsaṇ dhammaṇ paṭicca parāmāso ceva parāmatṭho ca parāmatṭho ceva no ca parāmāso ca . . .

Parāmatṭhaṇ ceva . . .¹ khandhā parāmāso ca cittasam-utthānaṇ ca . . .¹ dve . . .

8. Parāmāsaṇ ceva parāmatṭhaṇ ca parāmatṭhaṇ ceva no ca parāmāsaṇ ca . . . parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhaṇ ceva no ca parāmāsaṇ ekaṇ khandhaṇ ca parāmāsaṇ ca paṭicca tayo . . .¹ (*sajjhittāṇ. Sabbe vārā² yathā parāmāsadukaṇ, evaṇ kātabbāṇ. Ninnānākaraṇaṇ*).

¹ As under 4.

² K. omits sabbe vārā.

4. Parāmatṭho ceva no ca parāmāso dhammo parāmatṭhassa ceva no ca parāmāsassa dhammassa hetupaccayena paccayo.

Parāmatṭhā ceva no ca parāmāsā hetū sampayuttakāṇaṃ khandhāṇaṃ cittasamutṭhānāṇaṃ ca rūpāṇaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

5. Parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhā ceva no ca parāmāsā hetū parāmāsassa hetupaccayena paccayo.

6. Parāmatṭho ceva no ca parāmāsassa ca . . .

Parāmatṭhā ceva no ca parāmāsā hetū sampayuttakāṇaṃ khandhāṇaṃ parāmāsassa ca cittasamutṭhānāṇaṃ ca rūpāṇaṃ hetupaccayena paccayo.

1. Parāmāso ceva parāmatṭho ca . . . dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi* ārabba¹ kātabbāni; *parāmāsdukasadisay*).

4. Parāmatṭho ceva no ca parāmāso . . .

Dāṇaṃ, sīlaṃ, uposathakammaṃ katvā taṃ paccavekkhati, assādeti, abhinandati, taṃ ārabba rāgo uppajjati, diṭṭhi,² vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Pubbe . . . jhānā . . . Ariyā . . . gotrabhuṃ paccavekkhanti, vodāṇaṃ paccavekkhanti, pahīnakilese, vikkhambhitakilese . . . pubbe . . . cakkhuṃ . . . vatthuṃ parāmatṭhe ceva no ca parāmāse khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Dibbena cakkhunā rūpaṃ passati . . . (*yāva* āvajjanā³ *sabbay* *kātabbay*).

5. Parāmatṭho ceva no ca parāmāso dhammo parāmāsassa ceva parāmatṭhassa dhammassa ārammaṇapaccayena paccayo.

Dāṇaṃ . . .⁴ Pubbe . . . jhānā . . . cakkhuṃ . . . khandhe assādeti, abhinandati, taṃ ārabba rāgo¹ uppajjati¹ diṭṭhi . . . pe . . .

6. Parāmatṭho ceva no ca . . . parāmāsassa ceva parāmatṭhassa ca parāmatṭhassa ceva no ca parāmāsassa ca dhammassa ārammaṇapaccayena paccayo.

¹ Cf. p. 9. K. kātabbā.

² R. omits.

³ K. āvajjanāya. Cf. p. 10.

⁴ As under 4.

Dānaṃ, sīlaṃ, uposathakammaṃ . . . pubbe . . . jhānā cakkhuṃ . . .¹ aniccato vipassati, assādeti abhinandati, taṃ ārabha parāmāso ca sampayuttakā ca khandhā uppajjanti. (*Evay itare pi tīṇi ārabha kātabbāni.*² *Imay dukay parāmāsadukasadisay.* Lokuttaray yamhi na labbhati, tamhi na kātabbay.³)

PARĀMĀSO-CEVA-PARĀMAṬṬHA-DUKAṆ NIṬṬHITAṆ.

¹ *As under 4.*

² *K. and B. °bā.*

³ *R. yamhiṃ . . . tamhiṃ. B. has only lokuttaray bāhiraṃ (sic) kātabbay.*

PARĀMĀSAVIPPAYUTTA-PARĀMATTHA-DUKAṆ.]

1. Parāmāsavippayuttaparāmatthaj dhammaj paṭicca parāmāsavippayuttaparāmattho dhammo uppajjati hetu-paccayā.

Parāmāsavip̄payuttaparamat̄ṭhaṇ¹ ekaṇ khandhaṇ paṭicca
tayo khandhā cittasamutthānaṇ ca rūpaṇ; dve . . .

4. Parāmāsavippayutta-aparāmatthaj² dhammaj paticca parāmāsavippayutta-aparāmattho dhammo uppajjati hetu-paccayā . . . (*saṅkhittaj* ; *yathā cūḷantaraḍuke lokiyadukaj evaṃ katabbaj*. *Ninnānākaraṇaj*).

PARĀMĀSAVIPPAYUTTA-PARĀMATTHA-DUKAṆ nitthitaṇ.

¹ R. °yuttan parā°.

² K. repeats formula 1.

K. NOTE. *Ito paray* Parāmāso-*ceva-parāmāsasampa-*
yutta-dukassa vibhango amhākaṇ potthake pi. Sihaḷapot-
thake pi na dissati. Parāmāsaduka-parāmāso *ceva-parā-*
matṭhaduka-parāmāsavippayuttaparāmattṭhadukāni pi Siha-
ḷapothake na paññāyanti. Etāni amhākaṇ potthake. Pāḷi-
yaṇusāren' eva soḍhitāni.

CORRIGENDA

- Page 1. *For* [I. *read* [II.
- 2, § 8, *supply* ā *in* khandhā.
- 3, *l. cakkaṇ* ; *for* citta-, *l. citta*-.
 4, § 4, *l. mahābhūtaṇ*.
 9, § 3, *l. ārammaṇa* . . .
 10, §§ 4, 6, 7, *l. ārammaṇa* . . .
 11, § 4, *l. dānaṇ* ; §§ 8, 9, *l. ārammaṇa* . . .
 14, §§ 3, 4, 9, *l. ārammaṇūpanissayo* ; § 4, *after* uppā-
deti, supply . . . ; *after* gaṇhāti, *supply full-stop*.
 17, § 2, *l. hetū purejātassa* . . .
 20, § 5, *l. cakkhunā* ; §§ 6, 8, *l. khandhānaṇ*.
 21, *l. kamme tīpi* ; § 4, *l. ārammaṇa*-.
 31, § 4, *l. uppajjati*.
 34, § 9, *l. vatthuñ*.
 46, § 1, *l. ārammaṇūpanissayo*.
 63, §§ 2, 4, *l. Ārammaṇādhipati*.
 66, *l. 3, l. upanissaya*paccayena.
 67, § 1 (2d), *l. tīpi*.
 86, § 1 (2d), *l. Sappaccayo*.
 87, § 1 (2d), *l. upanissaya*-.
 90, *l. ninnānākaraṇaṇ*.
 93, § 6, *l. rūpaṇ*.
 100, § 4, *l. anidassanānaṇ*.
 103, § 4, *l. purejāta*-.
 111, § 4, *l. appatighassa*.
 113, *last 2 ll., l. gaṇhāti*. Silaṇ . . . dukkhaṇ . . .
*bhinda*ti. Saddhā . . .

- Page 121, § 5, *l. cittasamuṭṭhānaṃ*.
 „ 126, § 4, *l. saṃsatthā*.
 „ 127, § 4, *l. vikkhambhitakilese . . .*
 „ 144, § 6, *l. samuṭṭhānānaṃ*.
 „ 159, § 5, *l. datvā . . .*
 „ 161, § 3, *l. āsavānaṃ ca*.
 „ 167, § 8, *l. rūpānaṃ*; § 2, *l. sahaajāta-*.
 „ 170, § 2, *dele ||*.
 „ 179, § 4, *l. kāyaviññānaṃ*.
 „ 193, § 8, *dele . . . after paccayo; headline, l. Matika*.
 „ 202, § 7, *l. upanissayaṃ sabbāṃ*.
 „ 210, § 5, *l. pubbe . . . jhānā . . . cakkhuṃ*.
 „ 218, § 8, *l. mohaṇ*.
 „ 231, § 3, *l. cittasamuṭṭhānānaṃ*.
 „ 234, § 2, *l. pacchājāta-*.
 „ 241, § 6, *l. saṃyojanasampayuttakā*.
 „ 242, § 4, *l. tṇi*.
 „ 243, *last line, l. Nānakhaṇḍikā*.
 „ 251, § 5, *l. suciṇṇāni . . . ; also . . . cakkhuṃ*.
 „ 274, § 4, *l. jappeti . . . Silaṃ. Also, dukkhaṃ . . .*
 utuy. Also, uppādeti . . . pānaṃ. § 5, l. gaṇhāti.
 Silaṃ. Also, bhindati. Saddhā.
 „ 280, § 4, *l. pacchājāta-*.
 „ 281, *l. nārammaṇe*.
 „ 282, § 1 (2d), *l. gaṇṭhānaṃ*.
 „ 283, § 5, *l. suciṇṇāni . . .*
 „ 288, *l. Oghaṃ*.
 „ 296, § 5, *l. . . . pubbe*.
 „ 309, § 4, *l. suciṇṇāni . . .*
 „ 310, § 4, *idem*.
 „ 311, § 2, *l. uposathakammaṃ . . .*

APPENDIX

THERE are in the foregoing Duka's a certain number of lacunæ which the texts apparently require the reader to fill up from the first part, or Tikapaṭṭhāna. I have transcribed certain passages, as they occur for the first time in the Tikapaṭṭhāna, from the several vāra's corresponding to those in the Hetuduka, in which those lacunæ first occur. These passages recur, of course, and require to be adapted to the varying terms of the particular Duka's. Thus, for instance, all allusion to kusala, akusala, avyākata (the subject-matter of the first Tika) must be altered. This is done in the case of the second, or Vedanā Tika, but the main features remain as in the Kusalattika.

Of the first lacuna, p. 1, § 1:—Paṭisandhikkhaṇe . . . pe . . . I can only point out that, as appears throughout the work, the contents of the paṭisandhi sentences vary at each occurrence. And it is probable that, where only . . . pe . . . is given, the instance, or instances immediately preceding those sentences are to be understood as applying also to whatever modifying condition, presumably rebirth, is introduced by that term.¹ [Ed.]

¹ At its first occurrence in the Tikapaṭṭhāna the Commentary says:—Paṭisandhikkhaṇe ti kaṭattā rūpa-saṅkhatassa avyākatassa avyākatapaṭicca uppatti das-sanatthaṃ vuttay. The formula, namely, under which it first occurs, is Avyākatāṃ dhammaṃ paṭicca avyākato dhammo uppajjati hetupaccayā.

A.

Page 2, § 4:— . . . ekaṃ mahābhūtaṃ . . .

Continue:—paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ (kaṭattā rūpaṃ upādā rūpaṃ).

Page 3:— . . . sabbe mahābhūtā yāva asaññasatta; and cf. p. 4, § 4; p. 6, § 4 (nāhārapaccayā).

To complete the 'sabbe mahābhūtā, continue the foregoing thus:—Bāhiraṃ ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca upādā-rūpaṃ. Āhārasamuṭṭhānaṃ ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca upādā-rūpaṃ. Utusamuṭṭhānaṃ ekaṃ mahābhūtaṃ . . . (as under āhārasamuṭṭhānaṃ). Asaññasattānaṃ ekaṃ mahābhūtaṃ . . . (as under āhārasamuṭṭhānaṃ) . . . dve mahābhūtā; mahābhūte paṭicca kaṭattā-rūpaṃ upādā-rūpaṃ.

B.

Pages 9, 10, § 4. Cf. Ārammaṇavāra, Kusalattika:—

[Kusalā dhammo kusalassa dhammassa ārammaṇapaccayaṇa paccayo.]

Dānaṃ datvā sīlaṃ samādiyitvā uposathakammaṃ katvā taṃ paccavekkhati; pubbe suciṇṇāni paccavekkhati; jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Sekhā gotrabhūṇaṃ paccavekkhanti; vodānaṃ paccavekkhanti; sekhā maggā vuṭṭhahitvā maggaṃ paccavekkhanti; sekhā vā puthujjanā vā kusalaṃ aniccato dukkhato anattato vipassanti; cetopariyañāṇena kusalacittasamāngissa cittaṃ jānanti; ākāśañācāyatanakusalaṃ viññāñācāyatanakusalassa ārammaṇapaccayaṇa paccayo. Ākiñcaññāyatanakusalaṃ nevasaññānāsaññāyatanakusalassa ārammaṇapaccayaṇa paccayo. Kusalā khandhā iddhiividhañāṇassa cetopariyañāṇassa

pubbenivāsānussati ñāṇassa yathākammupagañāṇassa anāgataṇsañāṇassa ārammaṇapaccayena paccayo.

[Kusalō dhammo akusalassa dhammassa ārammaṇa- . . .]

Dānaṃ datvā silaṃ samādiyitvā uposathakammaṃ katvā taṃ assādeti, abhinandati, taṃ ārabba rāgo uppajjati, diṭṭhi, uppajjati, vicikicchā, uddhaccaṃ, domanassaṃ uppajjati, pubbe suciṇṇāni assādeti, abhinandati, taṃ ārabba rāgo . . . (*as above*) uppajjati. Jhānā vutṭhahitvā jhānaṃ assādeti, abhinandati, taṃ ārabba rāgo . . . (*as above*) uddhaccaṃ uppajjati.

[Kusalō dhammo avyākatassa . . . paccayo.]

Arahā maggā vutṭhahitvā maggaṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, kusalāṃ aniccato dukkhato anatato vipassati, cetopariyañāṇena kusala-cittasamāṃgissa cittaṃ jānāti. Sekhā vā puthujjanā vā kusalāṃ . . . (*as just above*) vipassanti; kusale niruddhe vipāko tad-ārammaṇatā uppajjati; kusalāṃ assādeti, abhinandati, taṃ ārabba rāgo . . . domanassaṃ uppajjati. Akusale niruddhe vipāko tad-ārammaṇatā uppajjati; ākāsānañcāyatanakusalāṃ viññāṇa-cāyatanavipākassa ca kiriyassa ca ārammaṇapaccayena paccayo. Ākiñcaññāyatanakusalāṃ nevasaññānāsaññāyatanavipākassa ca kiriyassa ca ārammaṇapaccayena paccayo. Kusalā khandhā cetopariyañāṇassa pubbe-nivā-sānussatiñāṇassa yathākammupagañāṇassa anāgataṇsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

[Akusalo . . . akusalassa . . .]

Rāgaṃ assādeti, abhinandati, taṃ ārabba rāgo . . .¹ domanassaṃ uppajjati. Diṭṭhiṃ assādeti . . . (*as for* rāgo). Vicikicchāṃ ārabba vicikicchā, diṭṭhi, uddhaccaṃ, domanassaṃ uppajjati. Uddhaccaṃ ārabba . . . domanassaṃ ārabba . . . uddhaccaṃ uppajjati.

[Akusalo . . . kusalassa . . .]

Sekhā pahīne kilese paccavekkhanti, vikkhambhite kilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Sekhā vā puthujjanā vā akusalāṃ aniccato dukkhato anatato vipassanti; cetopariyañāṇena akusalacittasamāṃgissa cittaṃ jānanti. Akusalā khandhā cetopariyañāṇassa pubbenivāsa-

¹ These excisions are mine. [Ed.]

nussatiñāṇassa yathākammupagañāṇassa anāgataṇsañāṇassa ārammaṇapaccayena paccayo.

[Akusalo . . . avyākatassa . . . paccayo.]

Arahā pahīne kilese paccavekkhati; pubbe samudāciṇṇe kilese jānāti; akusalaṇ aniccato . . . anattato vipassati; cetopariyañāṇena akusalacittasamaṇgissa cittaṇ jānāti. Sekhā vā puthujjanā vā akusalaṇ aniccato . . . anattato vipassanti; akusale niruddhe vipāko tad-ārammaṇatā uppajjati. Akusalaṇ assādeti . . . rāgo . . . domanassaṇ uppajjati. Akusale niruddhe vipāko tad-ārammaṇatā uppajjati. Akusalā khandhā cetopariyañāṇassa pubbe-nivāsānussatiñāṇassa yathākammupagañāṇassa anāgataṇsañāṇassa āvajjanāya ārammaṇa- paccayo.

[Avyākato . . . avyākatassa . . .]

Arahā phalaṇ paccavekkhati, nibbānaṇ paccavekkhati, nibbānaṇ phalassa āvajjanāya ārammaṇapaccayena paccayo. Arahā cakkhuṇ aniccato dukkhato anattato vipassati, sotaṇ, ghānaṇ, jivhaṇ, kāyaṇ, rūpe, sadde, gandhe, rase, phoṭṭhabbe, vatthuṇ vipākavyākate kiriyāvyākate khandhe aniccato dukkhato anattato vipassati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ sunāti; cetopariyañāṇena vipākavyākata-kiriyāvyākatacittasamaṇgissa cittaṇ jānāti; ākāśānañcāyatana-kiriyaṇ viññāṇañcāyatana-kiriyaṇ ārammaṇa- . . . paccayo. Ākiñcaññāyatana-kiriyaṇ nevasaññānāsaññāyatana-kiriyaṇ ārammaṇa- . . . paccayo. Rūpāyatanaṇ cakkhuviññāṇassa ārammaṇa- . . . paccayo. Saddāyatanaṇ sotaviññāṇassa, gandhāyatanaṇ . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa ārammaṇa- . . . paccayo. Avyākatā khandhā iddhiividhañāṇassa, cetopariyañāṇassa pubbe-nivāsānussatiñāṇassa, anāgataṇsañāṇassa āvajjanāya ārammaṇa- . . . paccayo.

[Avyākato . . . kusalassa . . .]

Sekhā phalaṇ paccavekkhanti, nibbānaṇ paccavekkhanti, nibbānaṇ gotrabhussa vodānassa maggassa ārammaṇa- . . . paccayo. Sekhā vā puthujjanā vā cakkhuṇ aniccato . . . anattato vipassanti, sotaṇ, . . . kāyaṇ, rūpe . . . phoṭṭhabbe, vatthuṇ vipākavyākate kiriyāvyākate khandhe aniccato . . . anattato vipassanti; dibbena cakkhunā

rūpaṃ passanti; dibbāya sotadhātuyā saddaṃ sunāti; ceto-pariyaññeṇa vipākāvyākata-kiriyaavyākatacittasamaṇṇassa cittaṃ jānanti. Avyākataṃ khandhā iddhividhaññassa ceto-pariyaññassa pubbe-nivāsānussatiññassa anāgataṃ saññassa ārammaṇa- . . . paccayo.

[Avyakato . . . akusalassa . . .]

Cakkhuṃ assādeti, abhinandati, taṃ ārabba rāgo, diṭṭhi, vicikicchā, uddhaccaṃ, domanassaṃ uppajjati; soṭaṃ . . . rūpe . . . phoṭṭhabbe, vatthuṃ vipākāvyākato kiriyaavyākate khandhe assādeti; abhinandati, taṃ ārabba rāgo . . . uppajjati.

C.

Pages 11, 12, §§ 4-6. Cf. adhipativāra, Kusalattika:—

[Kusalo dhammo kusalassa dhammassa adhipatipaccayena paccayo.]

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—dānaṃ datvā silaṃ samādiyitvā uposathakammaṃ katvā taṃ garuṃ katvā paccavekkhati; pubbe suciṇṇāni garuṃ katvā paccavekkhati; jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā paccavekkhati. Sekhā gotrabhuṃ garuṃ katvā paccavekkhanti, vodānaṃ garuṃ katvā paccavekkhanti. Sekhā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti. Sahajātādhīpati:—kusalādhīpati sampayuttakānaṃ . . . (as in text, § 1).

[Kusalo . . . akusalassa . . . adhipati . . . paccayo.]

Ārammaṇādhīpati:—dānaṃ datvā . . . katvā taṃ garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo, diṭṭhi uppajjati. Pubbe suciṇṇāni garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo, diṭṭhi uppajjati. Jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo, diṭṭhi uppajjati.

[Kusalo . . . avyākatassa . . . adhipati . . . paccayo.]

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—arahaṃ maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhati. Sahajātādhīpati:—kusalādhīpati cittasamutthānaṃ rūpānaṃ adhipatipaccayena paccayo. Sahajātādhīpati:—kusalādhīpati sampayuttakānaṃ . . . (as in text, § 3).

[Akusalo . . . akusalassa . . .]

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati:—
rāgaṇ, garuṇ katvā assādeti, abhinandati, taṇ garuṇ katvā
rāgo, dīṭṭhi uppajjati. Dīṭṭhiṇ garuṇ . . . rāgo, dīṭṭhi
uppajjati. Saha-jātādhīpati:—akusalādhīpati sampayutta-
kānaṇ . . . (*as in text*, § 1).

[Akusalo . . . avyākatassa . . .]

Saha-jātādhīpati:—akusalādhīpati citta-samuṭṭhānaṇ rūpā-
naṇ adhipati . . . paccayo.

[Akusalo . . . akusalassa ca avyākatassa ca . . .]

Saha-jātādhīpati:—akusalādhīpati sampayuttakānaṇ . . .
(*as in text*, § 3).

[Avyākato . . . avyākatassa . . .]

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati:—
arabhā phalaṇ garuṇ katvā paccavekkhati; nibbānaṇ garuṇ
katvā paccavekkhati. Nibbānaṇ phalassa adhipati-pacca-
yena paccayo. Saha-jātādhīpati . . . (*resembling text*, § 3).

[Avyākato . . . kusalassa . . .]

Ārammañādhīpati:—sekhā phalaṇ garuṇ katvā paccavek-
khanti. Nibbānaṇ garuṇ katvā paccavekkhanti. Nibbānaṇ
gotrabhussa, vodānassa, maggassa adhipati . . . paccayo.

[Avyākato . . . akusalassa . . .]

Ārammañādhīpati:—cakkhuṇ . . . soṭaṇ . . . phoṭṭhabbe
garuṇ katvā assādeti, abhinandati, vatthuṇ vipākāvāyāke
kiriya-vāyāke khandhe garuṇ katvā assādeti, abhinandati,
taṇ garuṇ katvā rāgo, dīṭṭhi uppajjati.

D.

Page 12, § 4:—Anulomaṇ, etc. Cf. anantaravāra, Kusa-
lattika:—

Anulomaṇ gotrabhussa, anulomaṇ vodānassa, gotrabhu
maggassa, vodānaṇ maggassa anantarapaccayena paccayo.
[Kusalo dhammo avyākatassa . . .] Kusalaṇ vuṭṭhānassa,
maggo phalassa, anulomaṇ sekhā phalasamāpattiya, nirodhā
vuṭṭhahantassa nevasaṇṇānāsāṇṇāyatana-kusalaṇ phala-
samāpattiya anantara- . . . paccayo.

E.

Page 14, § 4:—dānaṃ deti . . . Cf. upanissayavāra, Kusalattika:—

Ārammaṇūpanissayo . . . (*read as under Ārammaṇādhipati, Appendix B.*). Anantarūpanissayo . . . (*read as under anantaravāra, text pp. 12, 13*). Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti silaṃ samādiyati uposathakammaṃ karoti, jhānaṃ uppādeti, vipassanaṃ uppādeti, maggaṃ uppādeti, abhiññaṃ uppādeti, samāpattiṃ uppādeti. Silaṃ, sutaṃ, cāgaṃ, paññaṃ upanissāya dānaṃ deti, silaṃ samādiyati . . . (*repeat as above*) samāpattiṃ uppādeti. Saddhā, silaṃ, sutaṃ, cāgo, pañña saddhāya, silassa, sutassa, cāgassa, pañhassa upanissayapaccayena paccayo. Paṭhamassa jhānassa parikammaṃ paṭhamassa jhānassa upanissaya- . . . paccayo. Dutiyassa jhānassa parikammaṃ dutiyassa jhānassa, tatiyassa jhānassa parikammaṃ tatiyassa jhānassa, catutthassa jhānassa parikammaṃ catutthassa jhānassa upanissaya- . . . paccayo. Ākāśānañcāyatanassa parikammaṃ ākāśāñcāyatanassa upanissaya- . . . paccayo. (*So for the other three aruppa-jhānāni*) . . . Paṭhamāṃ jhānaṃ dutiyassa jhānassa, dutiyaṃ . . . tatiyassa, tatiyaṃ . . . catutthassa, catutthaṃ . . . ākāśānañcāyatanassa . . . ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa upanissayapaccayena paccayo. Dibbassa cakkhunassa parikammaṃ nibbassa cakkhussa upanissayā . . . paccayo. Dibbāya sotadhātuyā,¹ iddhiḍḍiḍḍhañāṇassa, ceto-pariyañāṇassa, pubbenivāsānussatiñāṇassa, yathākammupagañāṇassa anāgatajaṇasāṇassa, parikammaṃ anāgatajaṇasāñāṇassa upanissaya- . . . paccayo. Dibbacakkhu dibbāya sotadhātuyā; dibbasotadhātu iddhiḍḍiḍḍhañāṇassa . . . (*continue for remaining four*) . . . upanissaya- . . . paccayo. Paṭhamassa maggassa parikammaṃ paṭhamassa maggassa upanissaya- . . . paccayo . . . (*so for other maggā*). Paṭhamo maggo dutiyassa maggassa upanissaya- . . . paccayo . . . (*etc.*) . . . catutthassa maggassa upanissaya- . . . paccayo.

¹ Repeat as in foregoing sentence.

Sekhā maggaṇ upanissāya anuppannaṇ samāpattiṇ uppā-
denti, uppannaṇ samāpajjanti ; saṅkhāre aniccato dukkhato
anattato vipassanti. Maggo sekhānaṇ atthapaṭisambhidāya,
dhammapaṭisambhidāya, niruttipaṭisambhidāya, paṭibhāna-
paṭisambhidāya, thānāṭhānakosallassa upanissaya- . . .
paccayo.

[Kusalo . . . akusalassa . . .]

. . . Pakatūpanissayo:—saddhaṇ upanissāya mānaṇ
jappeti, diṭṭhiṇ gaṇhāti. Silaṇ, sutaṇ, cāgaṇ, paññaṇ
upanissāya mānaṇ jappeti, diṭṭhiṇ gaṇhāti. Saddhā, silaṇ,
sutaṇ, cāgo, paññā rāgassa, dosassa, mohassa, mānassa,
diṭṭhiyā, patthanāya upanissaya- . . . paccayo.

[Kusalo . . . avyākatassa . . .]

. . . Pakatūpanissayo:—saddhaṇ upanissāya attānaṇ
assādeti, abhinandati, paritāpeti, pariyiṭṭhimūlakaṇ duk-
khaṇ paccanubhoti. Silaṇ, sutaṇ, cāgaṇ, paññaṇ upanis-
sāya attānaṇ assādeti, abhinandati, paritāpeti, pariyiṭṭhi-
mūlakaṇ dukkhaṇ paccanubhoti. Silaṇ, sutaṇ, cāgo,
paññā kāyikassa sukhassa, kāyikassa dukkhassa, phala-
samāpattiyā upanissaya- . . . paccayo. Kusalaṇ kammaṇ
vipākassa upanissaya- . . . paccayo. Arahā maggaṇ
upanissāya anuppannaṇ kiriyaśamāpattiṇ uppādeti, uppan-
naṇ samāpajjati, saṅkhāre aniccato . . . vipassati. Maggo
arahato attha-, dhamma-, nirutti-, paṭibhāna-paṭisam-
bhidāya, thānāṭhānakosallassa upanissaya- . . . paccayo.
Maggo phalasamāpattiyā upanissaya- . . . paccayo.

[Akusalo . . . akusalassa . . .]

. . . Pakatūpanissayo:—rāgaṇ upanissāya pāṇaṇ hanati,
adinnaṇ ādiyati, musā bhaṇāti, pisuṇaṇ, pharusaṇ bhaṇāti,
samphappalapati, sandhiṇ chindati, nillopaṇ harati, ekāgā-
rikaṇ karoti, paripantho tiṭṭhati, parādāraṇ gacchati,
gāmaghātaṇ karoti, nigamaghātaṇ karoti, mātaraṇ, pītaṇ,
arahantaṇ, jivitaṇ voropeti, dutṭhena cittena tathāgatassa
lohitaṇ uppādeti, saṅghaṇ bhindati. Doṣaṇ upanissāya,
mohaṇ upanissāya, mānaṇ, diṭṭhiṇ, patthanāṇ upanissāya
pāṇaṇ hanati . . . pe . . . saṅghaṇ bhindati. Rāgo, doṣo,
moho, māno, diṭṭhi, patthanā rāgassa, dosassa . . . pattha-
nāya upanissaya . . . paccayo. Pānātipāto pānātipātassa,

pāpātipāto adinnādānassa, kāmesu micchācārassa, musāvādassa, pisuṇāya vācāya, pharusāya vācāya, samphappalāpassa, abhiññhāya vyāpādassa, micchādittthiyā upanissaya- . . . paccayo. Adinnādānaṃ . . . (*similar to above*) . . . (*ca k k a ṇ*) . . . Mātughātikammaṃ mātughātikammassa, matughātikammaṃ pitughātikammassa upanissaya- . . . paccayo . . . Arahantaghātikammassa, ruhituppādakammassa, saṅghabhedakammassa, niyatamicchādittthiyā upanissaya- . . . paccayo . . . (*several lines in this strain*).

[Akusalo . . . kusalassa . . .]

Pakatūpanissayo.—rāgaṃ upanissāya dānaṃ deti, sīlaṃ samādiyati, uposathakammaṃ karoti, jhānaṃ, vipassanaṃ, maggaṃ, abhiññāṃ, samāpattiṃ uppādeti. Dosaṃ, mohāṃ, mānaṃ, ditthiṃ, patthanaṃ upanissāya dānaṃ deti . . . (*as above*) samāpattiṃ uppādeti. Rāgo, doso, moho, māno, ditthi, patthanaṃ saddhāya, sīlassa, sutassa, cāgassa, paññassa upanissaya- . . . paccayo. Pānaṃ hantvā tassa paṭighātattāya dānaṃ deti, sīlaṃ . . . samāpattiṃ uppādeti. Adinnaṃ ādiyitvā musā bhaṇitvā . . . samphappalapitvā, sandhiṃ chinditvā, nillopaṃ haritvā, ekāgārikaṃ karitvā, paripantho tathā, gāmaghātaṃ, nigamaghātaṃ karitvā, tassa paṭighātattāya dānaṃ deti . . . samāpattiṃ uppādeti. Mātaṃ . . . pitaṃ . . . arahantaṃ jivitā voropetvā, dutthena . . . lohitaṃ uppādetvā, saṅghaṃ bhinditvā, tassa paṭighātattāya dānaṃ deti, sīlaṃ samādiyati, uposathakammaṃ karoti.

[Akusalo . . . avyākatassa . . .]

. . . Pakatūpanissayo:—rāgaṃ upanissāya attānaṃ assādeti, paritapaṃ . . . (*as above*) . . . paccanubhoti. Dosaṃ, mohāṃ, mānaṃ, ditthiṃ, patthanaṃ upanissāya attānaṃ assādeti . . . paccanubhoti. Rāgo, doso, moho, māno, ditthi, patthanaṃ kāyikassa sukhassa . . . dukkhassa, phalasaṃpattiyaṃ upanissaya- . . . paccayo. Akusalaṃ kammaṃ vipākassa upanissaya- . . . paccayo.

[Avyākato . . . avyākatassa . . .]

. . . Pakatūpanissayo:—kāyikaṃ sukhaṃ kāyikassa sukhassa, kāyikassa dukkhassa, phalasaṃpattiyaṃ upanissaya- . . . paccayo. Kāyikaṃ dukkhaṃ kāyikassa suk-

hassa, kāyikassa dukkhassa phalasamāpattiyā upanissaya- . . . paccayo. Utu kāyikassa sukhassa kāyikassa dukkhassa phalasamāpattiyā upanissaya- . . . paccayo. Bhojanaṃ kāyikassa sukhassa kāyikassa dukkhassa phalasamāpattiyā upanissaya- . . . paccayo. Kāyikaṃ sukhaṃ, kāyikaṃ dukkhaṃ, utu, bhojanaṃ, senāsaṇaṃ kāyikassa sukhassa, dukkhassa phalasamāpattiyā upanissaya- . . . paccayo. Phalasamāpatti kāyikassa sukhassa upanissaya- . . . paccayo. Arahā kāyikaṃ sukhaṃ upanissāya anuppannaṃ kiriyāsamāpattiṃ uppādeti, uppannaṃ samāpajjati, saṅkhāre aniccato . . . vipassati, kāyikaṃ dukkhaṃ, utu bhojanaṃ senāsaṇaṃ upanissāya anuppannaṃ kiriyāsamāpattiṃ uppādeti . . . (as above).

[Avyākato . . . kusalassa . . .]

. . . Pakatūpanissayo :—kāyikaṃ sukhaṃ upanissāya dānaṃ deti . . . samāpattiṃ uppādeti. Kāyikaṃ dukkhaṃ, utu bhojanaṃ senāsaṇaṃ upanissāya dānaṃ deti . . . samāpattiṃ uppādeti. Kāyikaṃ sukhaṃ, dukkhaṃ, utu, bhojanaṃ, senāsaṇaṃ saddhāya, silassa, sutassa, cāgassa, paññāya upanissaya . . . paccayo.

[Avyākato . . . akusalassa . . .]

. . . Pakatūpanissayo :—kāyikaṃ sukhaṃ upanissāya pāpaṃ hanati, adinnaṃ ādiyati, musā, piṣuṇaṃ, pharusāṃ bhaṇati, samphappalapati, sandhiṃ chindati, nillopaṃ harati . . . saṅghaṃ bhiṇḍati. Kāyikaṃ dukkhaṃ, utu, bhojanaṃ, senāsaṇaṃ upanissāya pāpaṃ hanati . . . (saṅkhattaṃ) . . . saṅghaṃ bhiṇḍati. Kāyikaṃ sukhaṃ, dukkhaṃ, utu, bhojanaṃ senāsaṇaṃ rāgassa, dosassa, mohassa, mānassa, diṭṭhiyā, patthanāya upanissaya paccayena paccayo.

It will be seen that, with material so unwieldy as the last quotation, the problem of how to fill in the slight skeletons in the various Duka's is only answered by the new problem of what not to put in. A comparison of the skeletons with the filling-in matter may go some way to solve it. On p. 14 the words catutthassa maggassa should

apparently have been inserted *before* mānaṃ jappeti. Maggassa, again, in the following section, as well as patthanāya, seem by the foregoing to be out of their place *after* senāsaṇaṃ. This is again the case in the second Duka. The Lokiya-Duka, on the other hand (p. 142), gives, in its upanissayavāra, a rather more consecutive rendering of parts of the original, though it still remains difficult to know how much to insert immediately before the expression mānaṃ jappeti.

A curious feature in the variants under B-E is that, in the present volume, ariyā almost entirely (*cf.* p. 15) replaces arahā. Once or twice, in this connexion, one of the texts will give the verb (usually paccavekkhati) in the singular, with Ariyā for subject (*e.g.*, p. 343, l. 1), as if the Arahā of the Tikas had become Ariyā in the Duka's gradually, not to say inadvertently. (In Burmese the *h* and *y* are easily confused.) [Ed.]

END OF VOLUME I.

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BILLING AND SONS, LTD., PRINTERS, GUILDFORD.